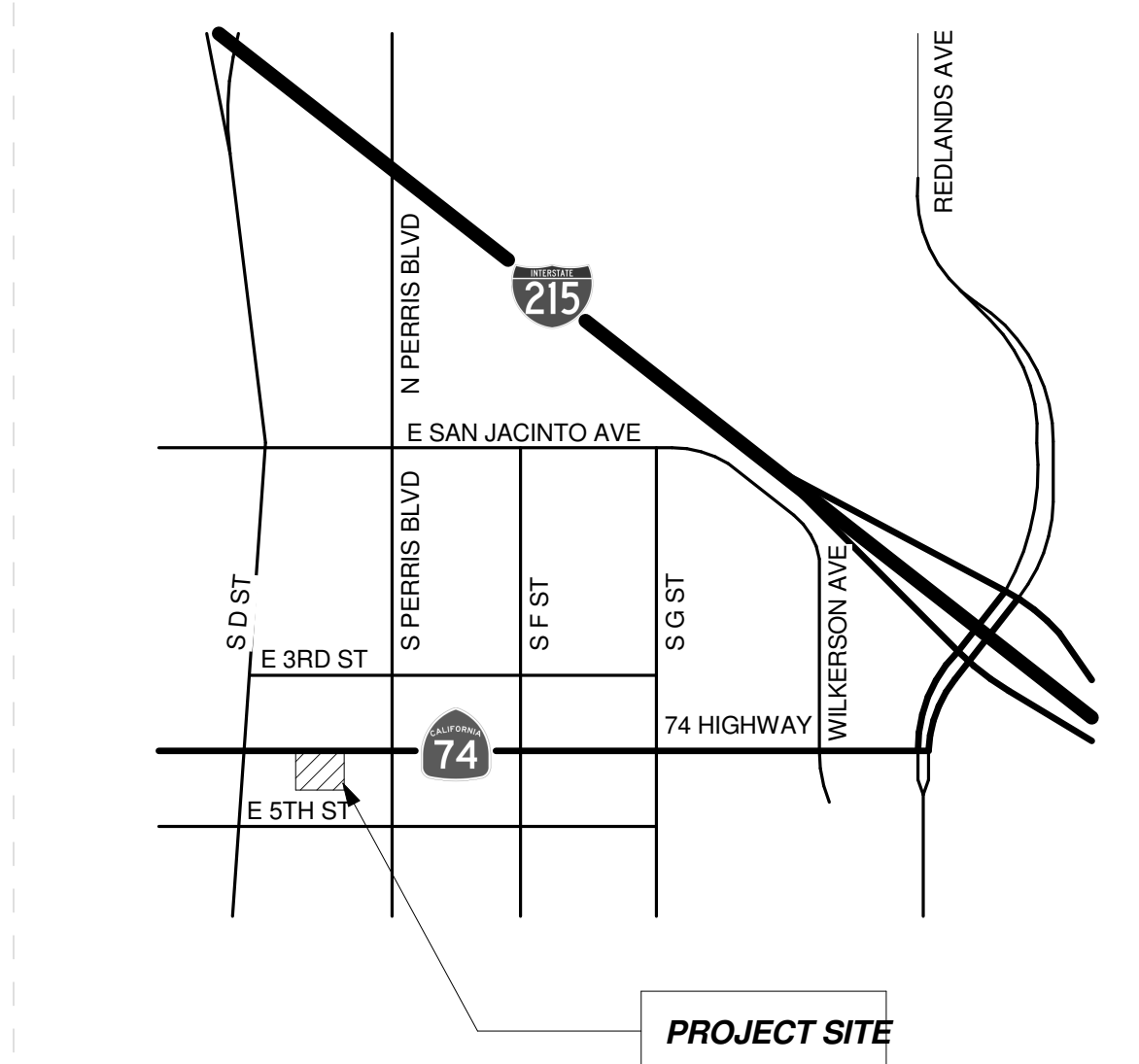


# DISTRICT OFFICE REMODEL

## PERRIS UNION HIGH SCHOOL DISTRICT



VICINITY MAP

1. ALL WORK SHOULD CONFORM TO CALIFORNIA CODE OF REGULATIONS (CCR), TITLE 24, PARTS 1 THROUGH 12, 2013 EDITION

2. THE ARCHITECT OR ENGINEER MAY FIND DEFECTS IN THE WORK, AND IF THEY DO, THEY WILL NOTIFY THE CONTRACTOR SO THE ERROR MAY BE CORRECTED. UNDER NO CIRCUMSTANCES IS IT EVER THE INTENT FOR THE ARCHITECT OR ENGINEER TO BECOME A GUARANTOR OF THE CONTRACTOR'S PERFORMANCE BY THESE ACTIVITIES. THE FACT THAT A CONTRACTOR'S ERROR GOES UNDETECTED DURING THE VISIT TO THE SITE DOES NOT MAKE THE ARCHITECT OR ENGINEER NEGLIGENT; THE CONTRACTOR IS NEVER RELIEVED OF THE RESPONSIBILITY FOR THE DISCOVERY OF HIS OWN ERRORS AND THE CORRECTION OF THEM, NOR OF THE RESPONSIBILITY OF PROPERLY PERFORMING THE WORK.

3. THE ARCHITECT OR ENGINEER WILL MAKE VISITS TO THE JOB SITE TO OBSERVE THE PROGRESS OF THE WORK AND TO OBSERVE WHETHER OR NOT IT IS, IN GENERAL, BEING PERFORMED IN ACCORDANCE WITH THEIR PLANS AND SPECIFICATIONS. THIS DOES NOT IN ANY WAY MEAN THAT THE ARCHITECT OR ENGINEER IS A GUARANTOR OF THE CONTRACTOR'S WORK; RESPONSIBILITY FOR SAFETY IN, ON OR ABOUT THE JOB SITE; IN CONTROL OF THE SAFETY OR ADEQUACY OF ANY EQUIPMENT, BUILDING COMPONENT, SCAFFOLDING, FORMS, OR OTHER WORK AIDS; OR SUPERINTENDING THE WORK.

4. FOR ALL WALL MOUNTED AND SEMI-RECESSED MOUNTED EQUIPMENT, ACCESSORIES CABINETS, HANDRAILS, MARKER BOARDS, MECHANICAL EQUIPMENT, ELECTRICAL EQUIPMENT AND ETC. PROVIDE AND INSTALL BLOCKING IN ACCORDANCE TO DETAILS SHOWN.

5. UNLESS OTHERWISE NOTED, ALL INTERIOR WALLS SHOWN ON THE FLOOR PLAN ARE TO EXTEND TO THE UNDERSIDE OF THE ROOF SHEATHING WITH ONE LAYER OF 1/2" THICK GYPSUM BOARD ON EACH SIDE OF STUD FACE.

6. DO NOT SCALE DRAWINGS. WORK TO THE DIMENSIONS INDICATED ON THE DRAWINGS. CONTRACTOR SHALL VERIFY THE DIMENSIONS AT THE JOB SITE AND NOTIFY THE ARCHITECT OF ANY DISCREPANCIES FOR PROMPT CLARIFICATION.

7. THE EXISTENCE AND LOCATION OF EXISTING UNDERGROUND UTILITIES OR STRUCTURES INDICATED OR NOT ON THE DRAWING ARE OBTAINED BY SEARCH OF AVAILABLE RECORDS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY EXACT LOCATIONS OF THE UTILITIES WITH SCHOOL DISTRICT MAINTENANCE AND OPERATION PERSONNEL. THE CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES AND OTHER STRUCTURES. ANY DAMAGE SHALL BE PROMPTLY RESTORED TO THE SCHOOL DISTRICT'S SATISFACTION.

8. PROVIDE CONSTRUCTION BARRICADES AS REQUIRED TO PROTECT PUBLIC'S HEALTH AND SAFETY INCLUDING WORK UNDER CONSTRUCTION TO THE REQUIREMENTS OF THE SCHOOL DISTRICT. COVER OPEN TRENCHES WITH SOLID MATERIAL.

9. THE CONTRACTOR SHALL PROTECT ADJACENT PROPERTY AND STRUCTURES. ANY DAMAGE SHALL BE PROMPTLY RESTORED TO THE SATISFACTION OF THE OWNER/ARCHITECT, AT CONTRACTOR'S EXPENSE.

10. BIDDERS REQUIRED TO LOOK AT ALL **DRAWINGS** AND **SPECIFICATIONS**. NOT JUST THOSE SHEETS OR SECTIONS RESPECTIVE OF THEIR TRADE.

11. CHANGES TO THE DRAWINGS AND SPECIFICATIONS SHALL BE MADE BY ADDENDA DURING THE BID PERIOD OR BY CONSTRUCTION CHANGE DOCUMENT DURING CONSTRUCTION.

12. UNLESS SPECIFIED ON STRUCTURAL OR ARCHITECTURAL DRAWINGS, ANY ALTERATIONS OR MODIFICATIONS TO A STRUCTURAL ELEMENT BY CUTTING, DRILLING, BORING, BRACING, WELDING, ETC. SHALL HAVE WRITTEN APPROVAL BY THE ARCHITECT OF RECORD PRIOR TO START OF WORK.

13. ALL DETAILS CONTAINED IN THESE CONSTRUCTION DOCUMENTS ARE PART OF THE CONSTRUCTION SCOPE REGARDLESS OF THEM BEING REFERENCED IN THE SET.

14. GRADING PLANS, DRAINAGE IMPROVEMENTS, ROAD AND ACCESS REQUIREMENTS, AND ENVIRONMENTAL HEALTH CONSIDERATIONS SHALL COMPLY WITH ALL LOCAL ORDINANCES.

GENERAL NOTES

### PROJECT NAME

**PERRIS UNION HIGH SCHOOL DISTRICT**  
155 EAST 4TH STREET  
PERRIS, CA 92570  
(T) 951.943.6369

### OWNER

SUPERINTENDENT  
**JONATHAN L. GREENBERG, Ed. D.**

BOARD  
**WILLIAM HULSTROM, PRESIDENT**  
**JOAN COOLEY, VICE PRESIDENT**  
**DAVID NELISSEN, CLERK**  
**CAROLYN TWYMAN, MEMBER**  
**EDWARD AGUNDEZ, MEMBER**

### GOVERNING BOARD

THIS CONSTRUCTION DOCUMENT PACKAGE INCLUDES, BUT IS LIMITED TO THE FOLLOWING SCOPE:

1. DEMOLITION OF:
  - A. (E) STOREFRONTS, SELECT OPENINGS
  - B. (E) HOLLOW METAL OPENINGS
  - C. (E) WOOD STUD PARTITIONS, SELECT PARTITIONS
  - D. (E) METAL ACOUSTICAL CEILING SUSPENSION ASSEMBLIES, SELECT CEILINGS
2. REMOVAL OF:
  - A. (E) HOLLOW METAL OPENINGS, SELECT OPENINGS
  - B. (E) ACOUSTICAL CEILING TILES
  - C. (E) FLOOR FINISHES
  - D. (E) WALL COVERINGS, SELECT ROOMS
  - E. (E) CASEWORK, SELECT ROOMS
3. MODIFICATION OF:
  - A. (E) WOOD STUD PARTITIONS, SELECT PARTITIONS
  - B. (E) POWER AND DATA DEVICES
4. CONSTRUCTION OF:
  - A. (N) STOREFRONTS
  - B. (N) HOLLOW METAL OPENINGS
  - C. (N) ALUMINUM DOORS
  - D. (N) WOOD STUD PARTITIONS
  - E. (N) METAL ACOUSTICAL CEILING SUSPENSION ASSEMBLIES
  - F. (N) ACOUSTICAL CEILING TILES
  - G. (N) WALL FINISHES
  - H. (N) FLOOR FINISHES [OWNER PROVIDED/OWNER INSTALLED]
  - I. (N) CASEWORK
  - J. (N) POWER AND DATA DEVICES
  - K. (N) TACTILE SIGNAGE

ADDITIONALLY, THIS PROJECT HAS BEEN DIVIDED INTO THE FOLLOWING PHASES:

1. PHASE 1: ALL SCOPE LISTED ABOVE TO INDICATED ROOMS ON PLAN
2. PHASE 2: ALL SCOPE LISTED ABOVE TO INDICATED ROOMS ON PLAN

BRIEF PROJECT SCOPE

**PJHM ARCHITECTS, INC.**  
*IN ORANGE COUNTY*      *IN SAN DIEGO COUNTY*  
24461 RIDGE ROUTE DRIVE #100      804 PIER VIEW WAY #103  
LAGUNA HILLS, CA 92653      OCEANSIDE, CA 92054  
(T) 949.496.6191 - (F) 951.940.5301      (T) 760.730.5527 - (F) 760.730.5627

### ARCHITECT

**MECHANICAL**  
**TK1SC**  
17911 VON KARMAN AVENUE, SUITE 250  
IRVINE, CA 92614  
(T) 949.751.5800 - (F) 949.751.5811

CONSULTANTS

### DEFERRED APPROVALS

#### PARTIAL LIST OF APPLICABLE STANDARDS

- 2013 CALIFORNIA ADMINISTRATIVE CODE PART 1, TITLE 24, C.C.R.
- 2013 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24, C.C.R. (2012 INTERNATIONAL BUILDING CODE VOLUMES 1-2 AND 2013 CALIFORNIA AMENDMENTS)
- 2013 CALIFORNIA ELECTRICAL CODE (CEC) PART 3, TITLE 24, C.C.R. (2011 NATIONAL ELECTRICAL CODE AND 2013 CALIFORNIA AMENDMENTS)
- 2013 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24, C.C.R. (2012 UNIFORM MECHANICAL CODE AND 2013 CALIFORNIA AMENDMENTS)
- 2013 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24, C.C.R. (2012 UNIFORM PLUMBING CODE AND 2013 CALIFORNIA AMENDMENTS)
- 2013 CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24, C.C.R.
- 2013 CALIFORNIA FIRE CODE, PART 9, TITLE 24, C.C.R. (2012 INTERNATIONAL FIRE CODE AND 2013 CALIFORNIA AMENDMENTS)
- 2013 CALIFORNIA GREEN BUILDING STANDARDS CODE, PART 11, TITLE 24 C.C.R.
- 2013 CALIFORNIA REFERENCED STANDARDS, PART 12, TITLE 24 C.C.R. TITLE 19 C.C.R., PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS
- 2007 ASME A17.1 (W/A17.1A/CSA B44A-08 ADDENDA) SAFETY CODE FOR ELEVATORS AND ESCALATORS
- NFPA 13 AUTOMATIC SPRINKLER SYSTEMS - 2013 EDITION
- NFPA 14 STANDPIPE SYSTEMS - 2013 EDITION
- NFPA 17 DRY CHEMICAL EXTINGUISHING SYSTEMS - 2013 EDITION
- NFPA 17a WET CHEMICAL SYSTEMS - 2013 EDITION
- NFPA 20 STATIONARY PUMPS - 2013 EDITION
- NFPA 22 WATER TANKS FOR PRIVATE FIRE PROTECTION - 2013 EDITION
- NFPA 24 PRIVATE FIRE MAINS - 2013 EDITION
- NFPA 72 NATIONAL FIRE ALARM CODE - 2013 EDITION
- NFPA 80 FIRE DOORS AND OTHER OPENING PROTECTIVES - 2013 EDITION
- NFPA 92 STANDARD FOR SMOKE CONTROL SYSTEMS - 2012 EDITION
- NFPA 253 CRITICAL RADIANT FLUX OR FLOOR COVERING SYSTEMS - 2006 EDITION
- NFPA 2001 CLEAN AGENT FIRE EXTINGUISHING SYSTEMS - 2012 EDITION
- ICC 300 ICC STANDARDS ON BLEACHERS, FOLDING AND TELESCOPING SEATING AND GRAND STANDS 2012 EDITION
- UL300 FIRE TESTING OF FIRE EXTINGUISHING SYSTEMS FOR PROTECTION OF RESTAURANT COOKING AREAS - 2005 EDITION
- UL 464 AUDIBLE SIGNAL APPLIANCES - 2003 EDITION
- UL 521 HEAT DETECTORS FOR FIRE PROTECTIVE SIGNALING SYSTEMS - 1999 EDITION

REFERENCE CODE SECTION FOR NFPA STANDARDS - 2013 CBC (SFM) CHAPTER 35. SEE CHAPTER 35 FOR STATE OF CALIFORNIA AMENDMENTS TO NFPA STANDARDS.

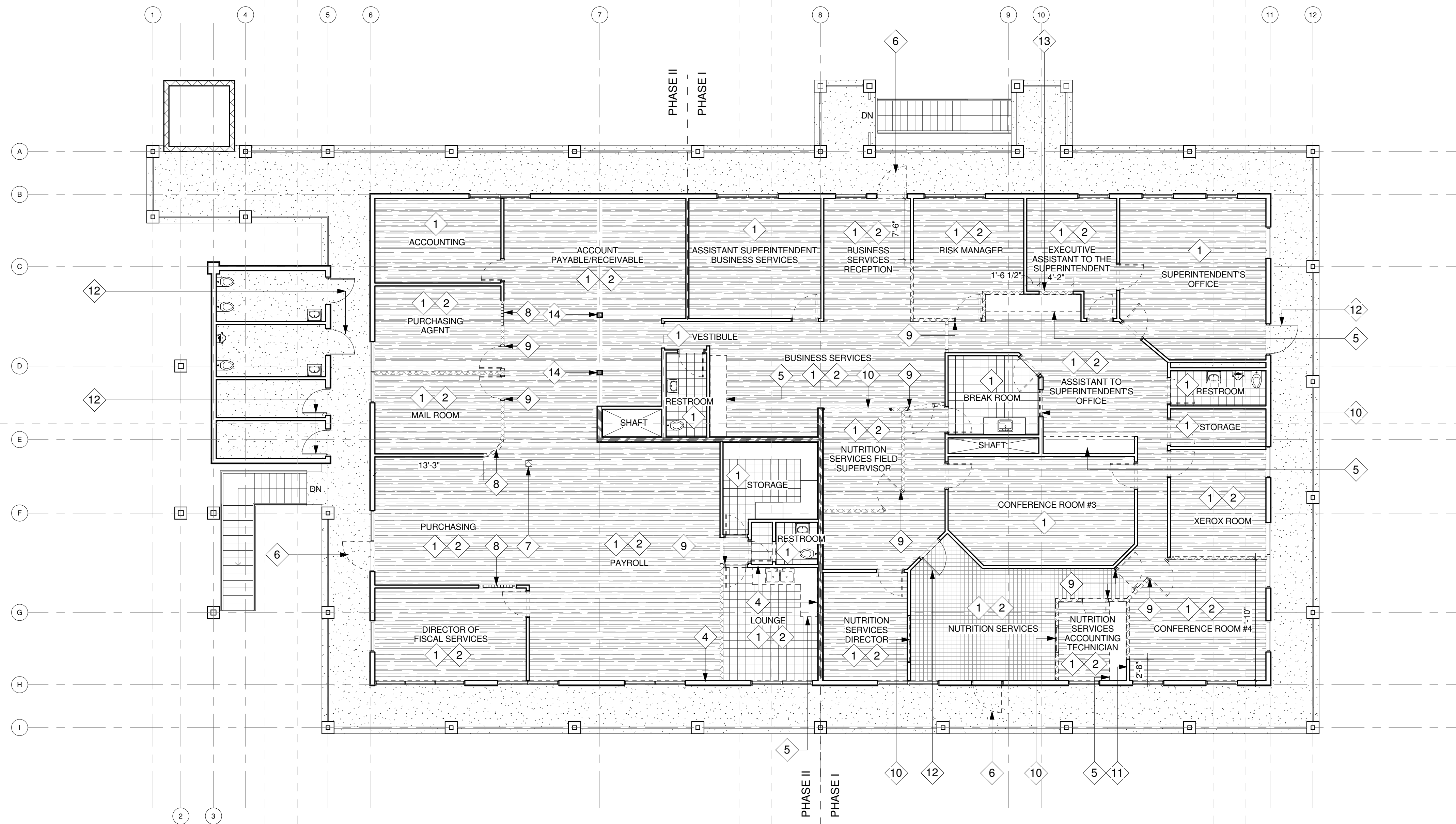
APPLICABLE CODES

CS COVER SHEET

**ARCHITECTURAL**

- A-2.0 - FLOOR PLAN - DEMOLITION & MODERNIZATION
- A-2.1 - FLOOR PLAN - POWER AND DATA - DEMOLITION & MODERNIZATION
- A-3.0 - REFLECTED CEILING PLAN - DEMOLITION & MODERNIZATION
- A-3.1 - REFLECTED CEILING PLAN DETAILS
- A-9.0 - INTERIOR ELEVATIONS
- A-9.1 - INTERIOR ELEVATIONS
- A-9.2 - INTERIOR ELEVATIONS
- A-10.0 - OPENING DETAILS
- A-11.0 - WALL FINISH & CASEWORK DETAILS
- A-11.1 - SIGN SCHEDULE
- A-12.0 - FRAMING DETAILS

SCHEDULE OF DRAWINGS



SECOND LEVEL - FLOOR PLAN - DEMOLITION

1/8" = 1'-0"

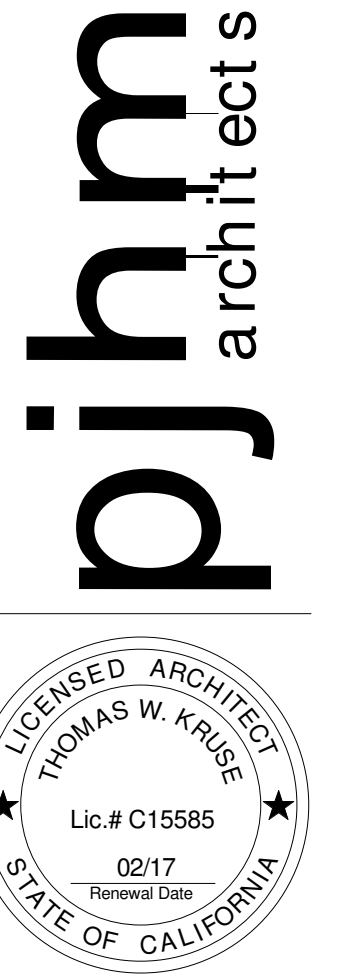
SYMBOLS - DEMOLITION

1. (E) RESILIENT BASE TO BE REMOVED
2. (E) WALL COVERING TO BE REMOVED. SAND AND PREP FOR NEW FINISH.
3. NOT USED
4. (E) GYPSUM BOARD FINISH TO BE REMOVED
5. (E) CASEWORK TO BE REMOVED
6. (E) ALUMINUM STOREFRONT TO BE REMOVED
7. (E) COLUMN TO BE REMOVED
8. (E) GLASS BLOCK OPENING TO BE REMOVED
9. (E) HOLLOW METAL DOOR FRAME TO BE REMOVED. SALVAGE FOR REUSE WHERE POSSIBLE
10. (E) HOLLOW METAL WINDOW FRAME TO BE REMOVED
11. (E) DRAIN PIPE INSIDE WALL TO REMAIN
12. (E) DOOR TO REMAIN
13. (E) WALL SEGMENT TO BE REMOVED FOR NEW WINDOW OPENING. SEE MODERNIZATION PLAN.
14. (E) COLUMNS TO REMAIN

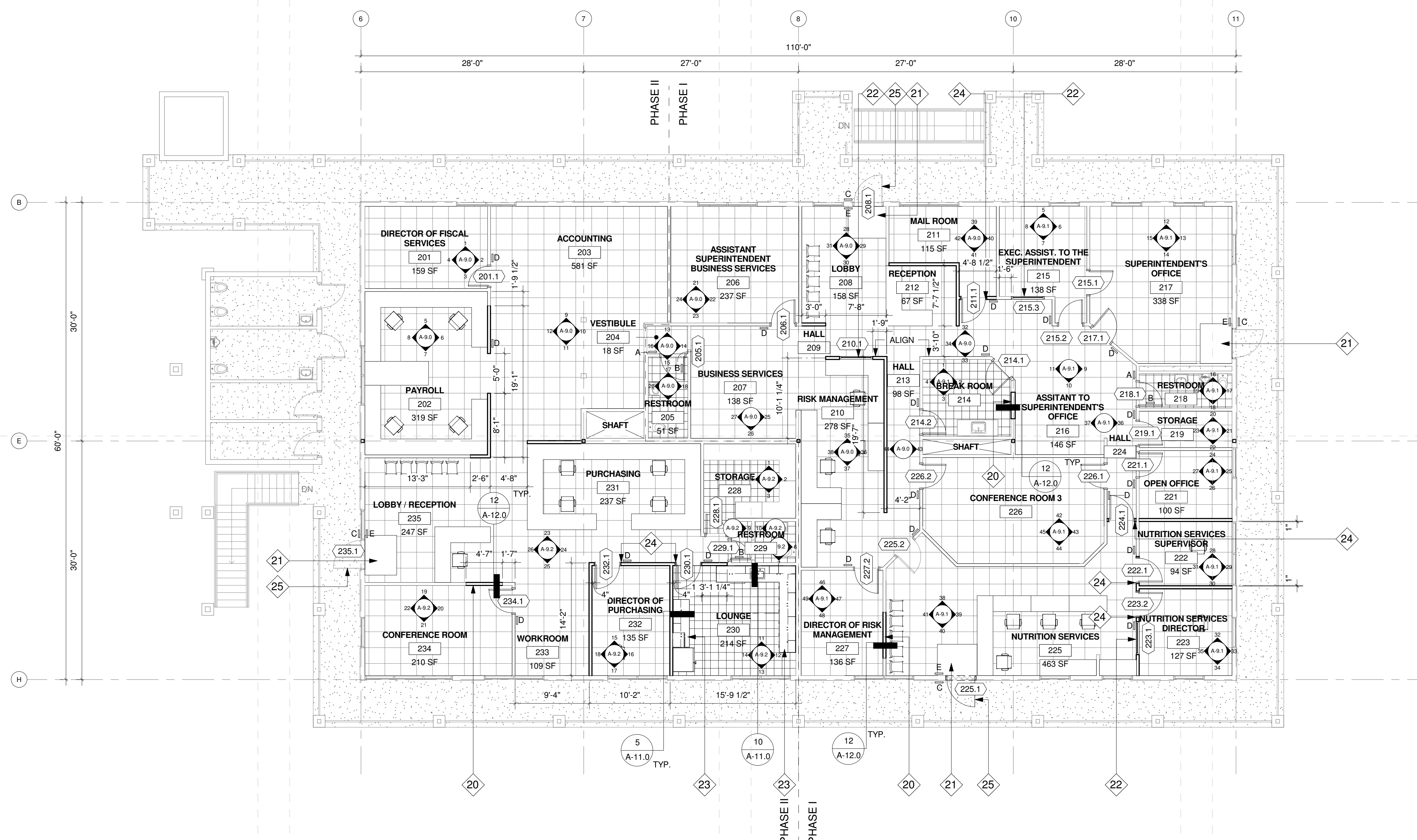
NOTE: ALL PLUMBING FIXTURES TO REMAIN UNLESS NOTED OTHERWISE

KEYNOTES - DEMOLITION

- (E) WALL
- (E) WALL TO BE DEMOLISHED
- (E) SHEET CARPETING TO BE REMOVED
- (E) RESILIENT TILE FLOORING TO BE REMOVED
- (E) TILE TO BE REMOVED
- (E) COLD FLUID-APPLIED-MEMBRANE WATERPROOFING OVER LIGHT WEIGHT CONCRETE TO REMAIN. PROTECT IN PLACE
- (E) DOOR TO BE REMOVED
- KEYNOTE



San Diego Office: Address: 804 Pier View Way #103, Oceanside, CA 92054  
 Phone: 760.730.5527, Fax: 760.730.5527  
 Web: www.pjhm.com



SECOND LEVEL - FLOOR PLAN - MODERNIZATION

1/8" = 1'-0"

SYMBOLS - MODERNIZATION

20. (N) WALL INFILL
21. (N) WALK-OFF MAT PER TILE CARPETING SPECIFICATION
22. (N) HOLLOW METAL WINDOW FRAME PER SPECIFICATION. SEE OPENING SCHEDULE
23. (N) PLASTIC LAMINATE CLAD ARCHITECTURAL CABINETS PER SPECIFICATION
24. (N) HOLLOW METAL DOOR FRAME PER SPECIFICATION. SEE OPENING SCHEDULE
25. (N) ALUMINUM STOREFRONT PER SPECIFICATION. SEE OPENING SCHEDULE

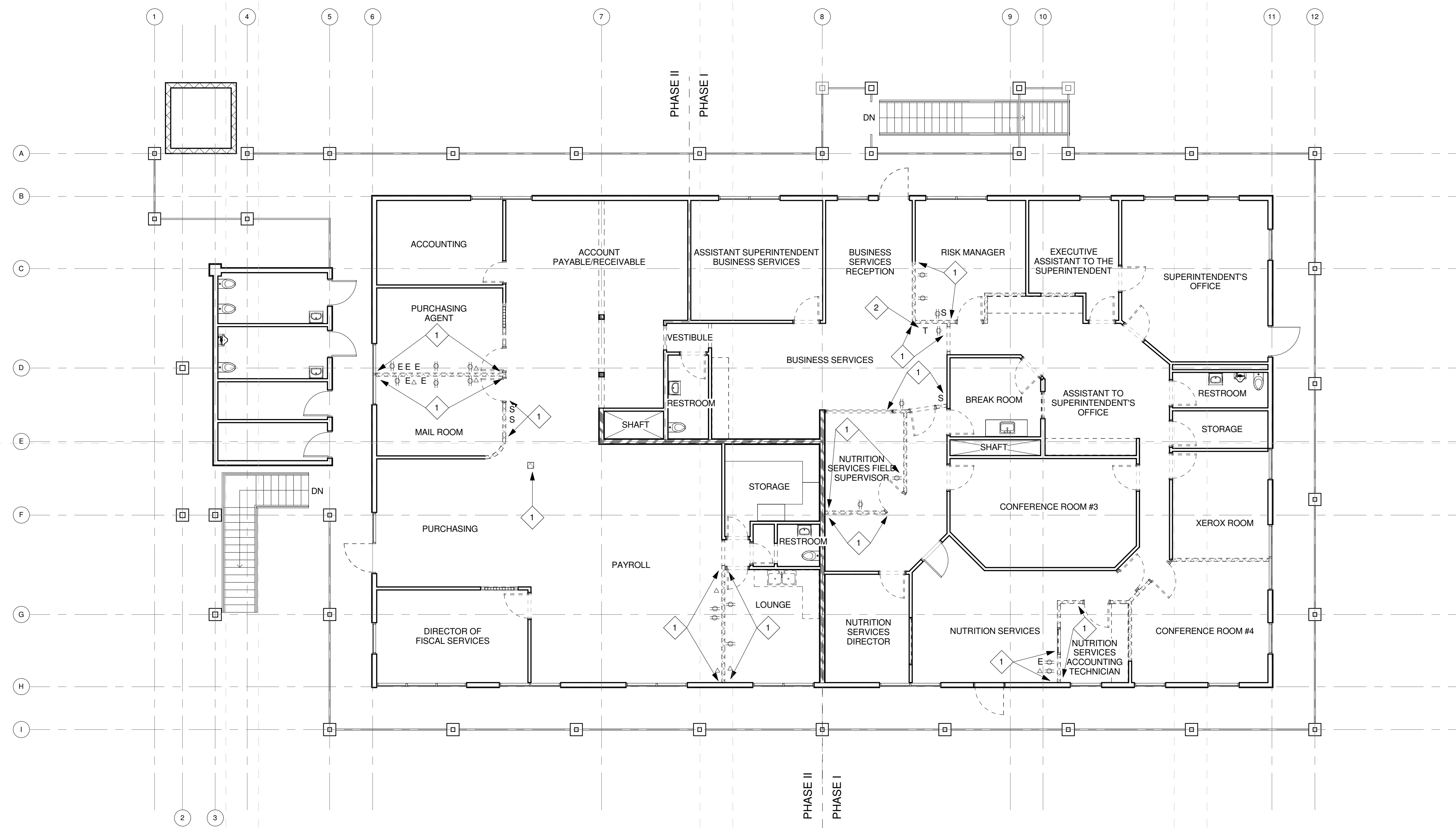
KEYNOTES - MODERNIZATION

- (E) WALL TO REMAIN
- (N) WALL PER PLANS, SEE DETAIL 4/A-12.0
- (N) TILE CARPETING PER SPECIFICATIONS
- (N) RESILIENT TILE FLOORING PER SPECIFICATIONS
- (E) COLD FLUID-APPLIED-MEMBRANE WATERPROOFING OVER LIGHT WEIGHT CONCRETE
- (N) FLUSH WOOD DOOR (INTERIOR), ALUMINUM DOOR (EXTERIOR)
- 111 - OPENING CALLOUT, SEE OPENING SCHEDULE
- Room name: ROOM TAG
- 101 - ROOM NUMBER
- 1 - ELEVATION REF NUMBER
- A101 - ELEVATION SHEET NUMBER
- A - SIGN TYPE, SEE SIGN SCHEDULE
- KEYNOTE
- (A) BUILDING GRIDLINE
- 6'-0" BUILDING DIMENSION FACE OF SHEATHING WHERE OCCURS, OTHERWISE FACE OF STUD
- FOF - BUILDING DIMENSION FACE OF FINISH, WHERE OCCURS
- 6'-0" BUILDING CENTERLINE DIMENSION

DISTRICT OFFICE REMODEL

FLOOR PLAN

Orange County Office: Address: 24461 Ridge Route Drive #100, Laguna Hills, CA 92653  
 Phone: 949.496.6191, Fax: 949.496.0269  
 PERRIS UNION HIGH SCHOOL DISTRICT



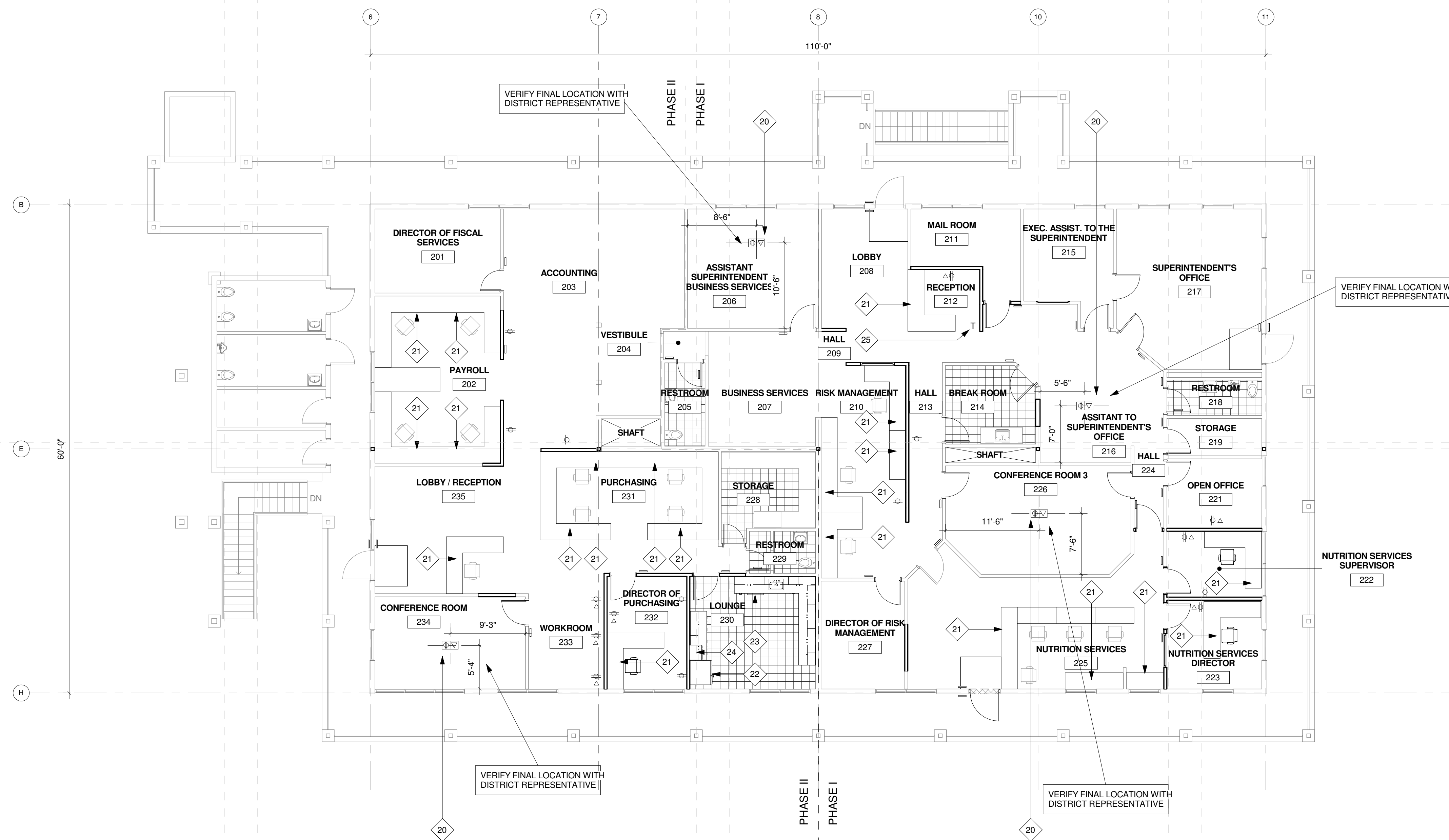
- (E) POWER, DATA, TELEPHONE, SIGNAL DEVICES TO BE REMOVED FROM WALL SCHEDULED FOR DEMOLITION. ADDITIONAL DEVICES NOT SHOWN ON PLAN MAY BE LOCATED WITHIN WALL. CONTRACTOR TO VERIFY DURING DEMOLITION.
- (E) THERMOSTAT TO BE RELOCATED TO ADJACENT WALL.

**KEYNOTES - DEMOLITION**

- E (E) EMPTY BOX
- T (E) THERMOSTAT
- ⊕ (E) POWER OUTLET
- △ (E) DATA OUTLET
- S (E) LIGHT SWITCH
- ◆ KEYNOTE

SECOND LEVEL - POWER/DATA PLAN - DEMOLITION

1  
1/8" = 1'-0"



**SYMBOLS - DEMOLITION**

- (N) POWER AND DATA FLOOR BOX  
MAKE: LEGRAND  
MODEL: WIREMOLD EVOLUTION 6ATCP SERIES RECESSED PREWIRED ASSEMBLY WITH SURFACE STYLE COVER  
FINISH: AS SELECTED BY ARCHITECT  
CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING ALL MATERIAL, LABOR, EQUIPMENT, AND SERVICES TO PROVIDE A COMPLETE AND FULLY OPERATIONAL INSTALLATION OF DEVICE.
- (N) OWNER-SUPPLIED CONTRACTOR-INSTALLED WORKSTATION DESKS:  
CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING WITH OWNER FOR FINAL LOCATIONS. CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING ALL MATERIAL, LABOR, EQUIPMENT, AND SERVICES TO PROVIDE A COMPLETE AND FULLY OPERATIONAL POINT OF CONNECTION TO WORKSTATION DESKS FOR POWER AND DATA.
- (N) OWNER-SUPPLIED CONTRACTOR-INSTALLED REFRIGERATOR:  
CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING WITH OWNER FOR FINAL LOCATION. CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING ALL MATERIAL, LABOR, EQUIPMENT, AND SERVICES TO PROVIDE A COMPLETE AND FULLY OPERATIONAL POINT OF CONNECTION TO REFRIGERATOR.
- (N) OWNER-SUPPLIED CONTRACTOR-INSTALLED DISHWASHER:  
CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING WITH OWNER FOR FINAL LOCATION. CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING ALL MATERIAL, LABOR, EQUIPMENT, AND SERVICES TO PROVIDE A COMPLETE AND FULLY OPERATIONAL POINT OF CONNECTION TO DISHWASHER.
- (N) OWNER-SUPPLIED CONTRACTOR-INSTALLED MICROWAVE:  
CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING WITH OWNER FOR FINAL LOCATION. CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING ALL MATERIAL, LABOR, EQUIPMENT, AND SERVICES TO PROVIDE A COMPLETE AND FULLY OPERATIONAL POINT OF CONNECTION TO MICROWAVE.
- (N) THERMOSTAT LOCATION CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING ALL MATERIAL, LABOR, EQUIPMENT, AND SERVICES TO PROVIDE A COMPLETE AND FULLY OPERATIONAL INSTALLATION OF DEVICE.

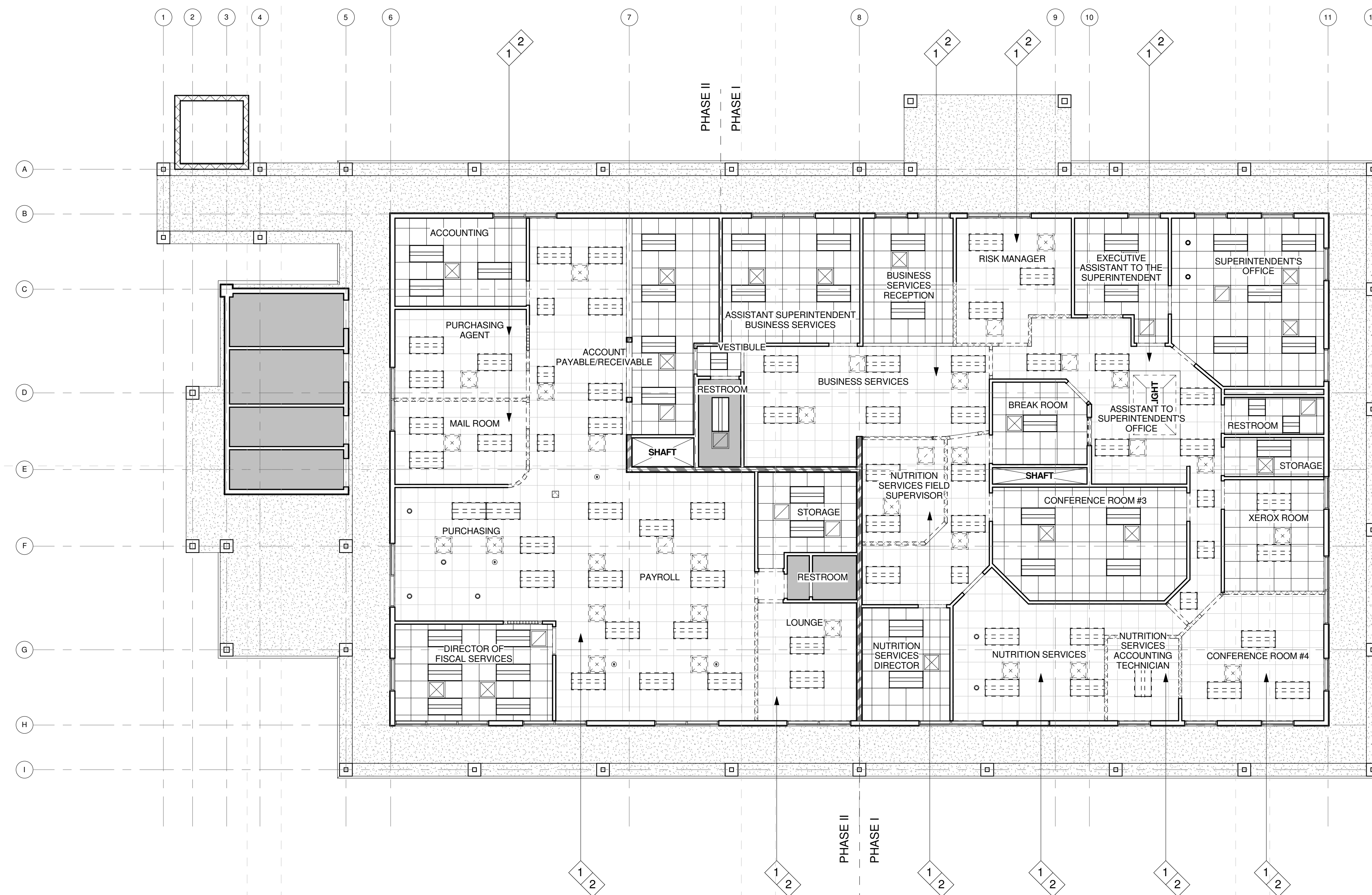
**KEYNOTES - MODERNIZATION**

- T (N) THERMOSTAT
- ⊕ (N) POWER OUTLET
- △ (N) DATA OUTLET
- ⊞ (N) FLOOR BOX (POWER AND DATA)
- S (N) LIGHT SWITCH
- Room name ROOM TAG
- 101 ROOM NUMBER
- ◆ KEYNOTE

SECOND LEVEL - POWER/DATA PLAN - MODERNIZATION

2  
1/8" = 1'-0"

**SYMBOLS - MODERNIZATION**



SECOND LEVEL - RCP - DEMOLITION

- 1. (E) METAL ACOUSTICAL CEILING SUSPENSION ASSEMBLY TO BE REMOVED
- 2. (E) ACOUSTICAL CEILING TILES TO BE REMOVED

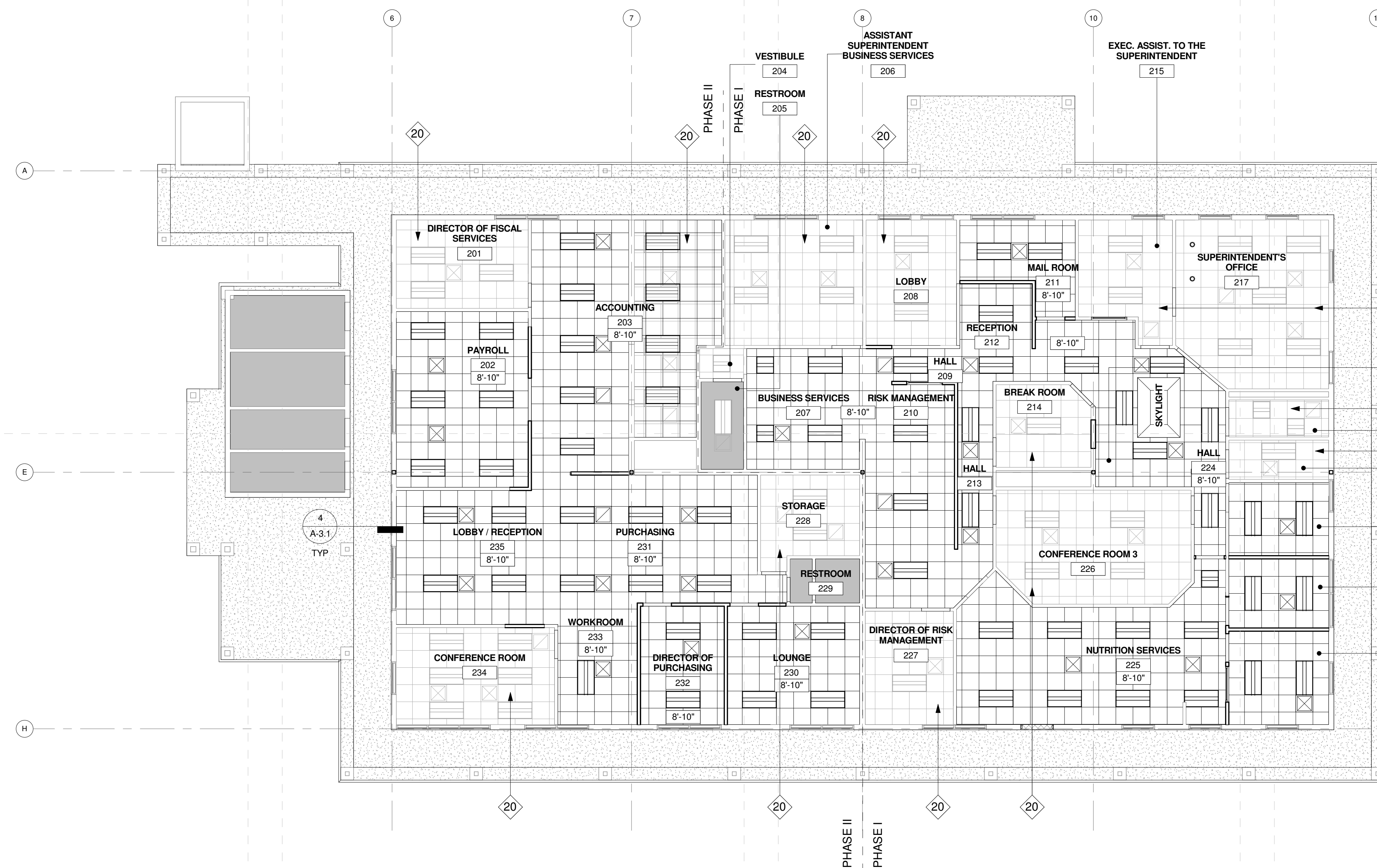
KEYNOTES - DEMOLITION

- (E) LIGHT FIXTURE TO BE RELOCATED
- (E) LIGHT FIXTURE TO REMAIN
- (E) RETURN REGISTER TO BE REMOVED THROUGHOUT
- (E) SUPPLY DIFFUSER TO BE REMOVED THROUGHOUT
- (E) METAL ACOUSTICAL CEILING SUSPENSION ASSEMBLY TO REMAIN
- (E) ACOUSTICAL CEILING TILE TO BE REMOVED
- (E) GYPSUM BOARD CEILING TO REMAIN

h 1  
1/8" = 1'-0"

SYMBOLS - DEMOLITION

- 20. (N) ACOUSTIC CEILING TILE PER SPECIFICATIONS



SECOND LEVEL - RCP - MODERNIZATION

KEYNOTES - MODERNIZATION

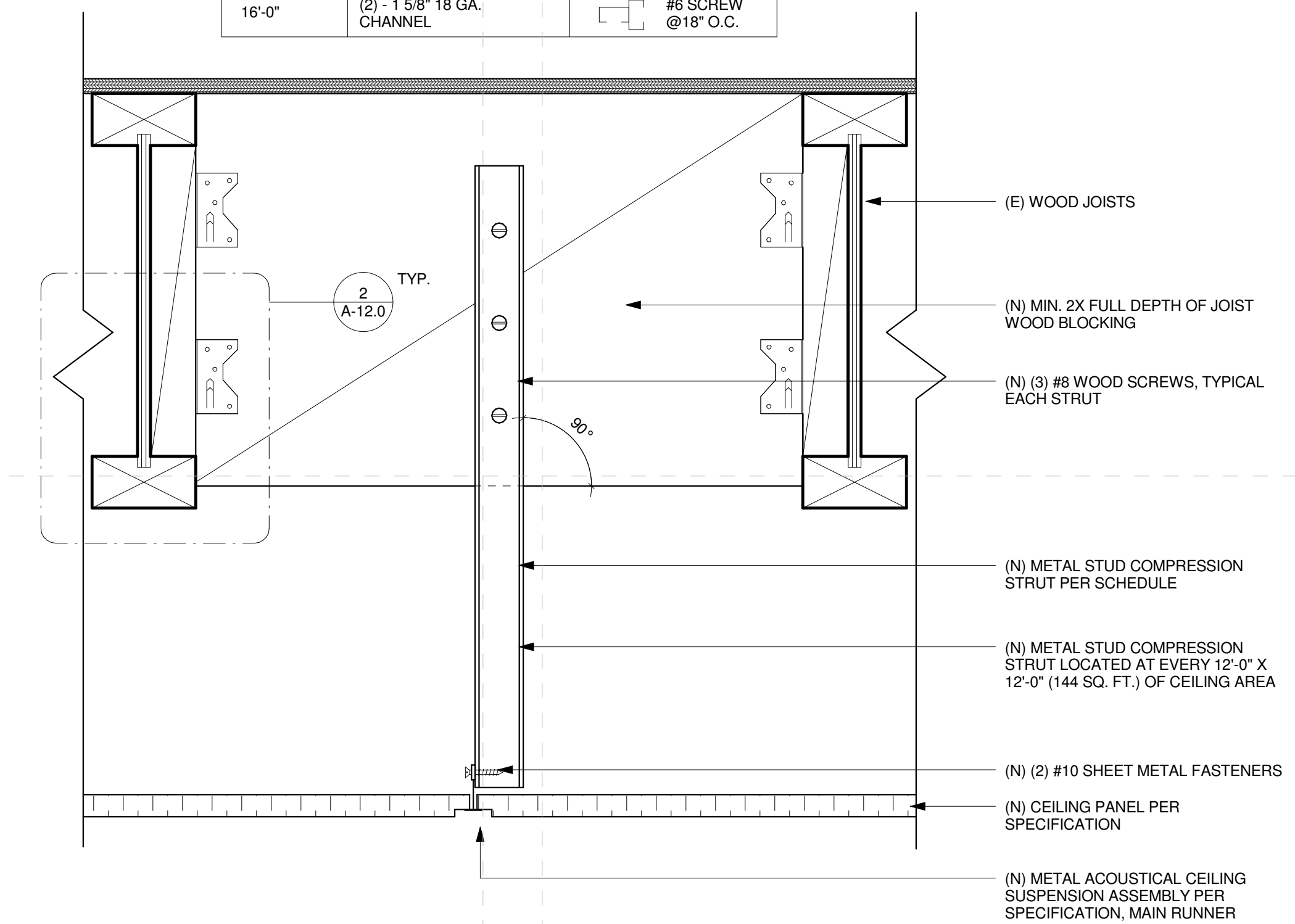
- (N) / RELOCATED LIGHT FIXTURE
- (N) RETURN REGISTER PER MECHANICAL
- (N) SUPPLY DIFFUSER PER MECHANICAL
- (N) METAL ACOUSTICAL CEILING SUSPENSION ASSEMBLY PER SPECIFICATIONS & PER DETAIL S/A3.1
- (N) ACOUSTIC CEILING TILE PER SPECIFICATIONS

h 2  
1/8" = 1'-0"

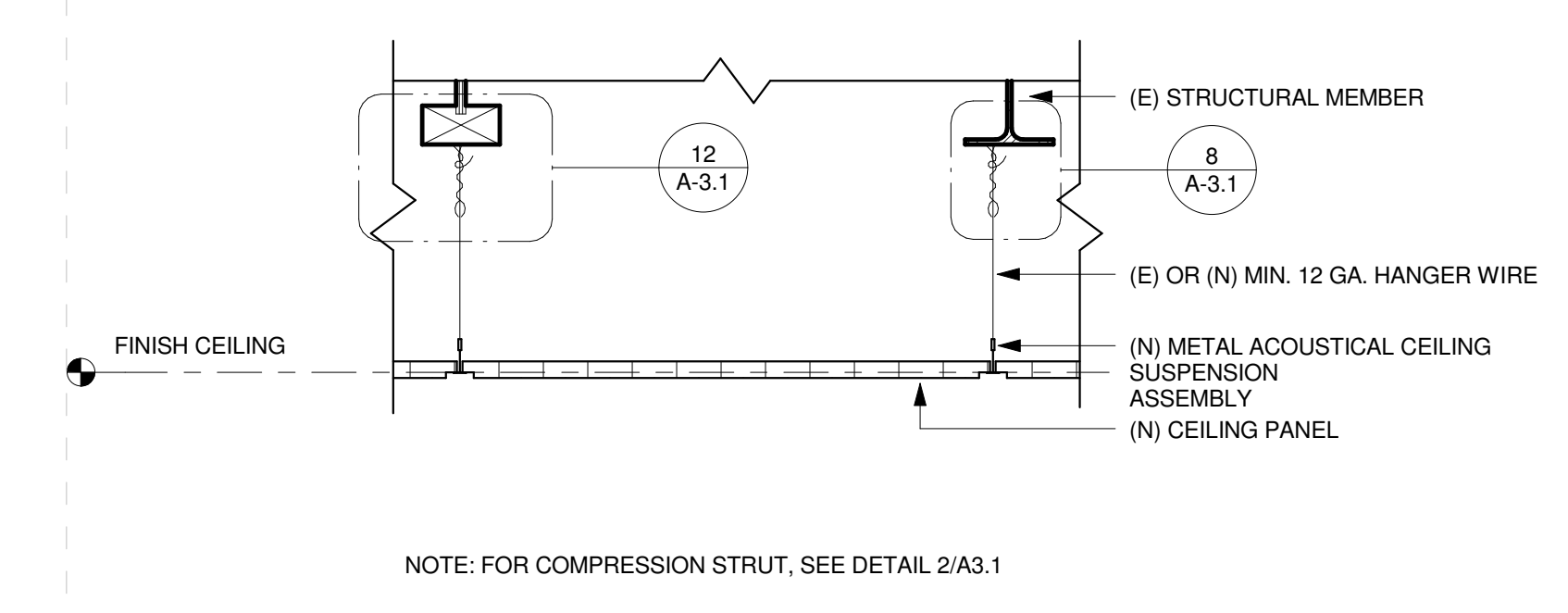
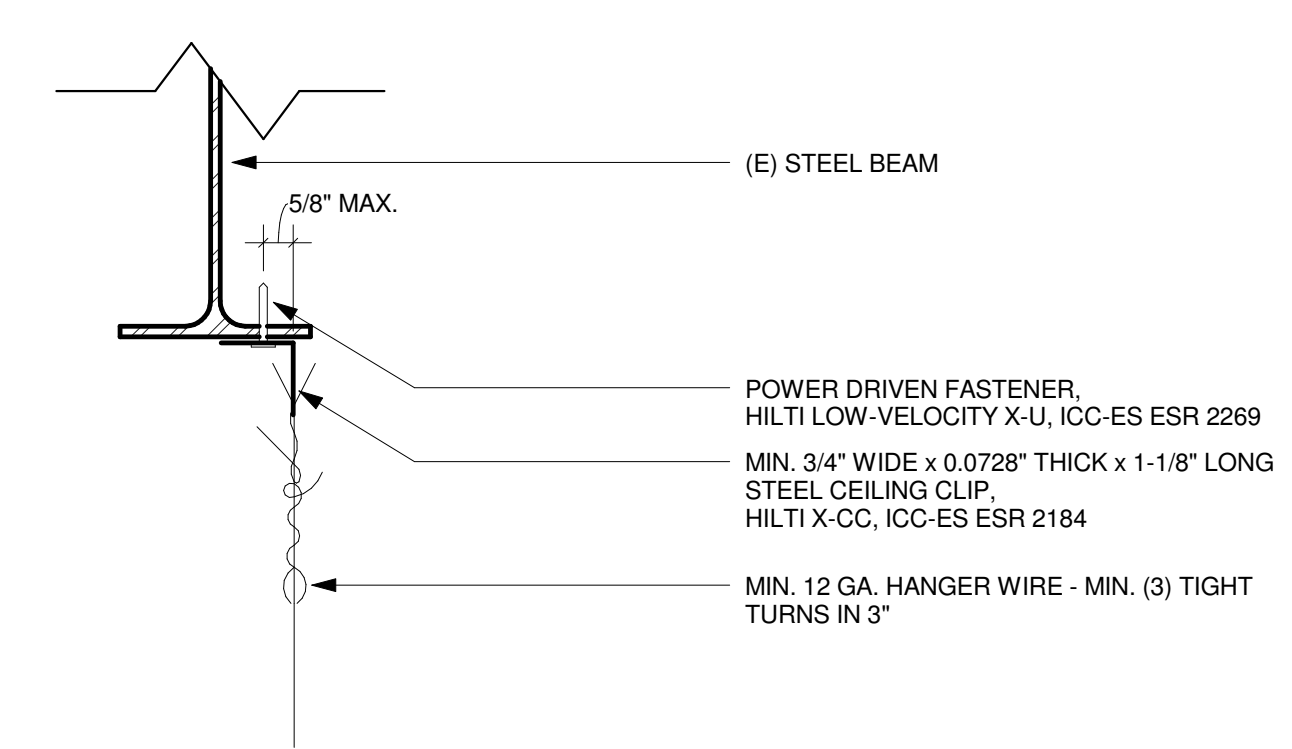
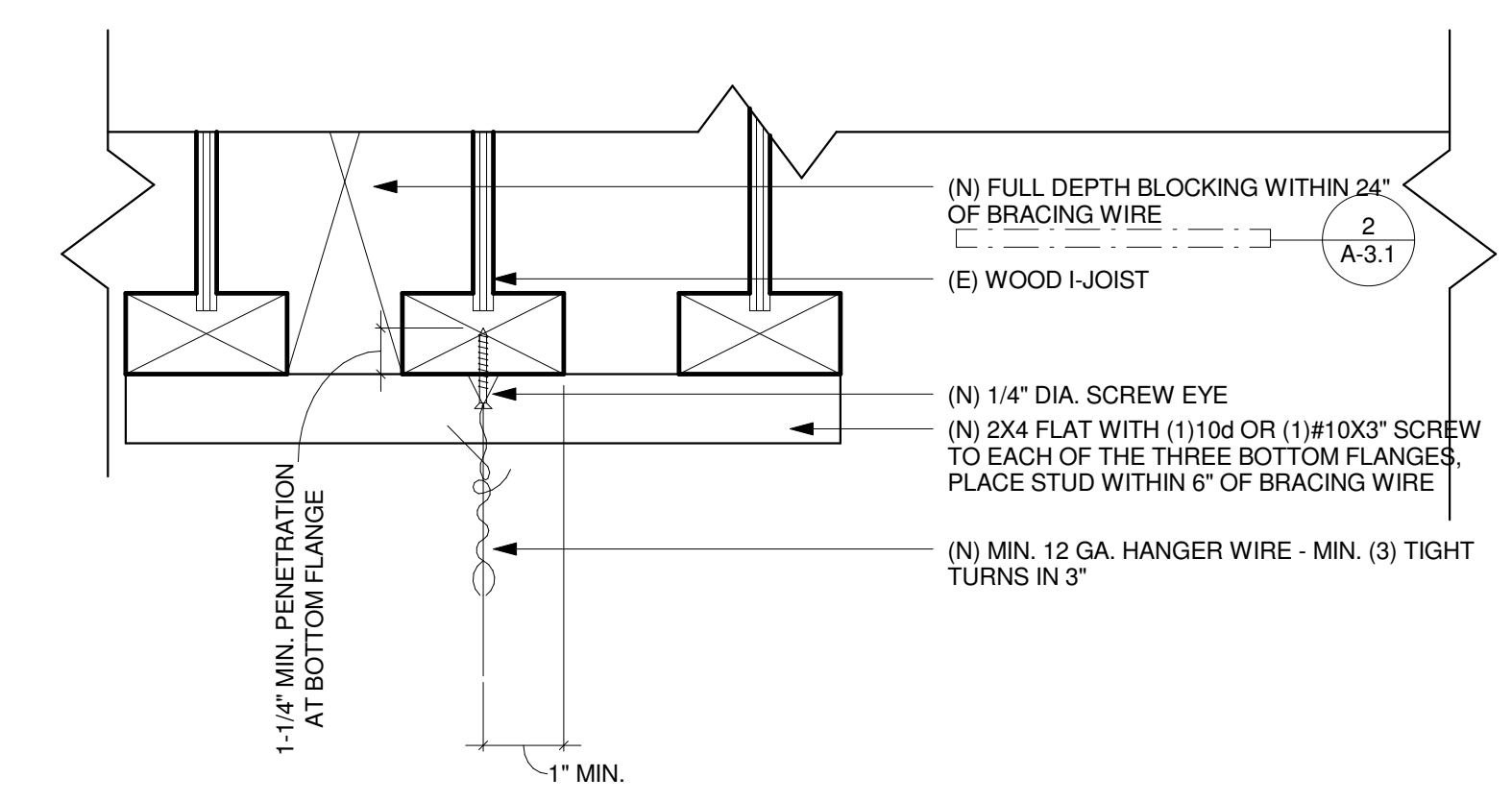
SYMBOLS - MODERNIZATION

05.05.15  
DESIGN DEVELOPMENT PHASE  
11.24.14  
SCHEMATIC DESIGN PHASE  
CERTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION/SERVICE  
Project Number  
AC FLS SS  
DATE:

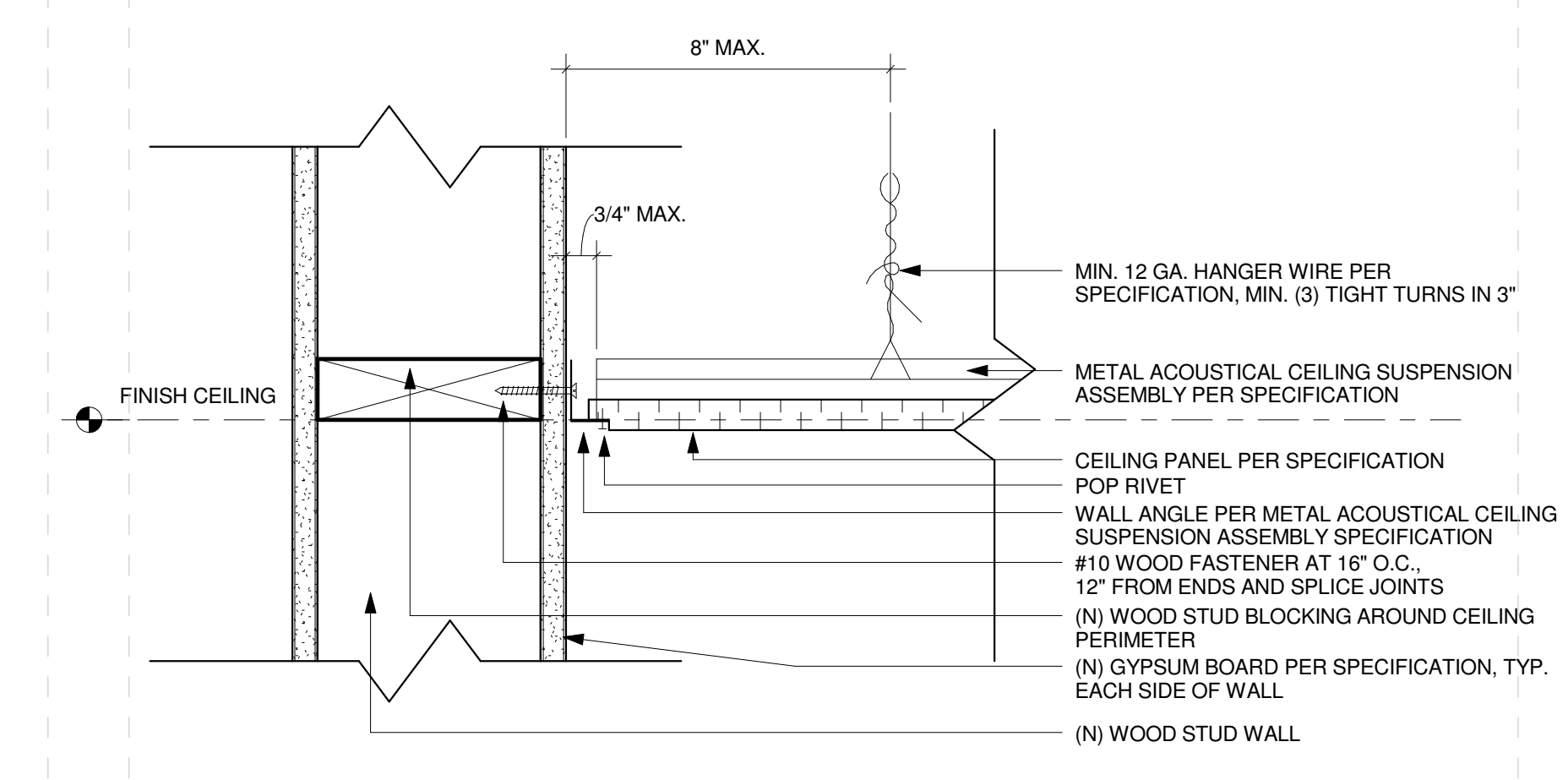
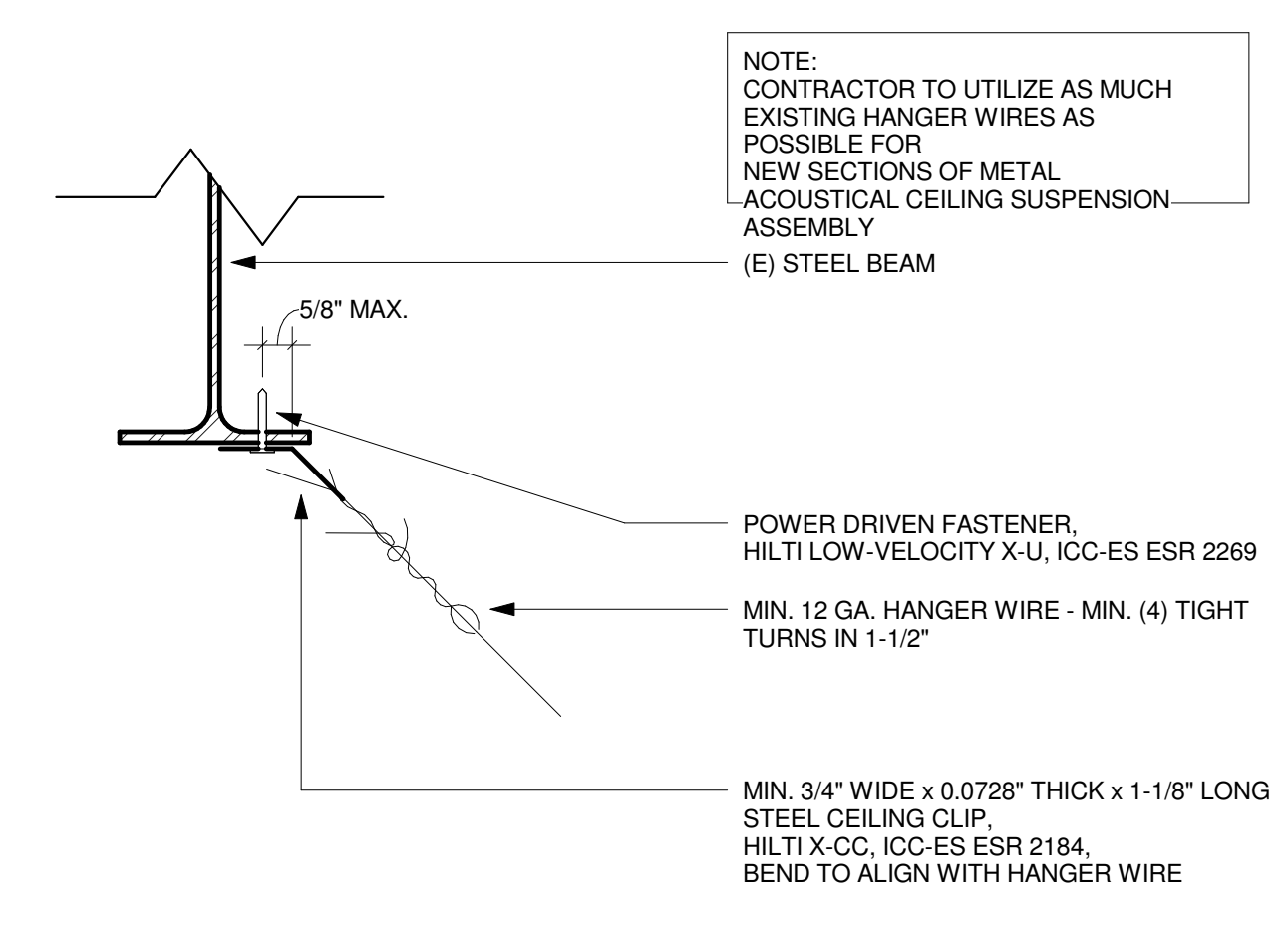
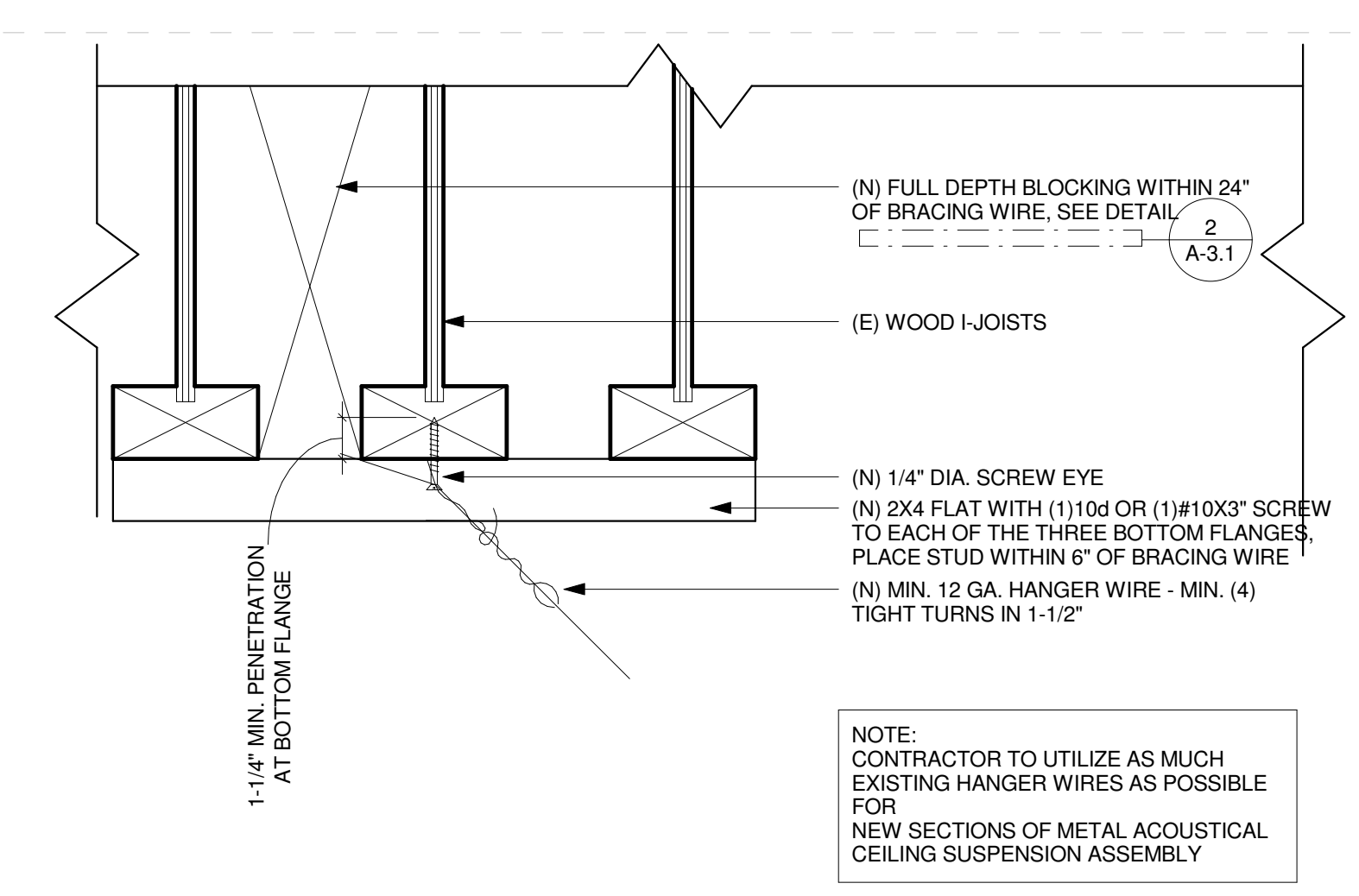
CEILING STRUT SCHEDULE		
MAX LENGTH	SIZE	CONFIGURATION
5'-0"	1 5/8" 20 GA. CHANNEL	[Symbol]
11'-0"	(2) - 1 5/8" 20 GA. CHANNEL	#6 SCREW @18" O.C.
16'-0"	(2) - 1 5/8" 18 GA. CHANNEL	#6 SCREW @18" O.C.



ANCHORAGE - METAL ACOUSTICAL CEILING SUSPENSION ASSEMBLIES COMPRESSION STRUT 2  
3" = 1'-0"



ASSEMBLY - METAL ACOUSTICAL CEILING SUSPENSION ASSEMBLY 3  
1 1/2" = 1'-0"



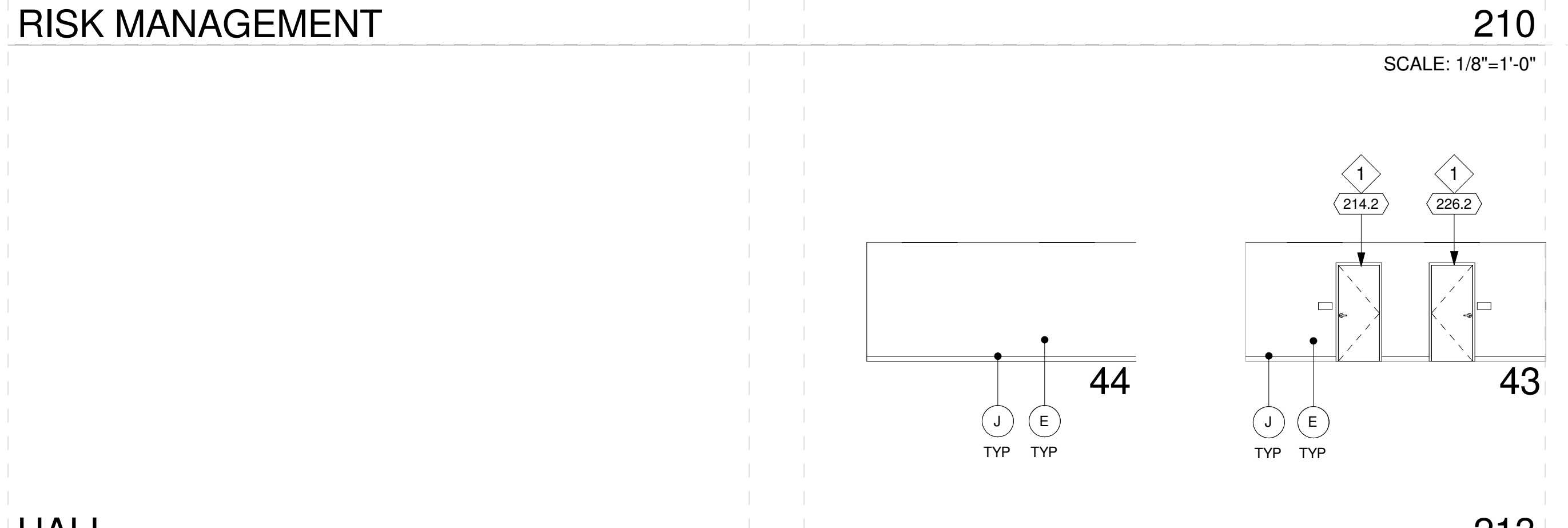
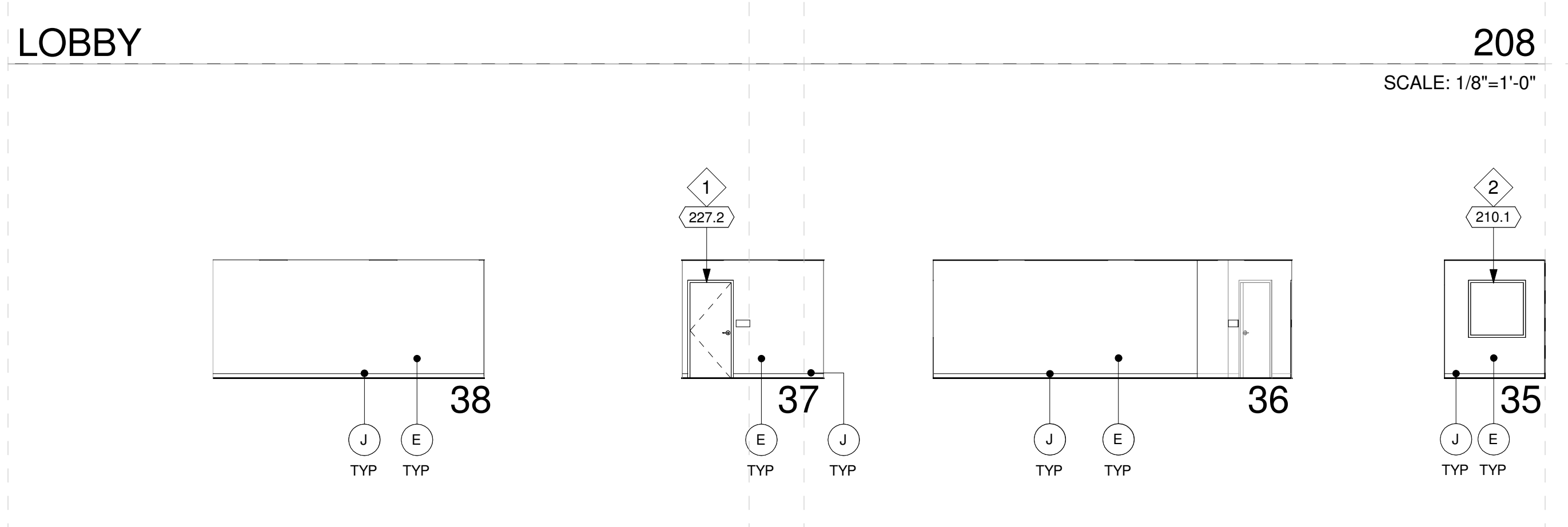
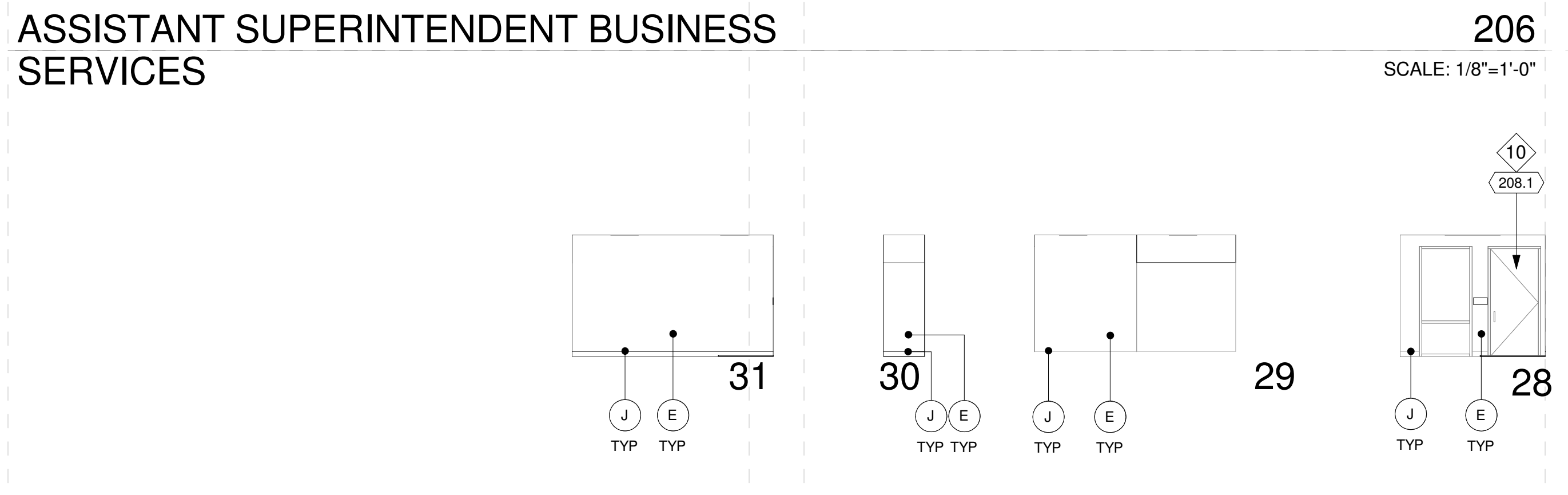
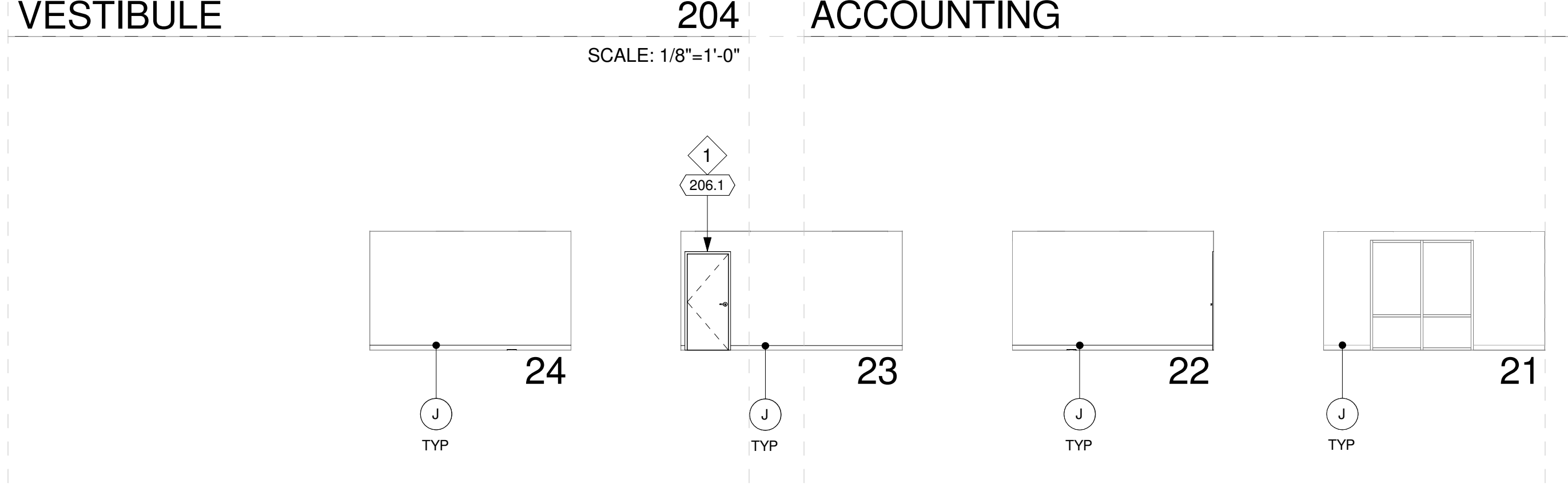
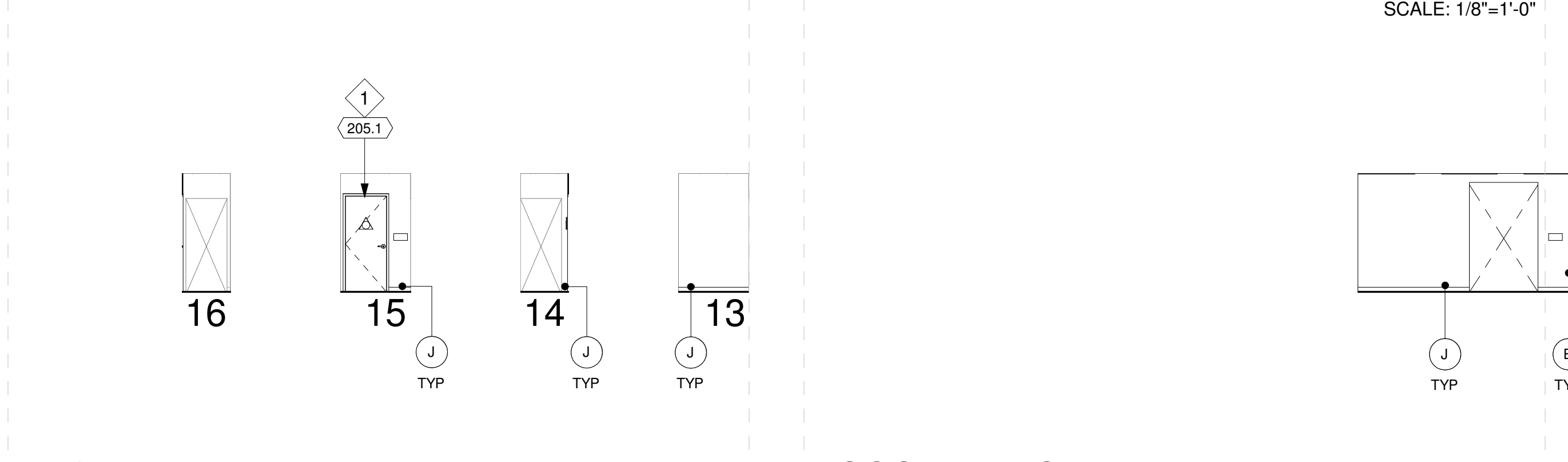
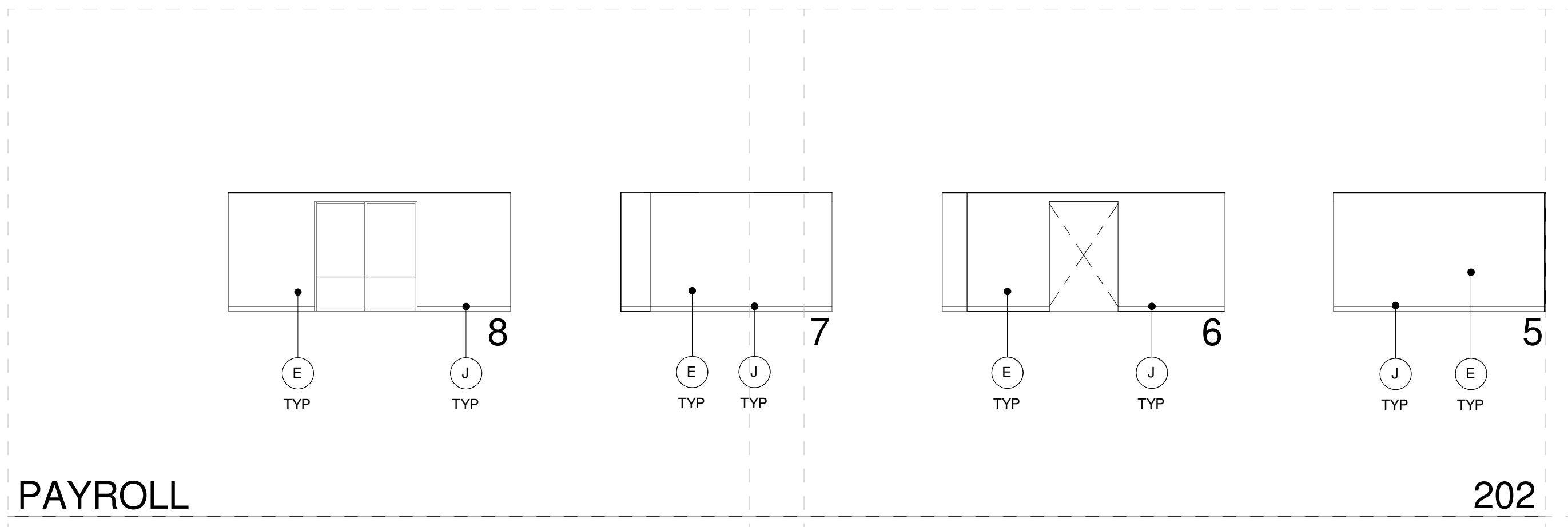
ANCHORAGE - METAL ACOUSTICAL CEILING SUSPENSION ASSEMBLIES 12  
3" = 1'-0"

ANCHORAGE - METAL ACOUSTICAL CEILING SUSPENSION ASSEMBLIES 8  
3" = 1'-0"

EDGE TERMINATION - METAL ACOUSTICAL CEILING SUSPENSION ASSEMBLIES 4  
3" = 1'-0"

REFLECTED CEILING PLAN DETAILS  
DISTRICT OFFICE REMODEL  
PERRIS UNION HIGH SCHOOL DISTRICT

1. (N) FLUSH WOOD DOOR PER SPECIFICATION, SEE OPENING SCHEDULE
2. (N) HOLLOW METAL WINDOW FRAME PER SPECIFICATION, OPENING SCHEDULE
3. (N) WALL INFILL, SEE PLAN
4. (N) OPENING IN EXISTING WALL
5. (N) PLASTIC-LAMINATE GLAZ-COUNTERTOP PER SPECIFICATION
6. (N) REFRIGERATOR, OWNER-SUPPLIED CONTRACTOR-INSTALLED
7. (N) DISHWASHER, OWNER-SUPPLIED CONTRACTOR-INSTALLED
8. (N) SINK PER SPECIFICATION
9. (N) MICROWAVE, OWNER-SUPPLIED CONTRACTOR-INSTALLED
10. (N) ALUMINUM DOOR PER SPECIFICATION, SEE OPENING SCHEDULE



**KEYNOTES**

**KEYNOTES**

**KEYNOTES**

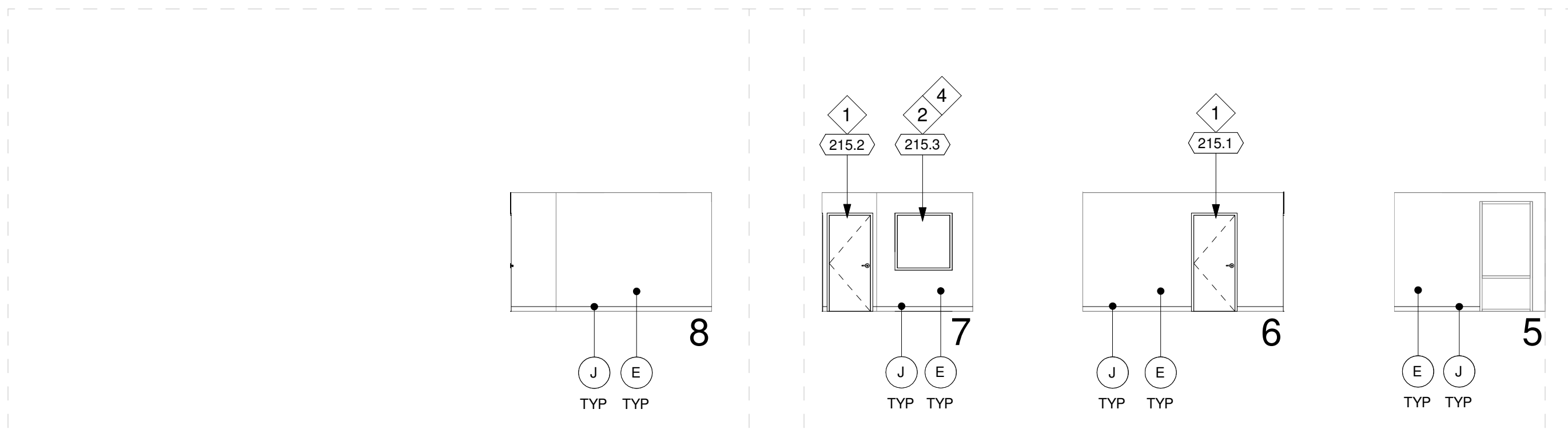
**KEYNOTES**

**KEYNOTES**

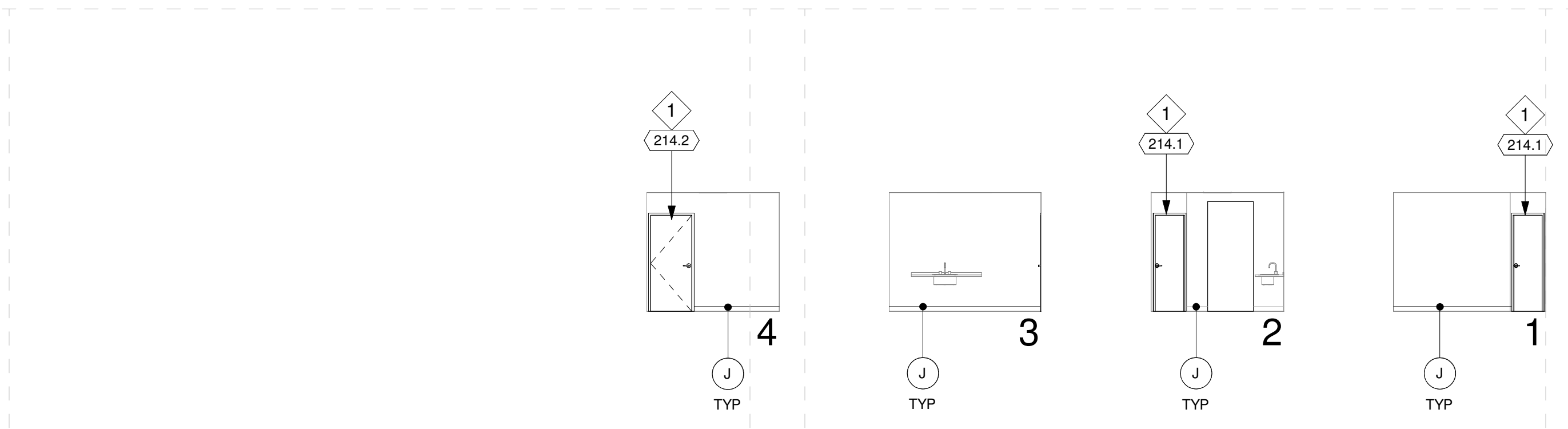
- 1  
A-1.1
- DETAIL REFERENCE NUMBER
- SHEET REFERENCE NUMBER
- A.W.S. NUMBER
- L" (LOCK)
- "# (MODIFIED)
- 36 24
- DEPTH (INCHES)
- HEIGHT (INCHES)
- WIDTH (INCHES)
- #
- FINISH CALLOUT, SEE FINISH SCHEDULE
- #
- KEYNOTE
- 111
- OPENING CALLOUT

**SYMBOLS**

1. (N) FLUSH WOOD DOOR PER SPECIFICATION, SEE OPENING SCHEDULE
2. (N) HOLLOW METAL WINDOW FRAME PER SPECIFICATION, OPENING SCHEDULE
3. (N) WALL INFILL, SEE PLAN
4. (N) OPENING IN EXISTING WALL
5. (N) PLASTIC LAMINATE-GLAZ-COUNTERTOP PER SPECIFICATION
6. (N) REFRIGERATOR, OWNER-SUPPLIED CONTRACTOR-INSTALLED
7. (N) DISHWASHER, OWNER-SUPPLIED CONTRACTOR-INSTALLED
8. (N) SINK PER SPECIFICATION
9. (N) MICROWAVE, OWNER-SUPPLIED CONTRACTOR-INSTALLED
10. (N) ALUMINUM DOOR PER SPECIFICATION, SEE OPENING SCHEDULE

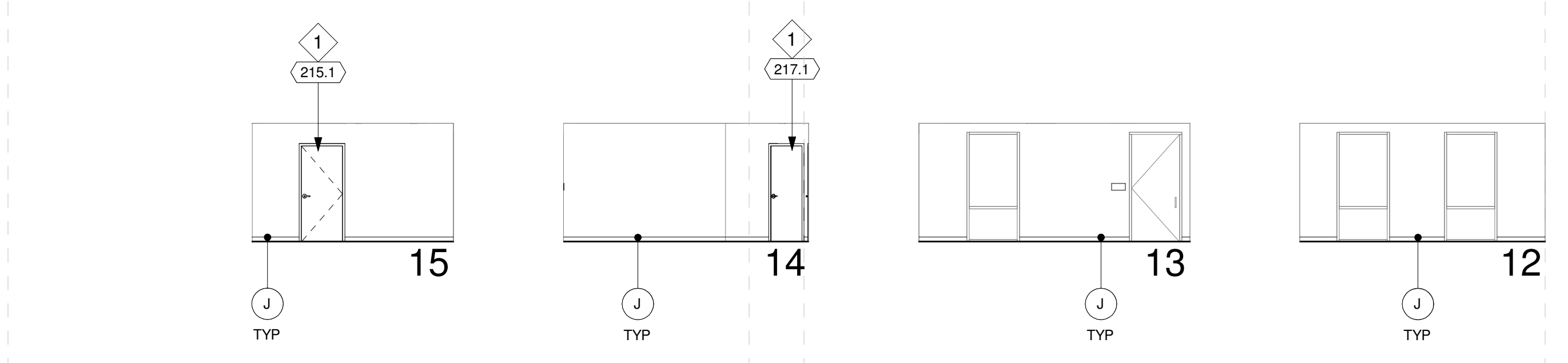


EXECUTIVE ASSISTANT TO THE SUPERINTENDENT 215  
 SCALE: 1/8"=1'-0"

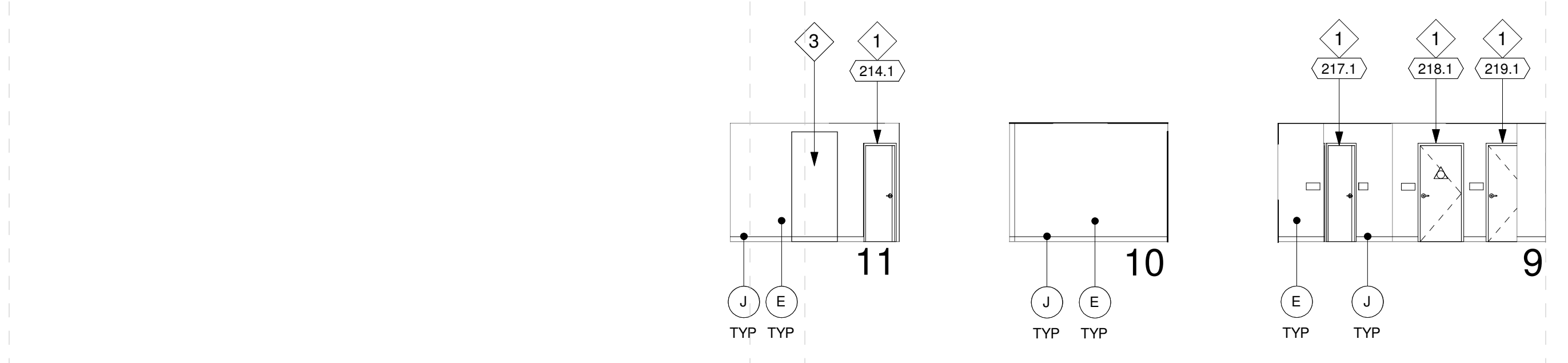


BREAK ROOM 214  
 SCALE: 1/8"=1'-0"

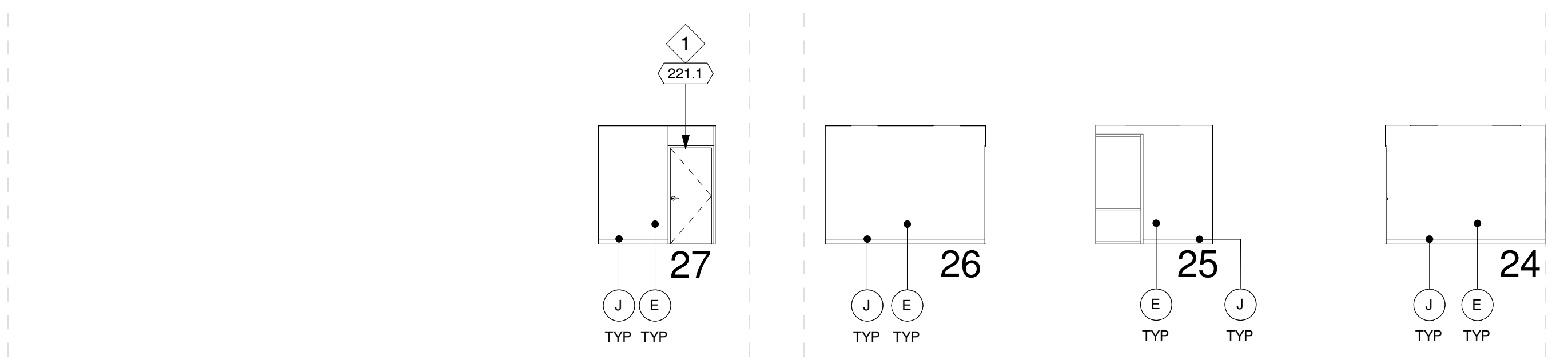
KEYNOTES



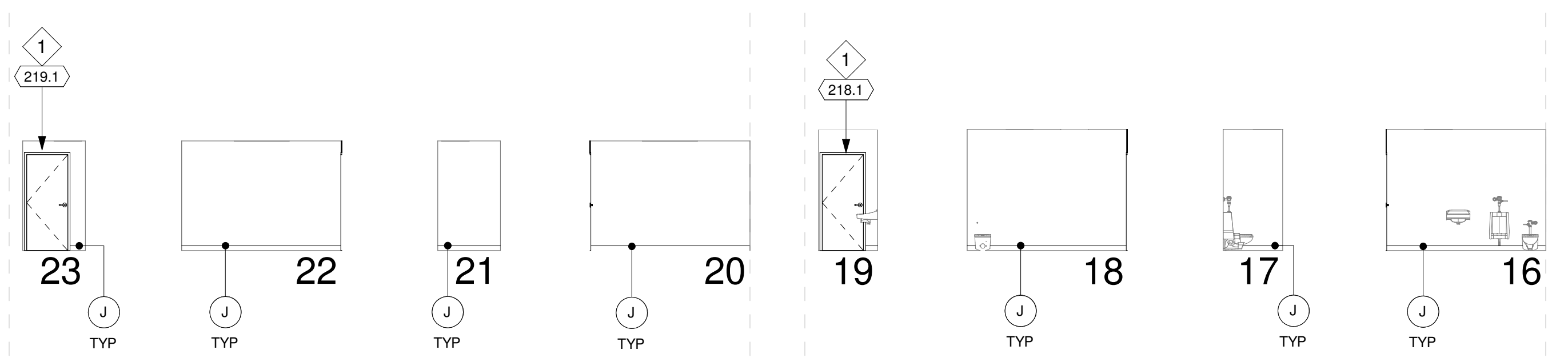
SUPERINTENDENT'S OFFICE 217  
 SCALE: 1/8"=1'-0"



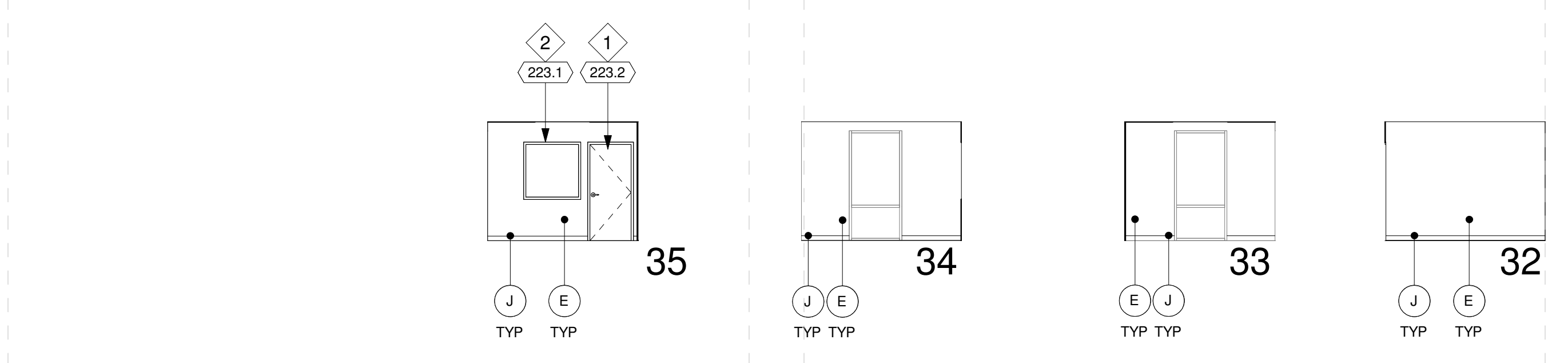
OFFICE 216  
 SCALE: 1/8"=1'-0"



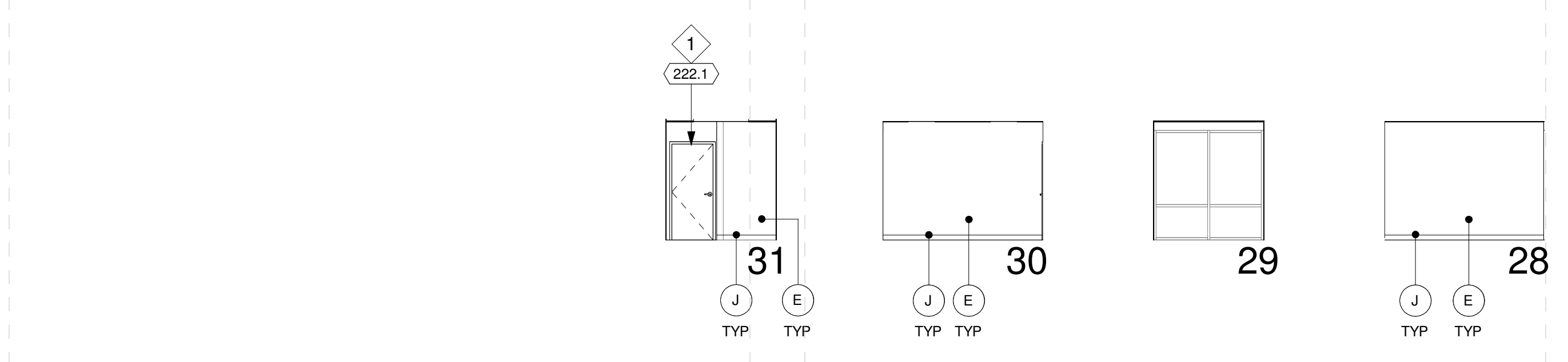
OPEN OFFICE 221  
 SCALE: 1/8"=1'-0"



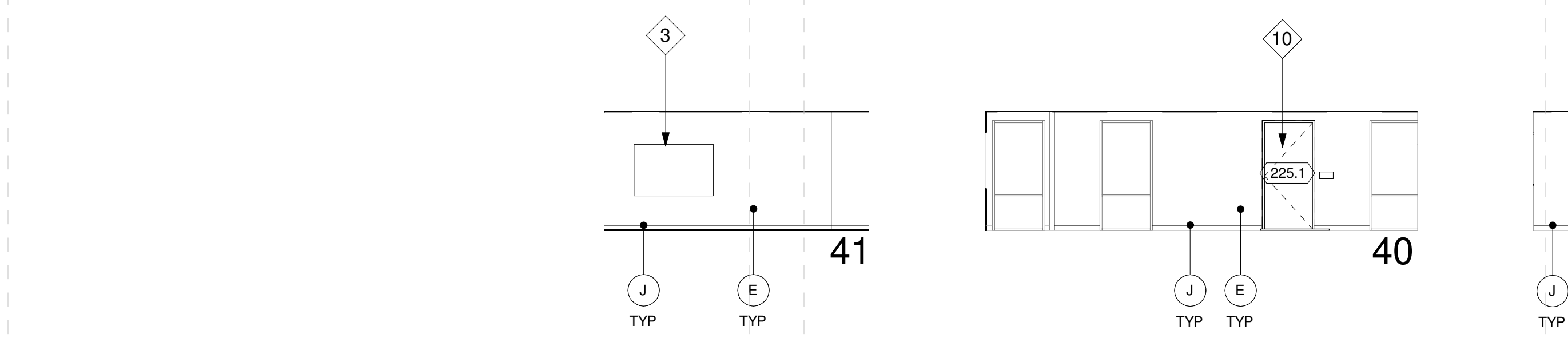
STORAGE 219 RESTROOM 218  
 SCALE: 1/8"=1'-0"



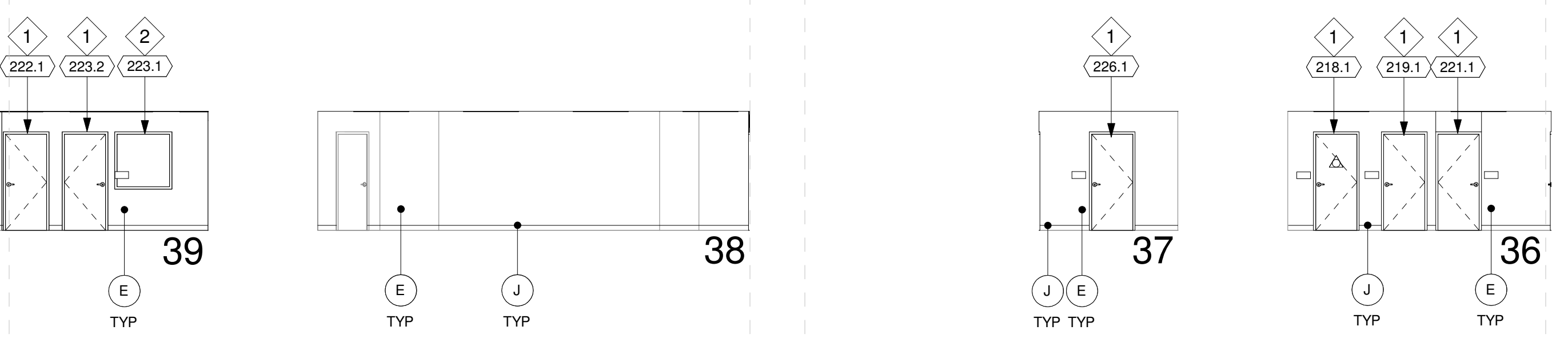
NUTRITION SERVICES DIRECTOR 223  
 SCALE: 1/8"=1'-0"



NUTRITION SERVICES SUPERVISOR 222  
 SCALE: 1/8"=1'-0"

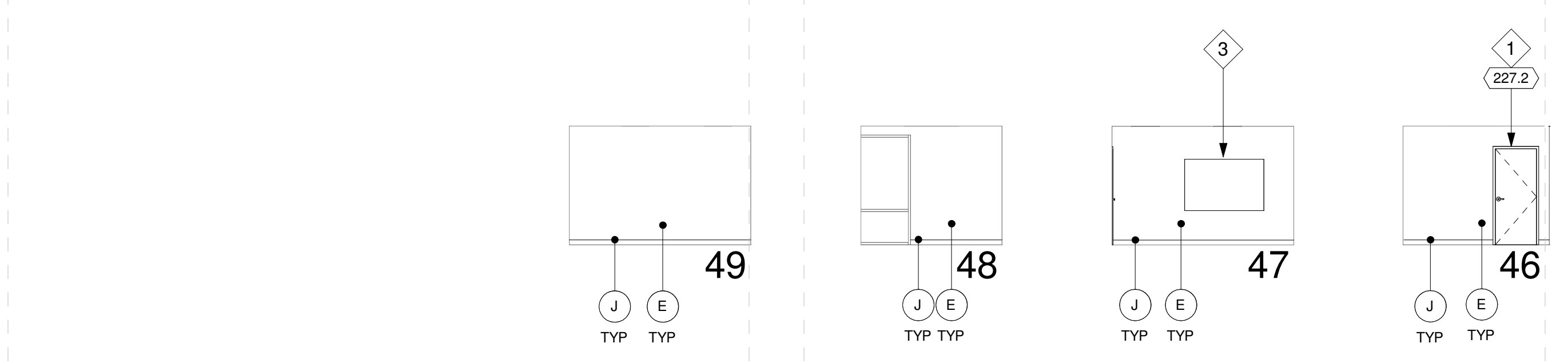


NUTRITION SERVICES 225  
 SCALE: 1/8"=1'-0"

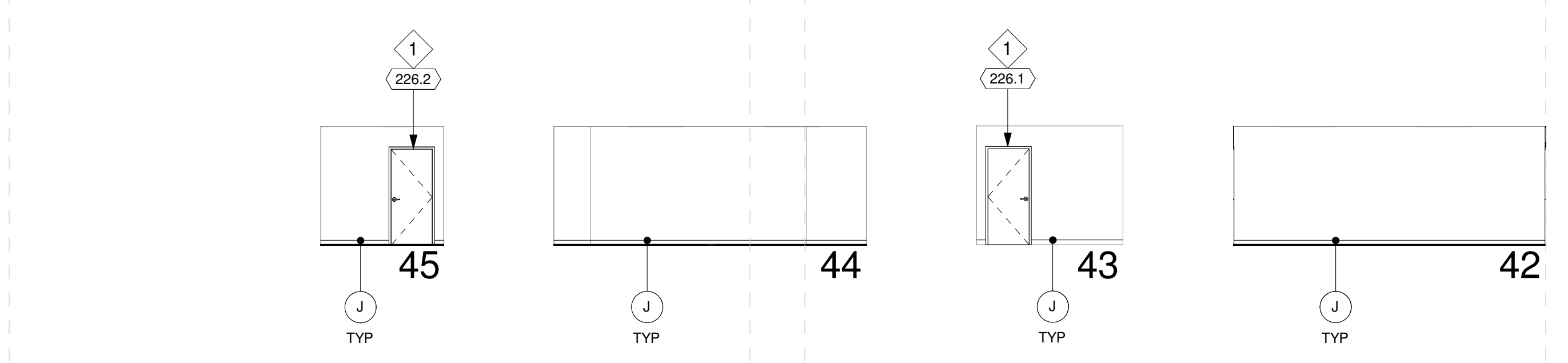


HALL 224  
 SCALE: 1/8"=1'-0"

- 1 DETAIL REFERENCE NUMBER
- A-1.1 SHEET REFERENCE NUMBER
- A.W.S. NUMBER
- L' (LOCK)
- M' (MODIFIED)
- 36 DEPTH (INCHES)
- 24 HEIGHT (INCHES)
- 04 WIDTH (INCHES)
- # FINISH CALLOUT, SEE FINISH SCHEDULE
- # KEYNOTE
- 111 OPENING CALLOUT



DIRECTOR OF RISK MANAGEMENT 227  
 SCALE: 1/8"=1'-0"

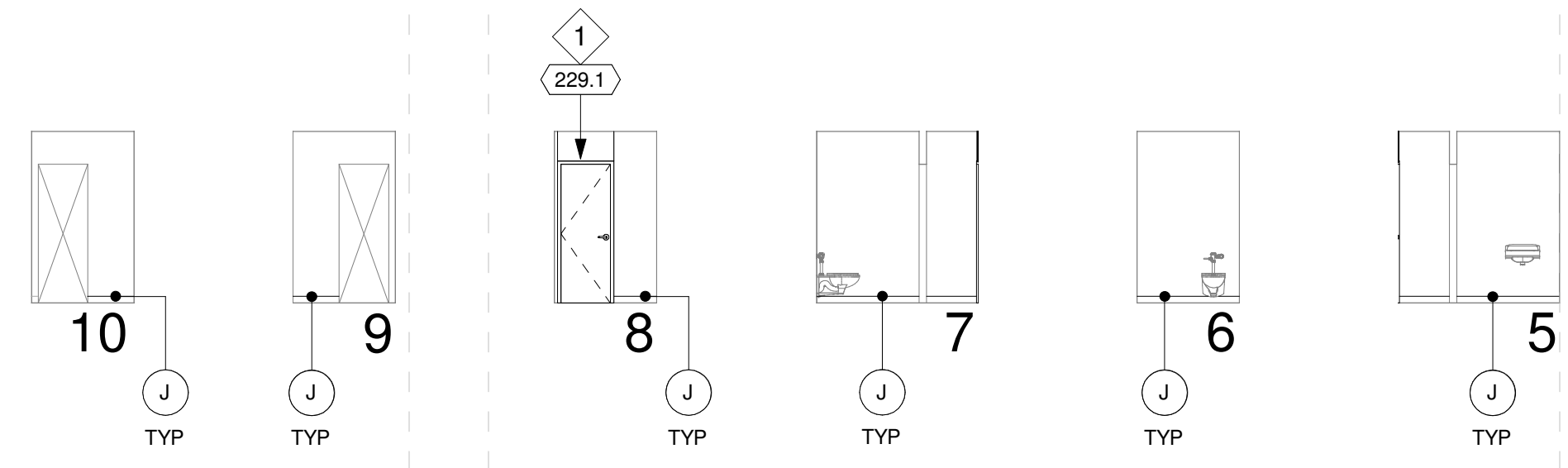


CONFERENCE ROOM 3 226  
 SCALE: 1/8"=1'-0"

SYMBOLS

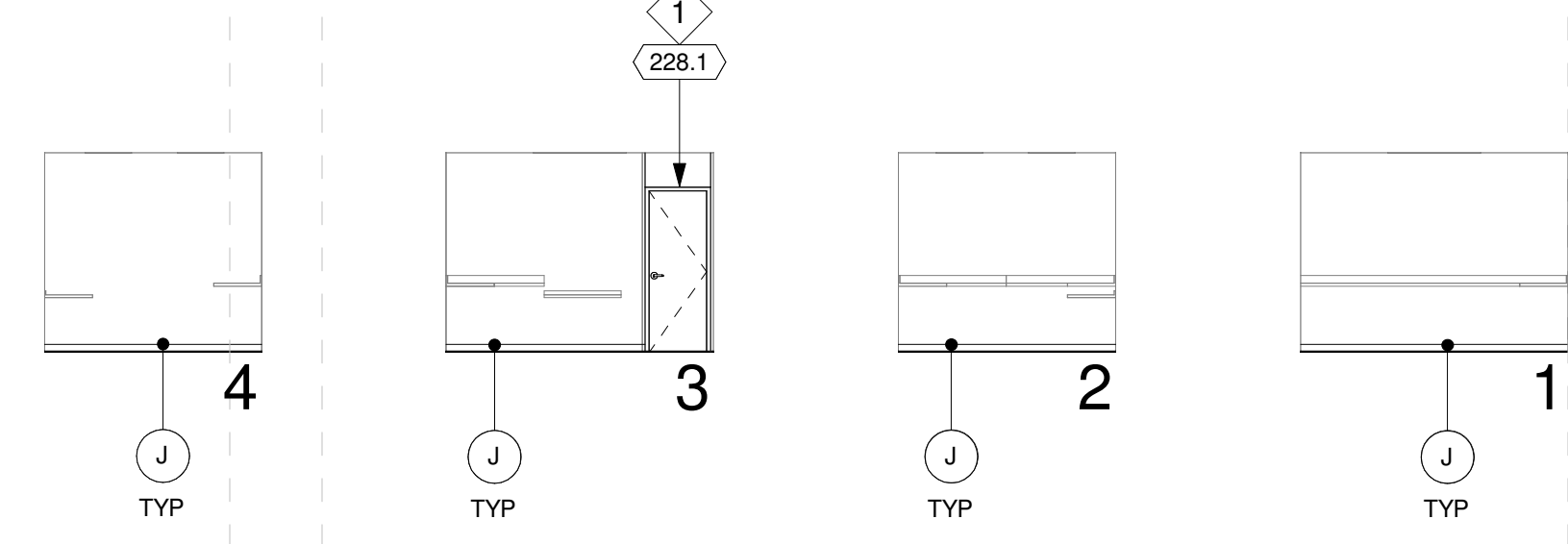
1. (N) FLUSH WOOD DOOR PER SPECIFICATION, SEE OPENING SCHEDULE
2. (N) HOLLOW METAL WINDOW FRAME PER SPECIFICATION, OPENING SCHEDULE
3. (N) WALL INFILL, SEE PLAN
4. (N) OPENING IN EXISTING WALL
5. (N) PLASTIC-LAMINATE CLAD-COUNTERTOP PER SPECIFICATION
6. (N) REFRIGERATOR, OWNER-SUPPLIED CONTRACTOR-INSTALLED
7. (N) DISHWASHER, OWNER-SUPPLIED CONTRACTOR-INSTALLED
8. (N) SINK PER SPECIFICATION
9. (N) MICROWAVE, OWNER-SUPPLIED CONTRACTOR-INSTALLED
10. (N) ALUMINUM DOOR PER SPECIFICATION, SEE OPENING SCHEDULE

WOMEN'S RESTROOM



229  
SCALE: 1/8"=1'-0"

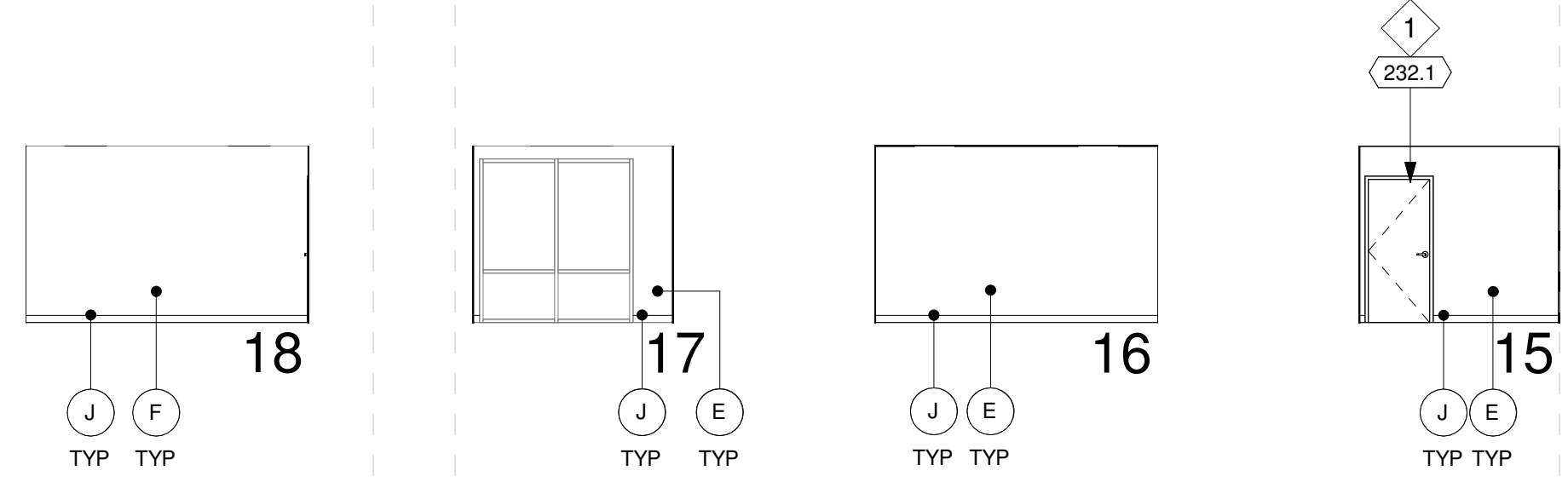
STORAGE



228  
SCALE: 1/8"=1'-0"

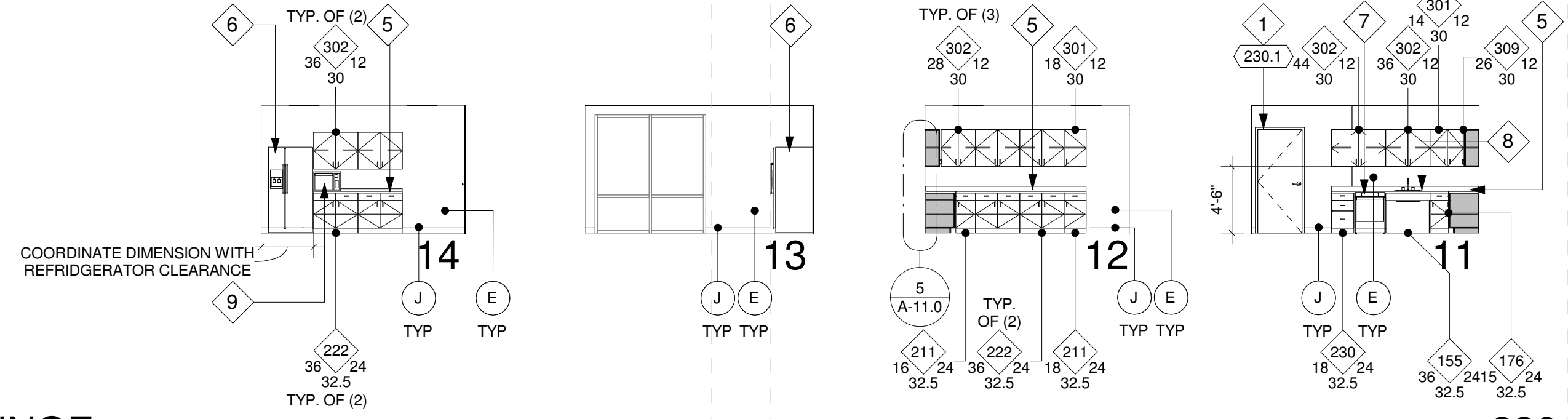
KEYNOTES

DIRECTOR OF PURCHASING



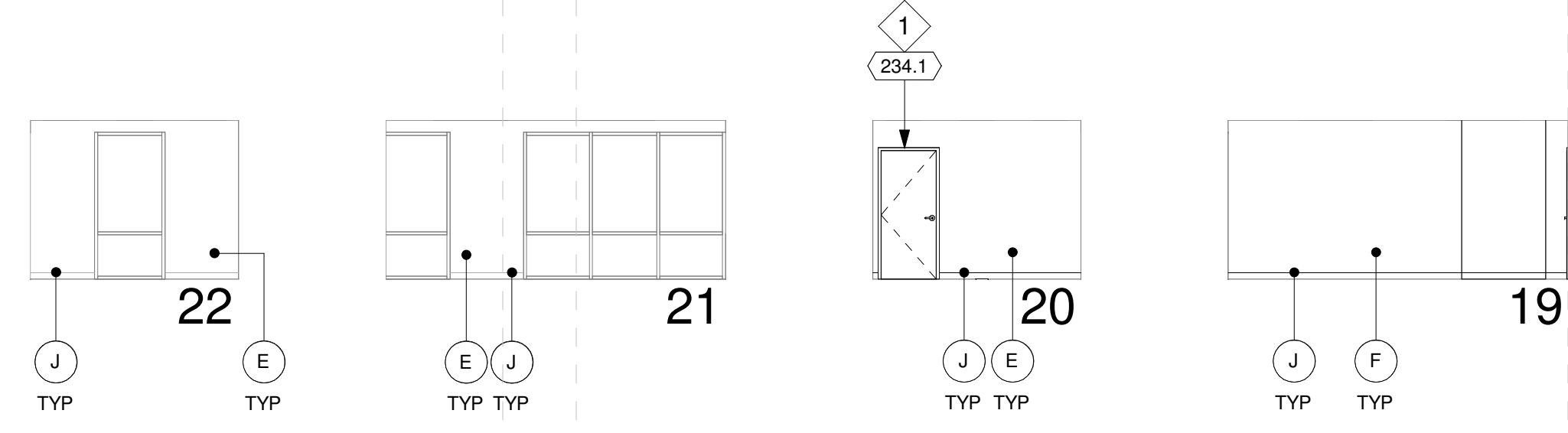
231  
SCALE: 1/8"=1'-0"

LOUNGE



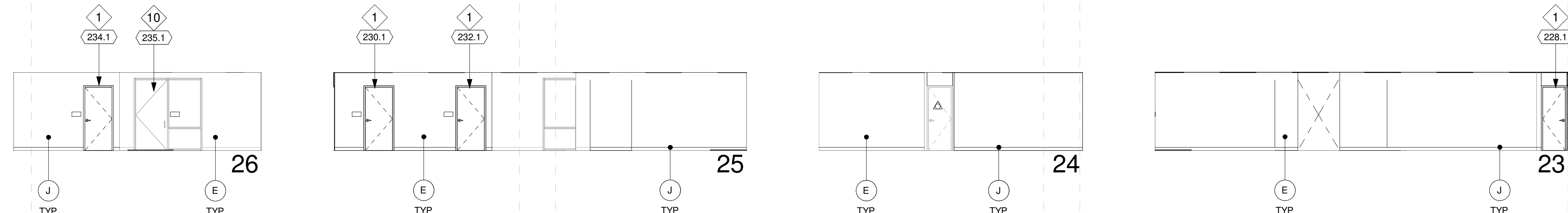
230  
SCALE: 1/8"=1'-0"

CONFERENCE ROOM

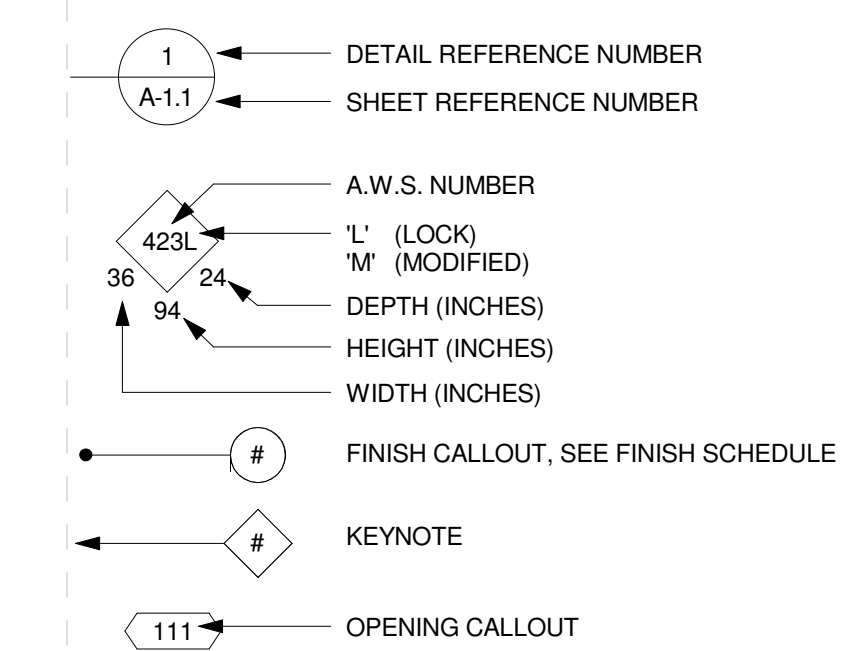


234  
SCALE: 1/8"=1'-0"

LOBBY/RECEPTION



235  
SCALE: 1/8"=1'-0"



SYMBOLS



05.05.15  
DESIGN DEVELOPMENT PHASE  
11.24.14  
SCHEMATIC DESIGN PHASE

IDENTIFICATION STAMP  
BY: OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICE  
Project Number  
AC FLS SS  
DATE:

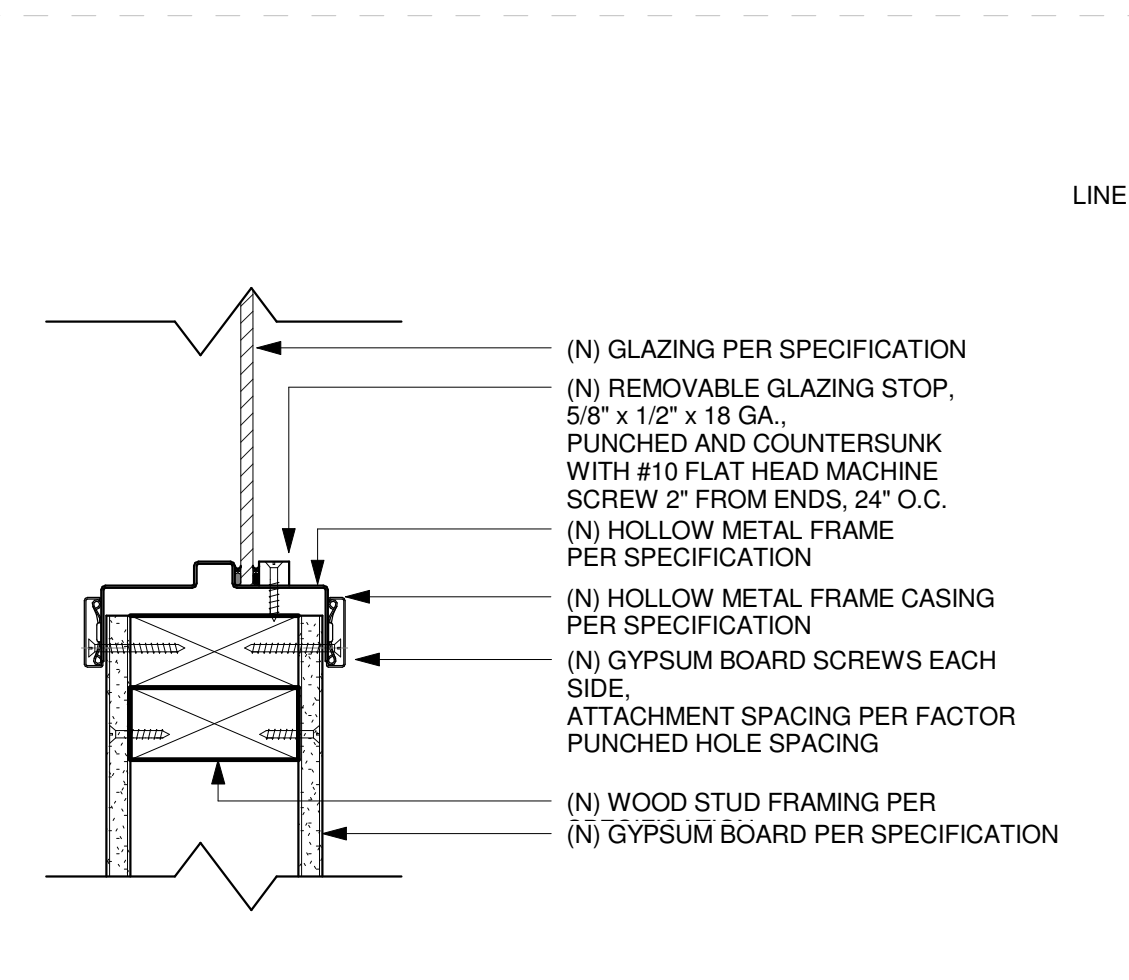
DISTRICT OFFICE REMODEL

INTERIOR ELEVATIONS

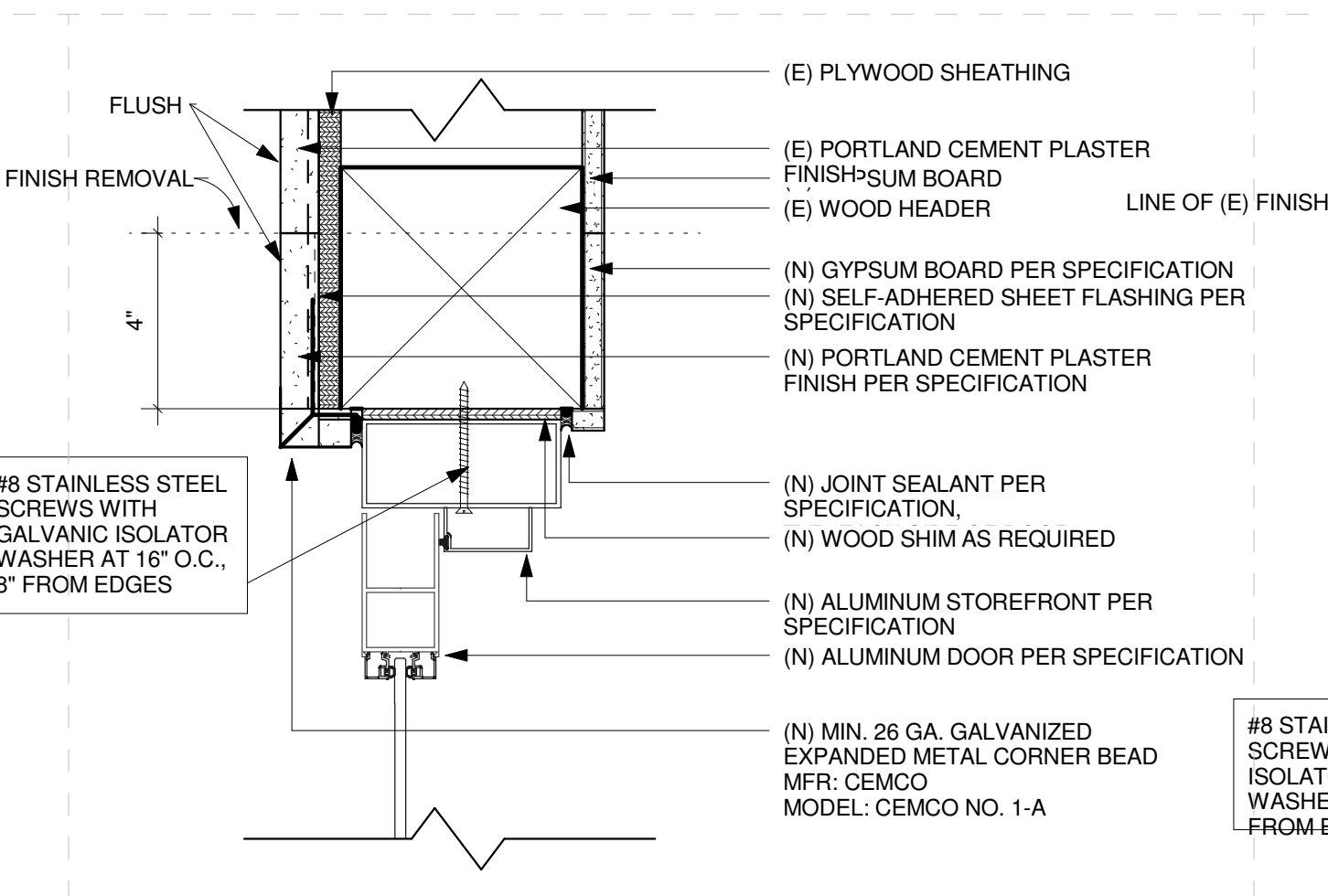
PERRIS UNION HIGH SCHOOL DISTRICT

Orange County Office: Address: 24461 Ridge Route Drive #100, Laguna Hills, CA 92653  
San Diego Office: Address: 804 Pier View Way #103, Oceanside, CA 92054  
Phone: 949.496.6191, Fax: 949.496.0269  
Phone: 760.730.5527, Fax: 760.730.5627  
Web: www.pjhm.com

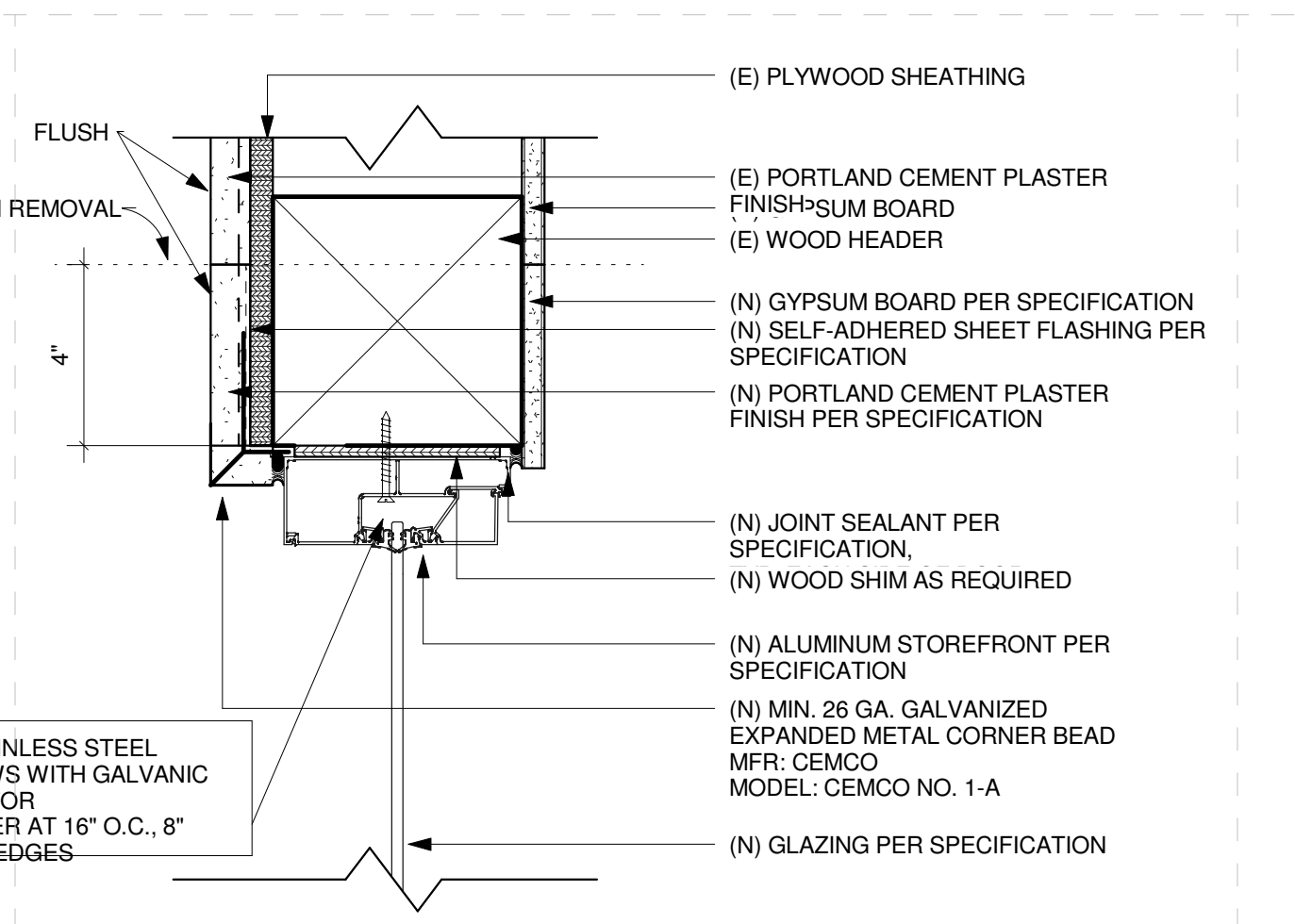




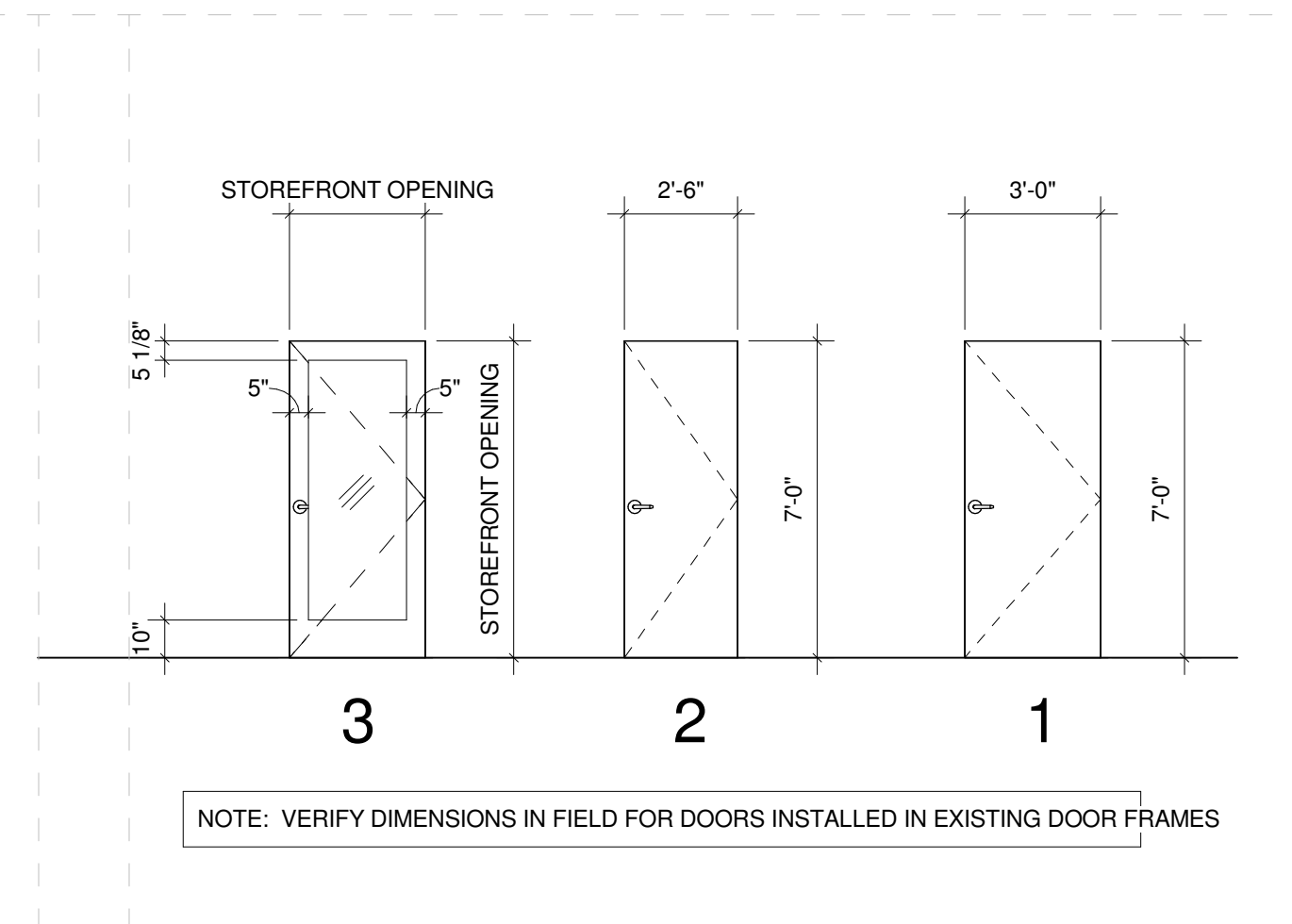
HEAD/JAMB/SILL 21  
3" = 1'-0"



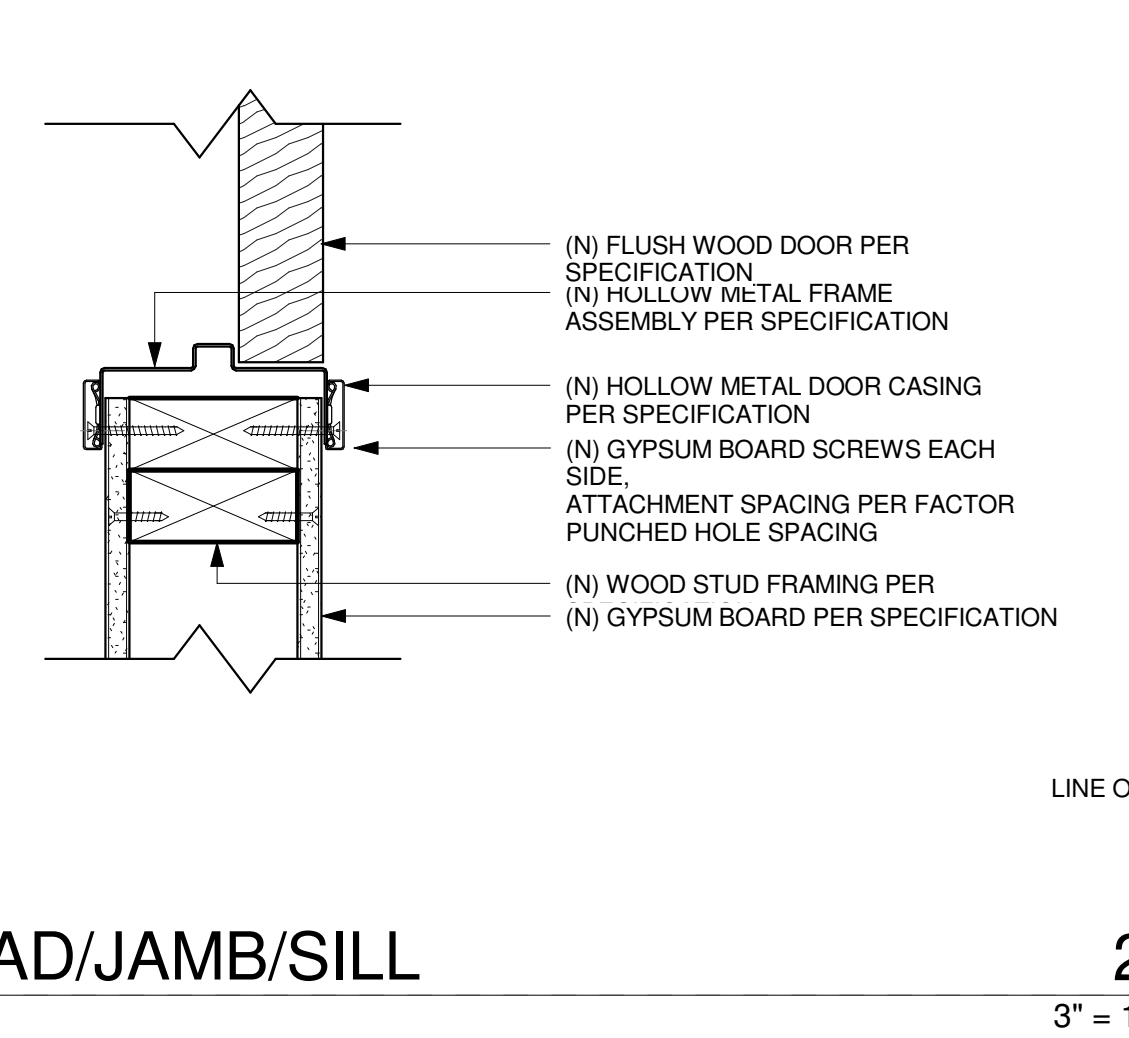
HEAD 16  
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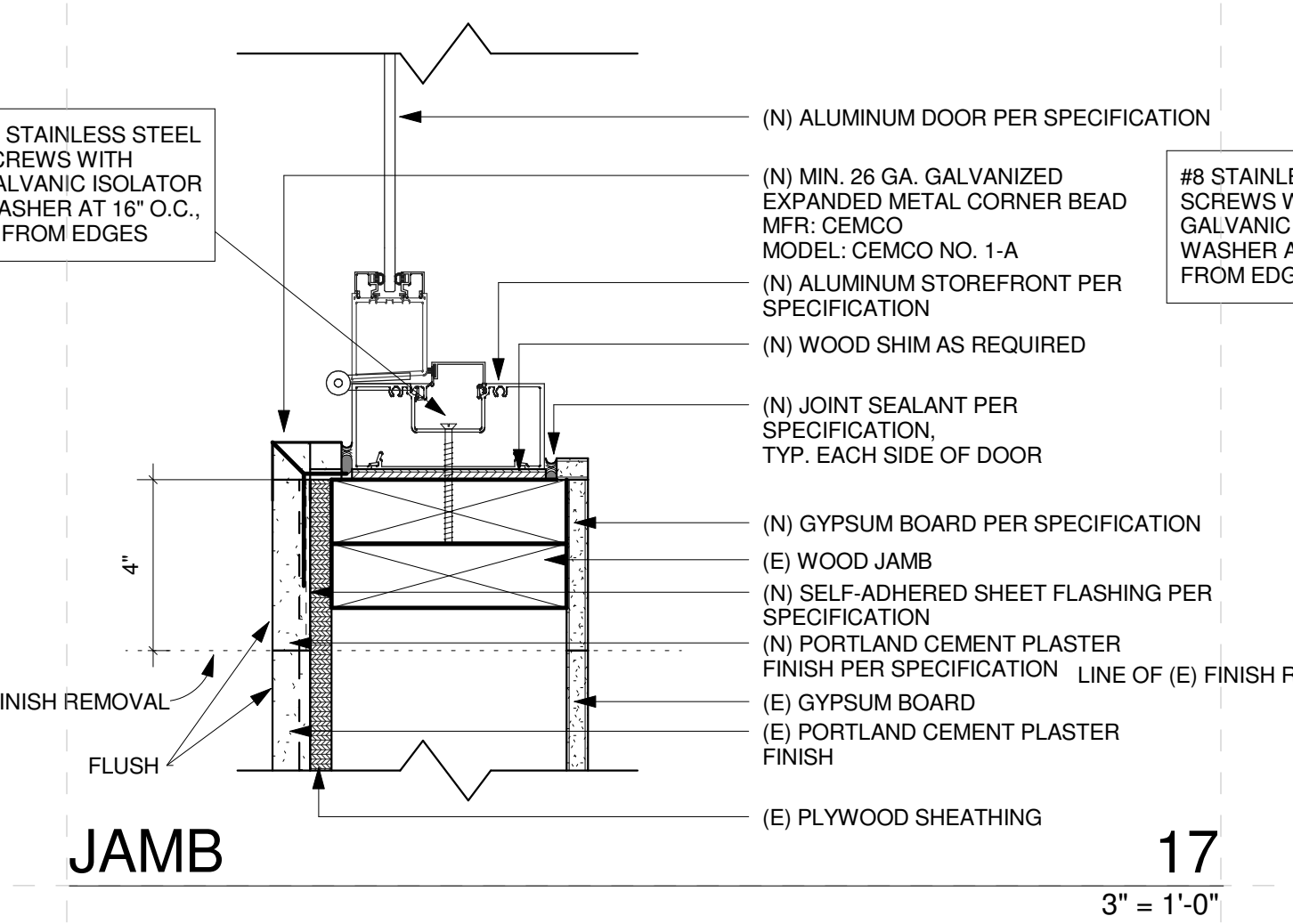
HEAD 11  
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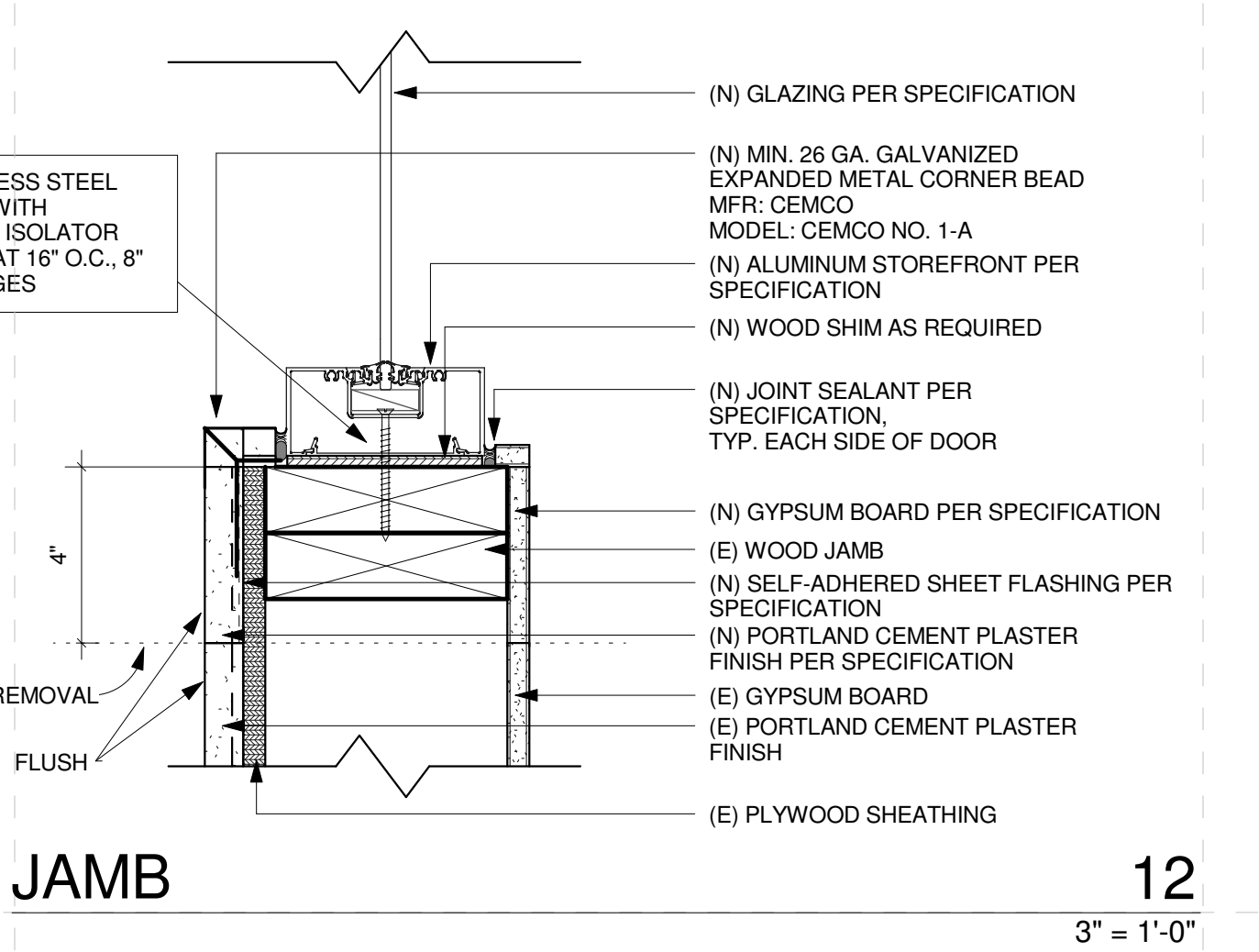
1/4" = 1'-0"



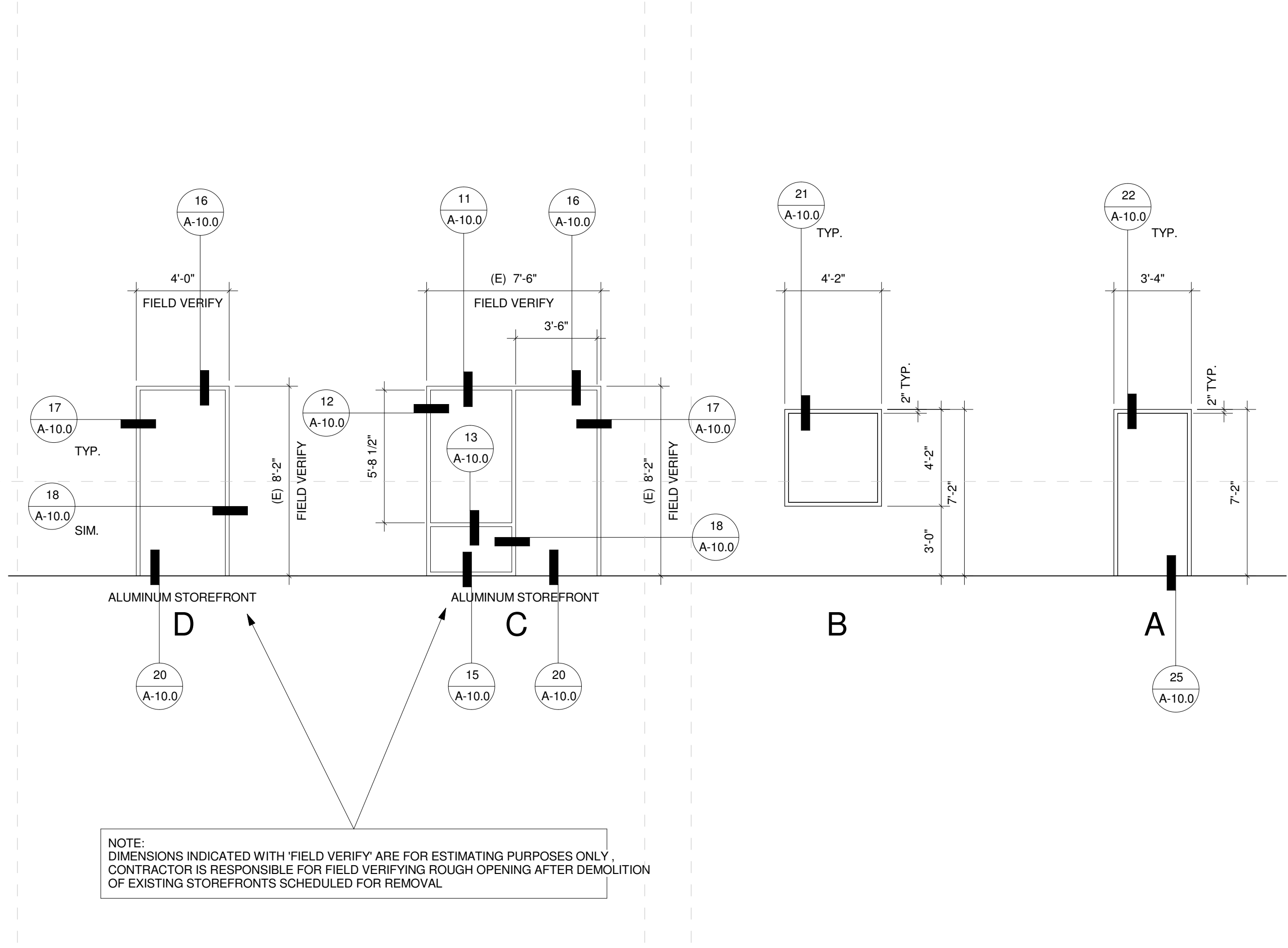
HEAD/JAMB/SILL 22  
3" = 1'-0"



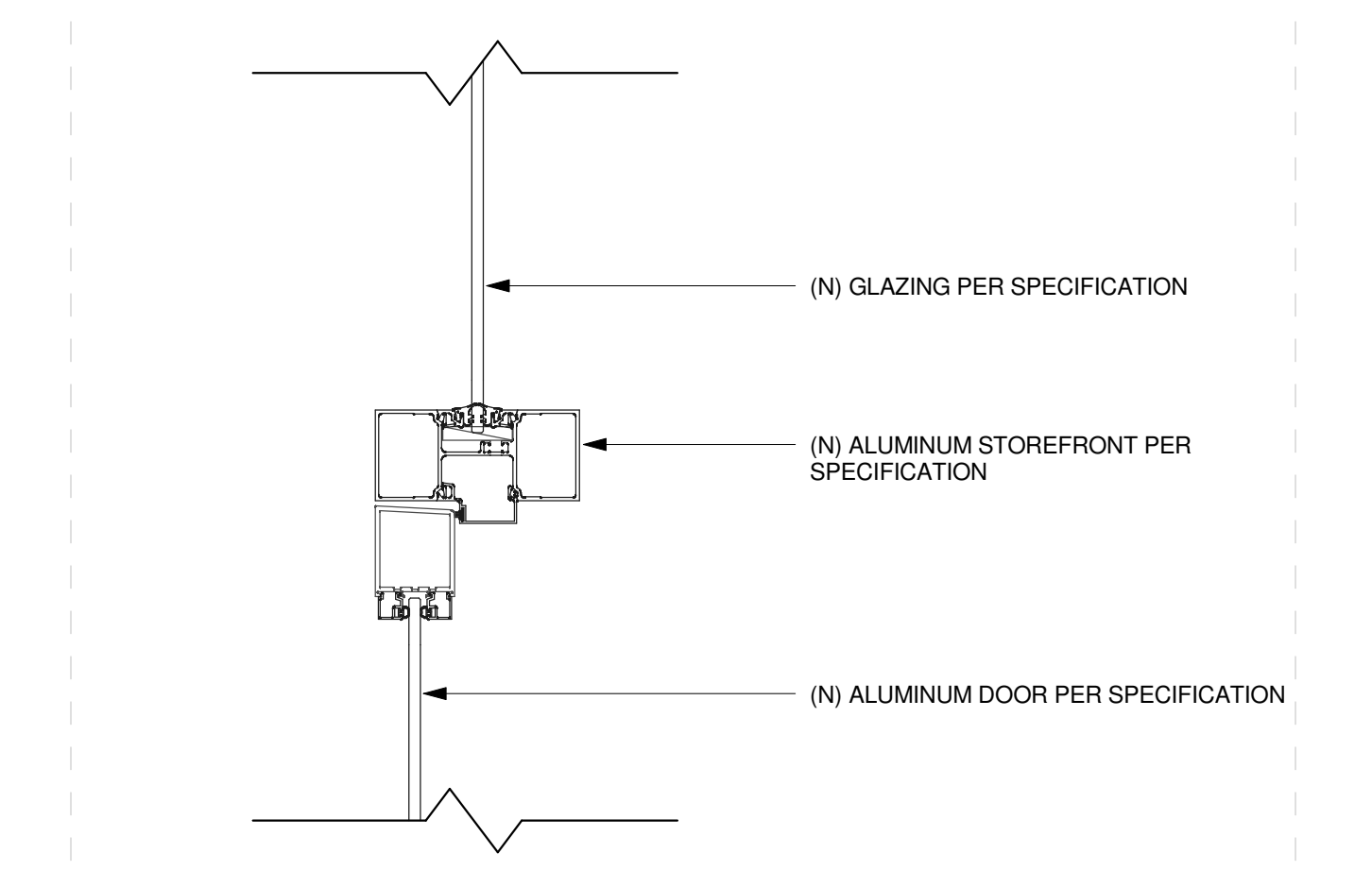
JAMB 17  
3" = 1'-0"



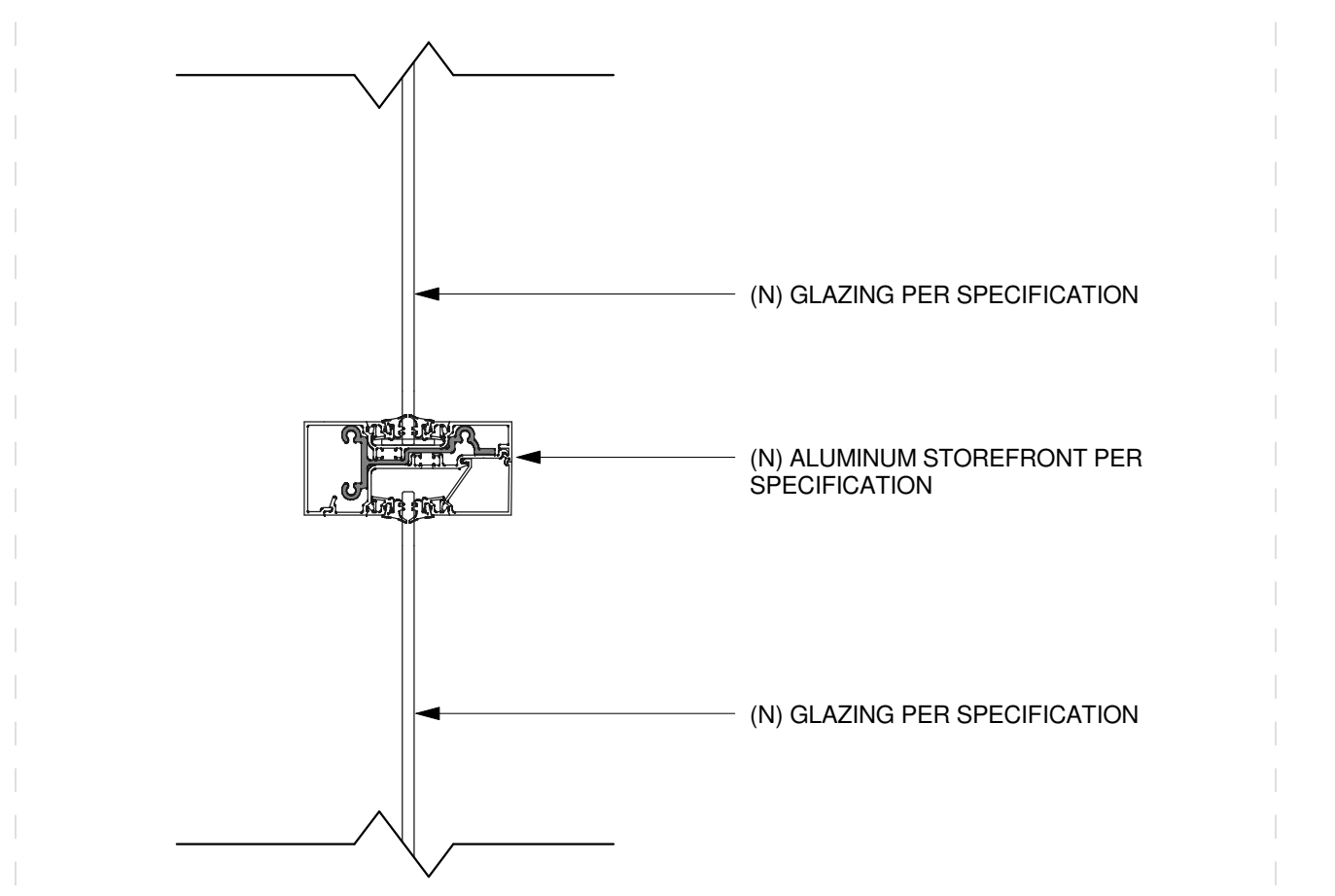
JAMB 12  
3" = 1'-0"



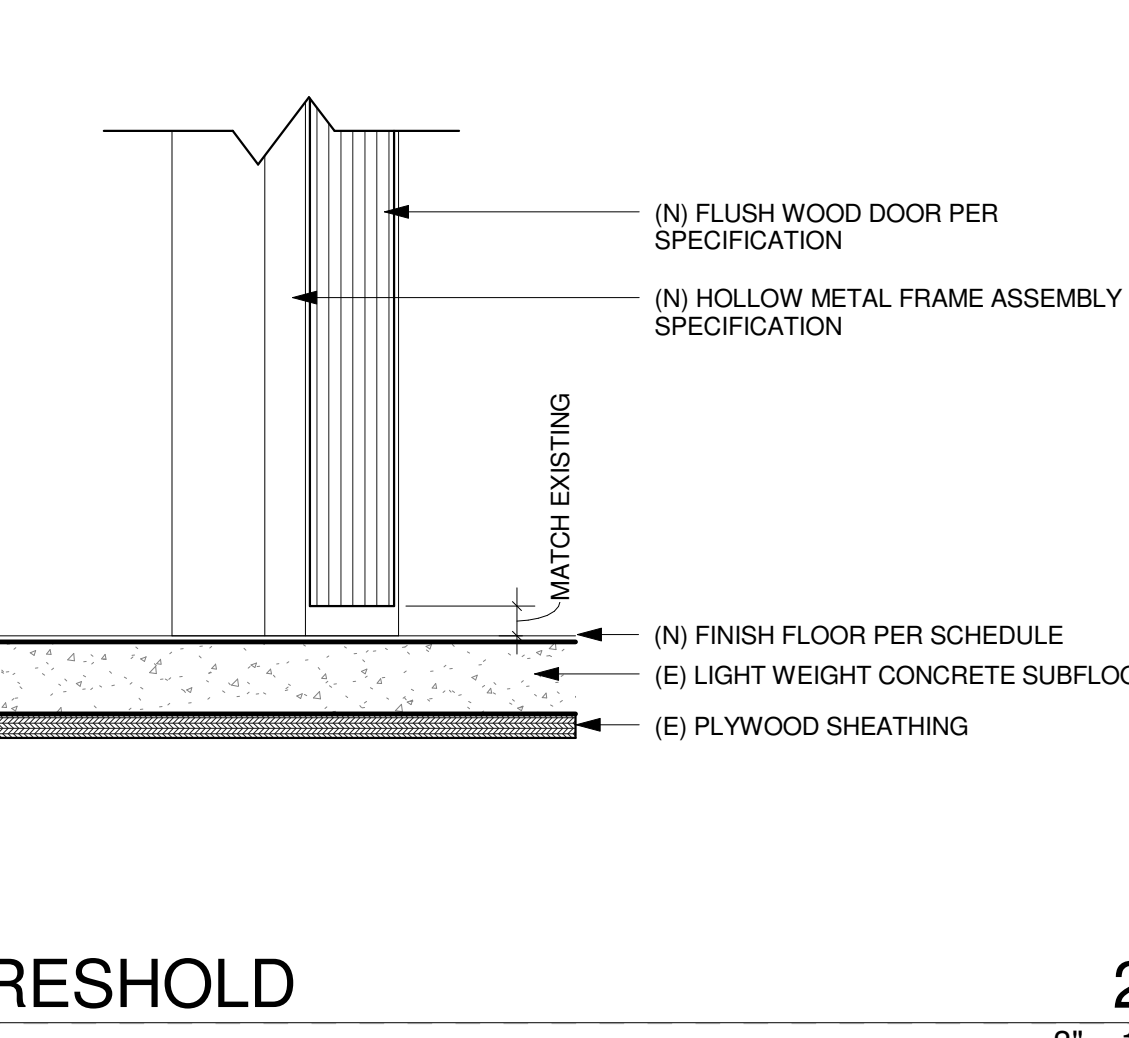
FRAME TYPES 1/4" = 1'-0"



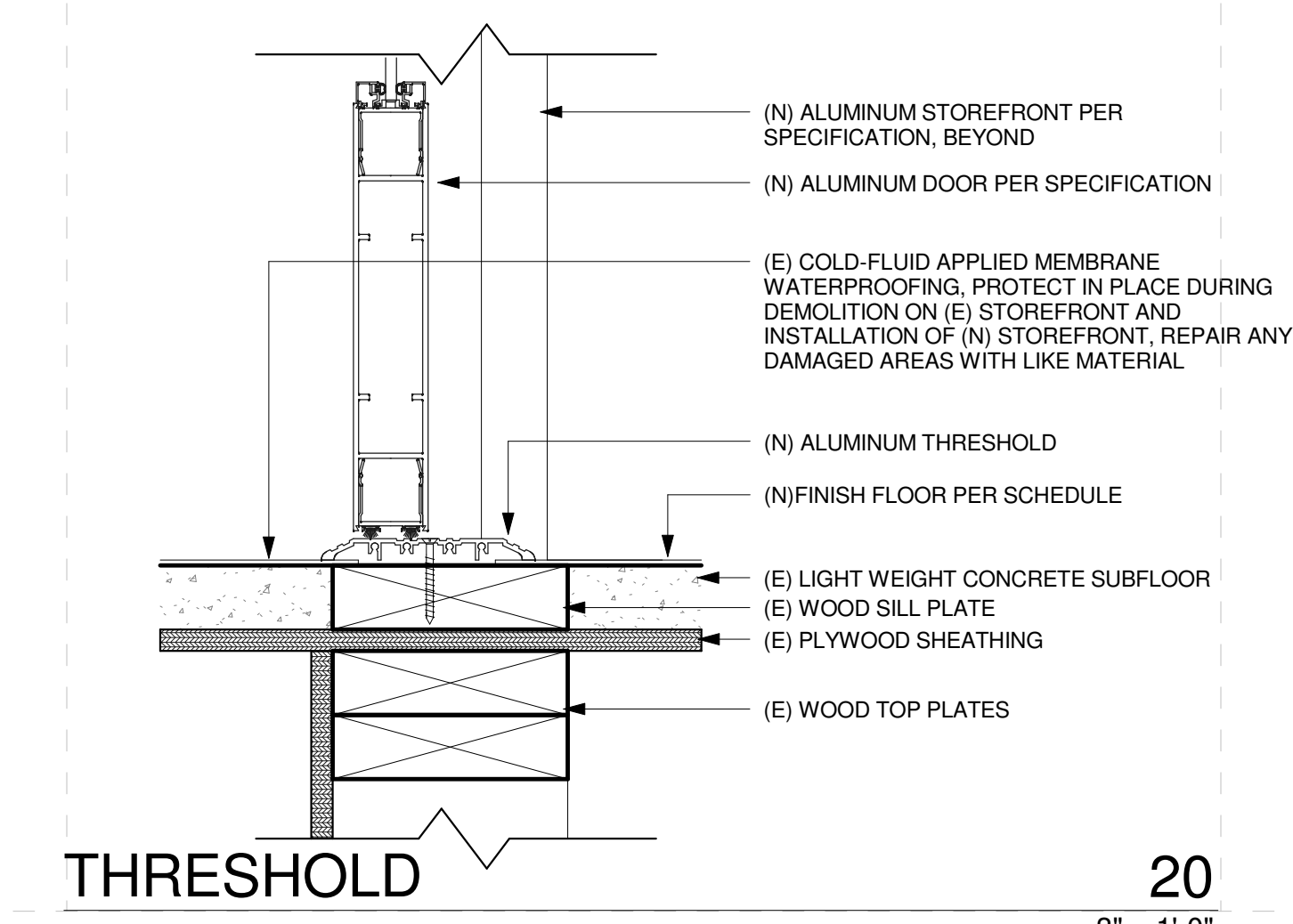
MULLION 18  
3" = 1'-0"



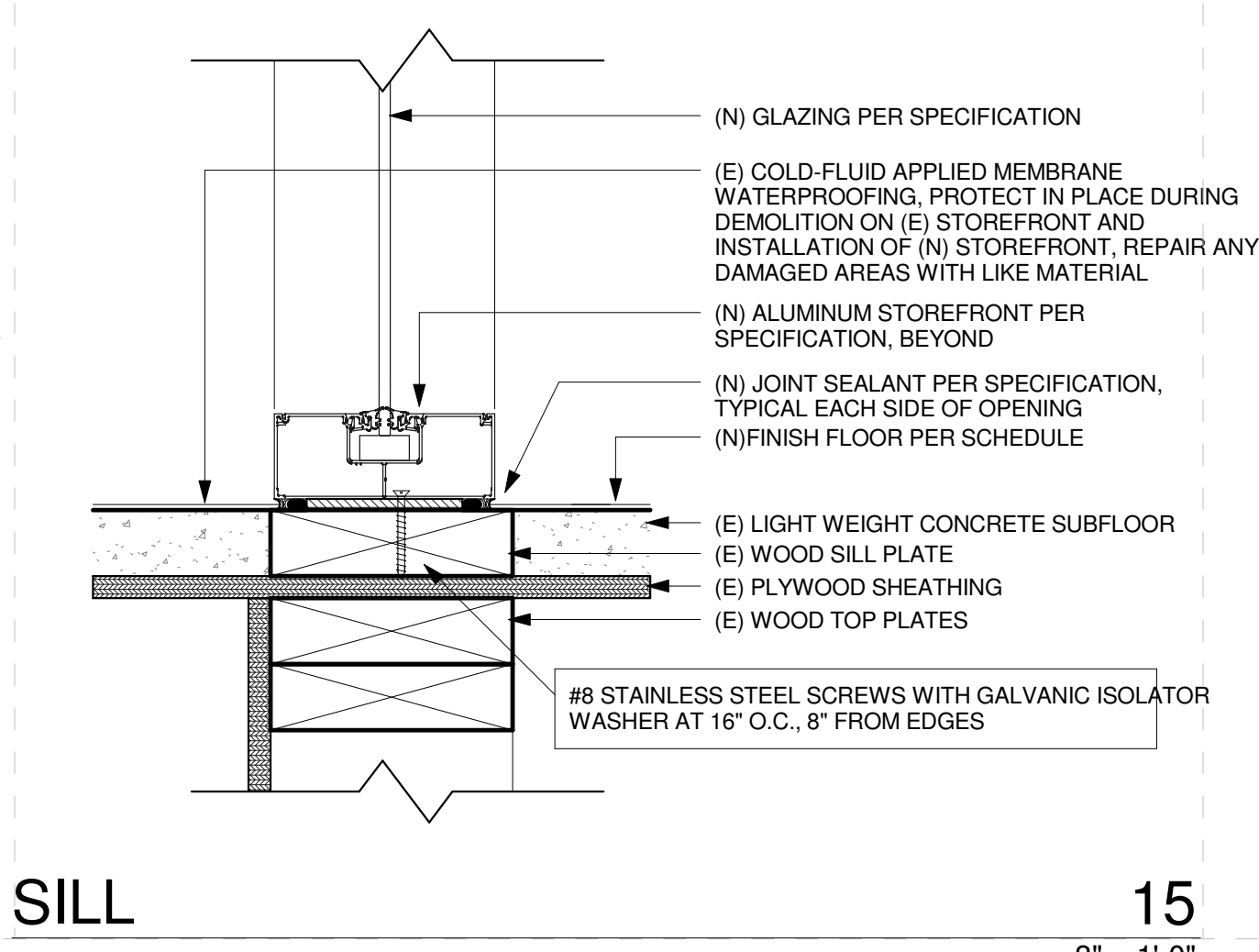
MULLION 13  
3" = 1'-0"



THRESHOLD 25  
3" = 1'-0"



THRESHOLD 20  
3" = 1'-0"



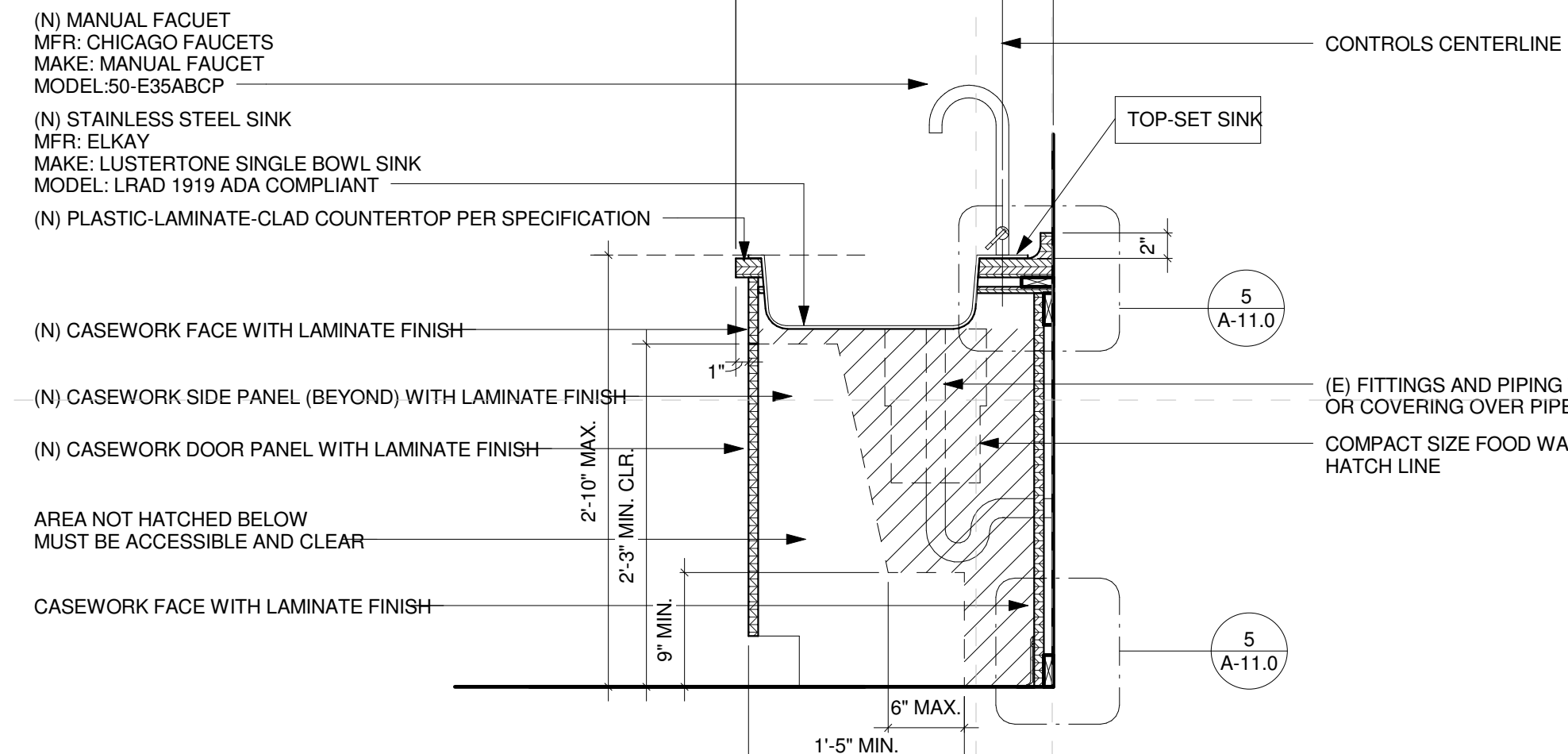
SILL 15  
3" = 1'-0"

OPENING NUMBER	ROOM NUMBER	OPENING FUNCTION	FRAME MATERIAL	DOOR MATERIAL	FRAME TYPE	DOOR TYPE	GLASS TYPE	PANIC HARDWARE	HARDWARE GROUP PER SPECIFICATIONS 087100	GLASS ASSEMBLY: A = 1/4" TEMPERED PLATE, MATCH EXISTING TINT B = 1/4" TEMPERED PLATE, CLEAR
201.1	201	Interior Door	(E) Hollow Metal	Wood	-	2			1	
205.1	205	Interior Door	(E) Hollow Metal	Wood	-	1			2	
206.1	206	Interior Door	(E) Hollow Metal	Wood	-	1			1	
208.1	208	Exterior Door	Aluminum	-	3	A	YES		3	STOREFRONT FRAME TYPE D
210.1	210	Interior Window	Hollow Metal	-	B		B		3	
211.1	211	Interior Door	Hollow Metal	Wood	A	1			4	
214.1	214	Interior Door	(E) Hollow Metal	Wood	-	1			5	
214.2	214	Interior Door	(E) Hollow Metal	Wood	-	1			5	
215.1	215	Interior Door	(E) Hollow Metal	Wood	-	1			1	
215.2	215	Interior Door	(E) Hollow Metal	Wood	-	1			1	
215.3	215	Interior Window	Hollow Metal	-	B		B		-	
217.1	217	Interior Door	(E) Hollow Metal	Wood	-	1			1	
218.1	218	Interior Door	(E) Hollow Metal	Wood	-	1			1	
219.1	219	Interior Door	(E) Hollow Metal	Wood	-	1			6	
221.1	221	Interior Door	(E) Hollow Metal	Wood	-	1			1	
222.1	222	Interior Door	Hollow Metal	Wood	A	1			7	
223.1	223	Interior Window	Hollow Metal	Wood	B	1	B		7	
223.2	223	Interior Door	Hollow Metal	Wood	A	1			7	
224.1	224	Interior Door	Hollow Metal	Wood	A	1			1	
225.1	225	Exterior Door	Aluminum	Aluminum	-	3	A	YES	3	STOREFRONT FRAME TYPE D
225.2	225	Interior Door	(E) Hollow Metal	Wood	-	1			8	
226.1	226	Interior Door	(E) Hollow Metal	Wood	-	1			1	
226.2	226	Interior Door	(E) Hollow Metal	Wood	-	1			9	
227.2	227	Interior Door	(E) Hollow Metal	Wood	-	1			1	
228.1	228	Interior Door	(E) Hollow Metal	Wood	-	2			6	
228.2	228	Interior Door	(E) Hollow Metal	Wood	-	2			2	
230.1	230	Interior Door	Hollow Metal	Wood	A	1			10	
232.1	232	Interior Door	Hollow Metal	Wood	A	1			7	
234.1	234	Interior Door	(E) Hollow Metal	Wood	-	1			9	
235.1	235	Exterior Door	Aluminum	Aluminum	-	3	A	YES	3	STOREFRONT FRAME TYPE C

OPENING SCHEDULE 1/4" = 1'-0"

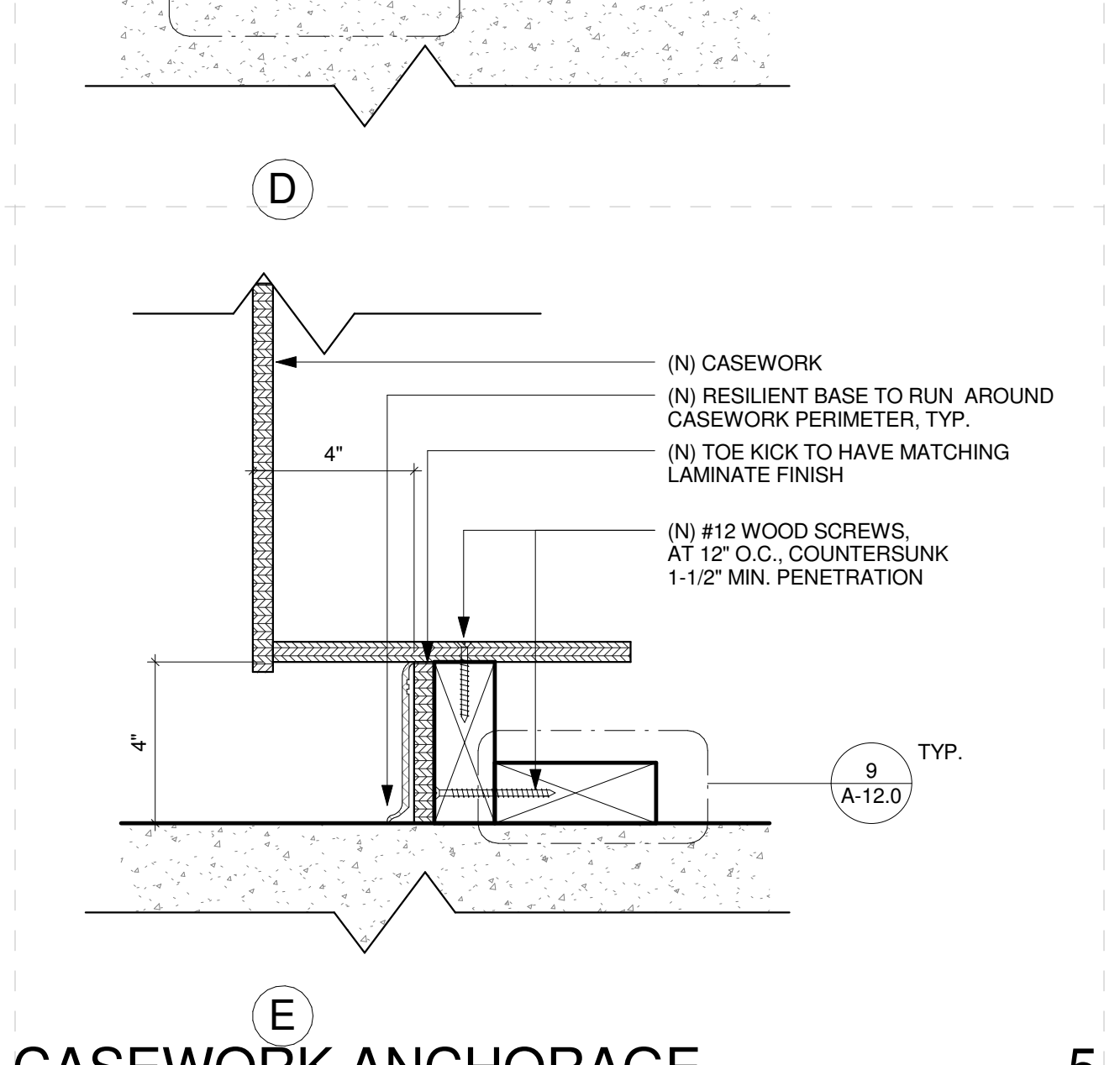
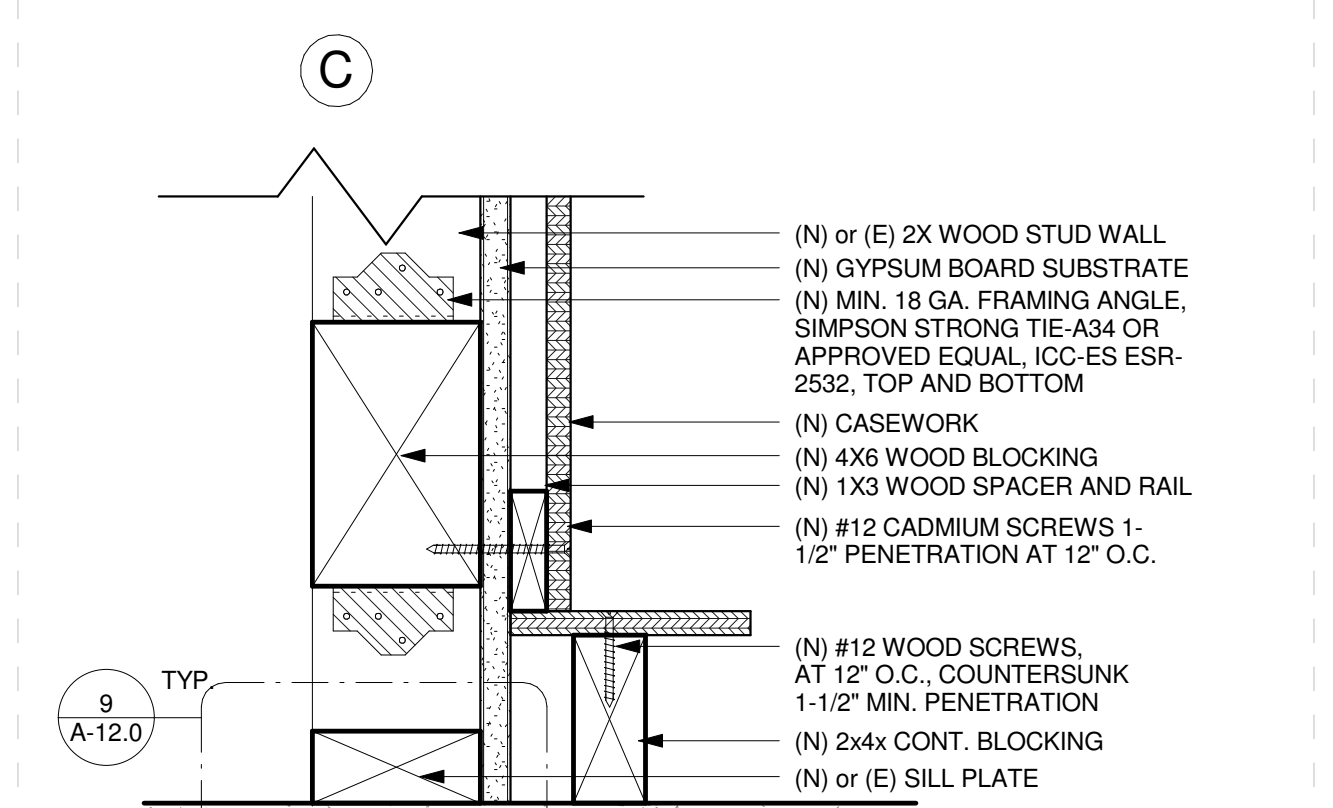
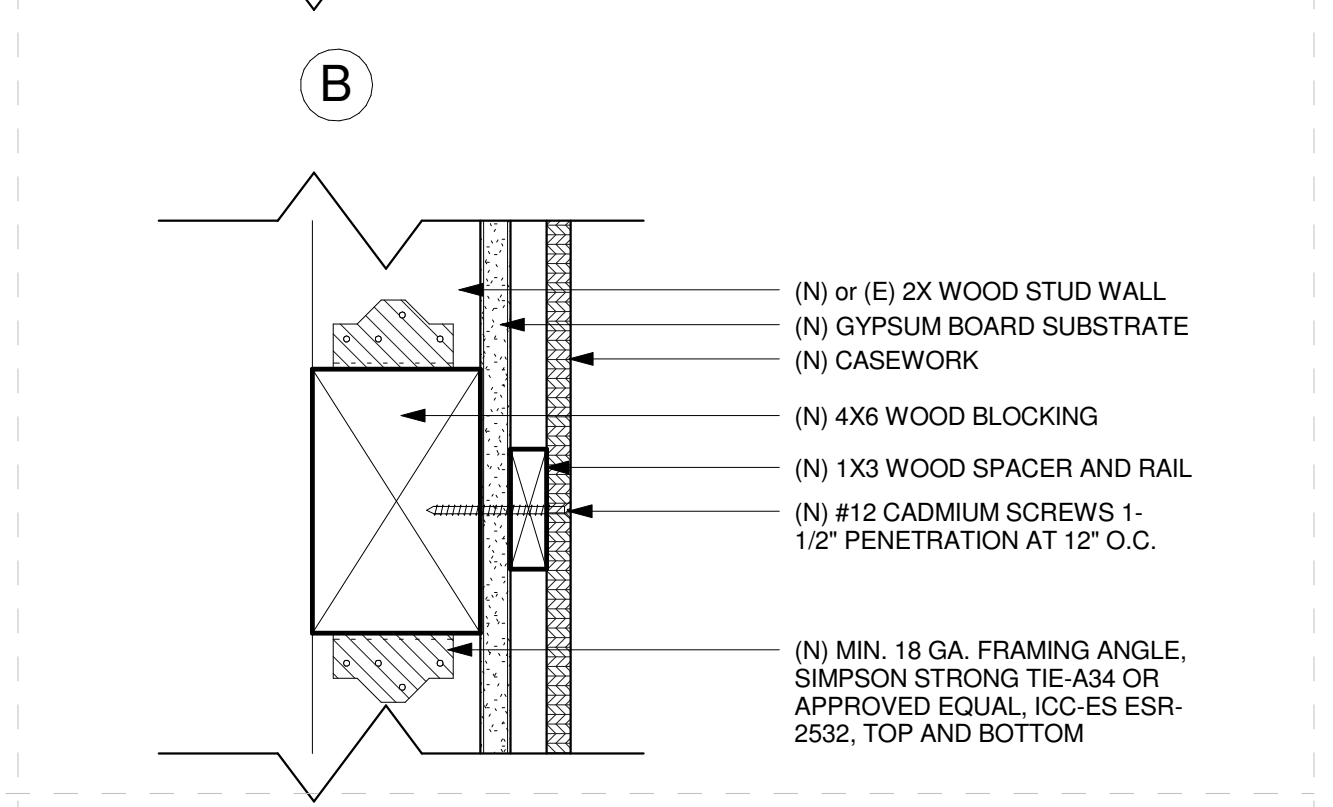
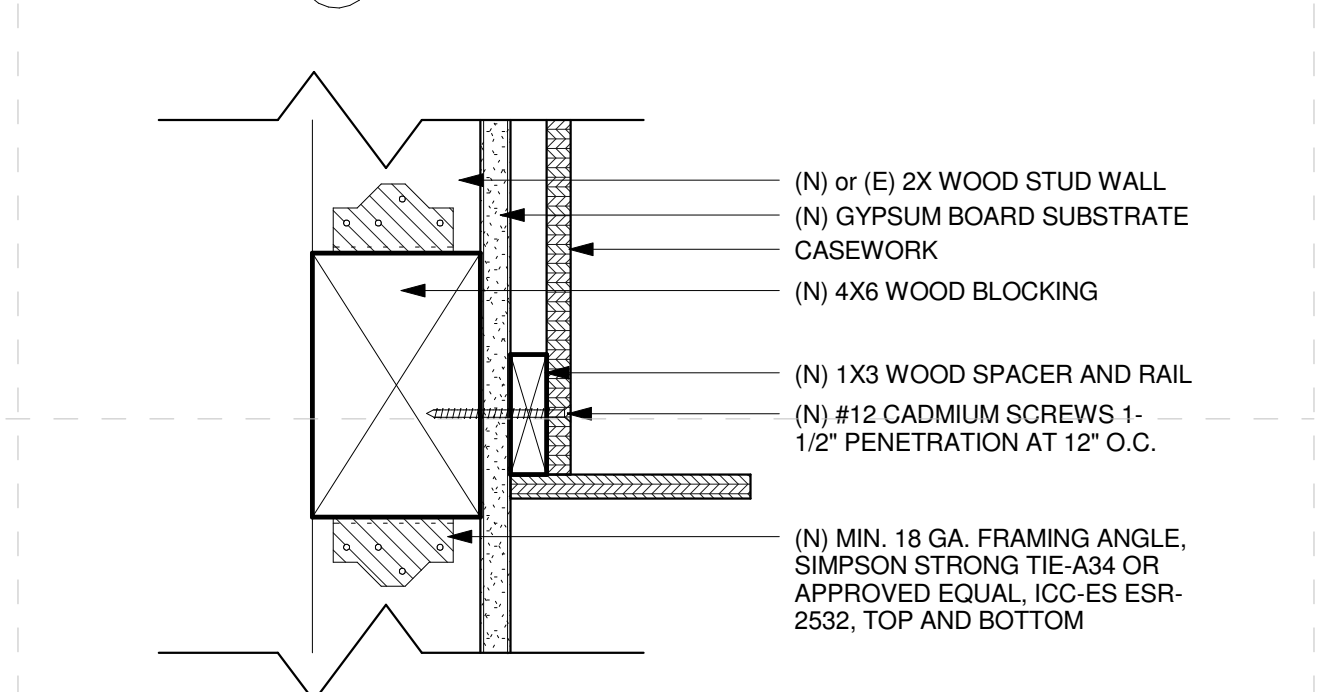
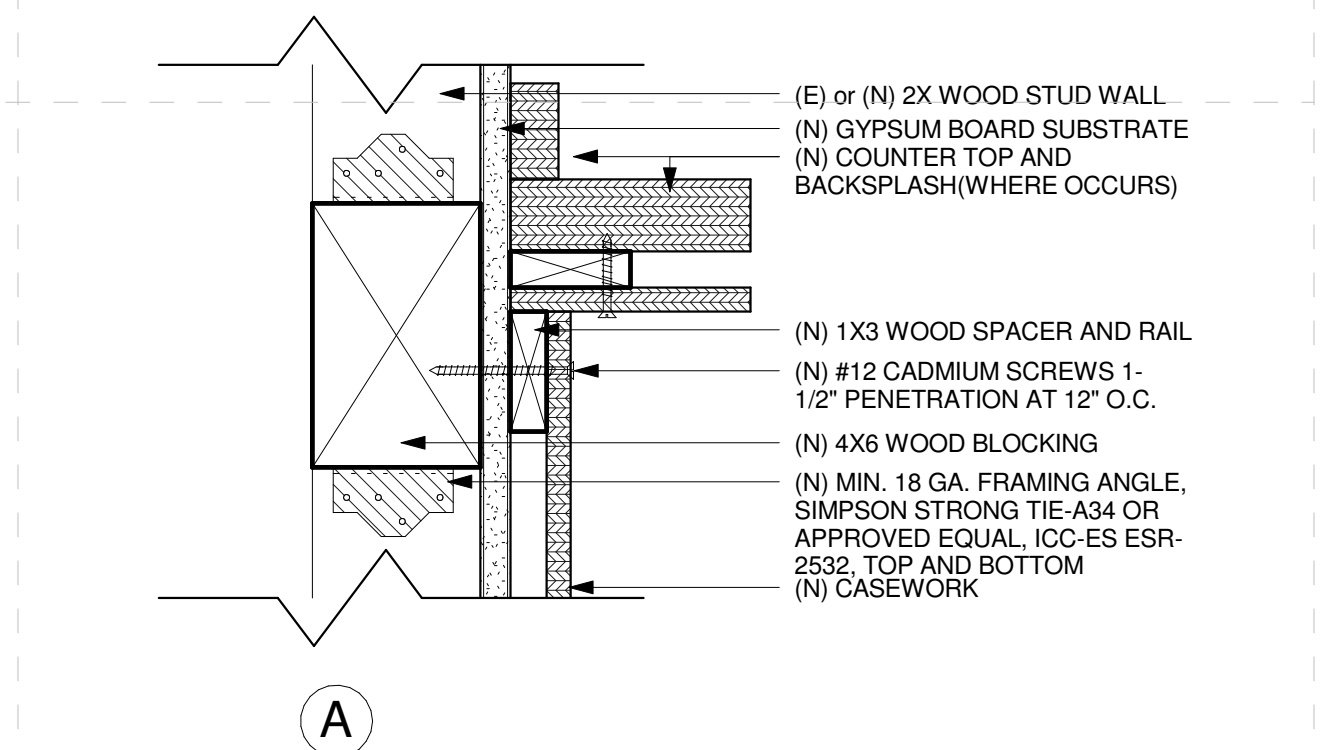
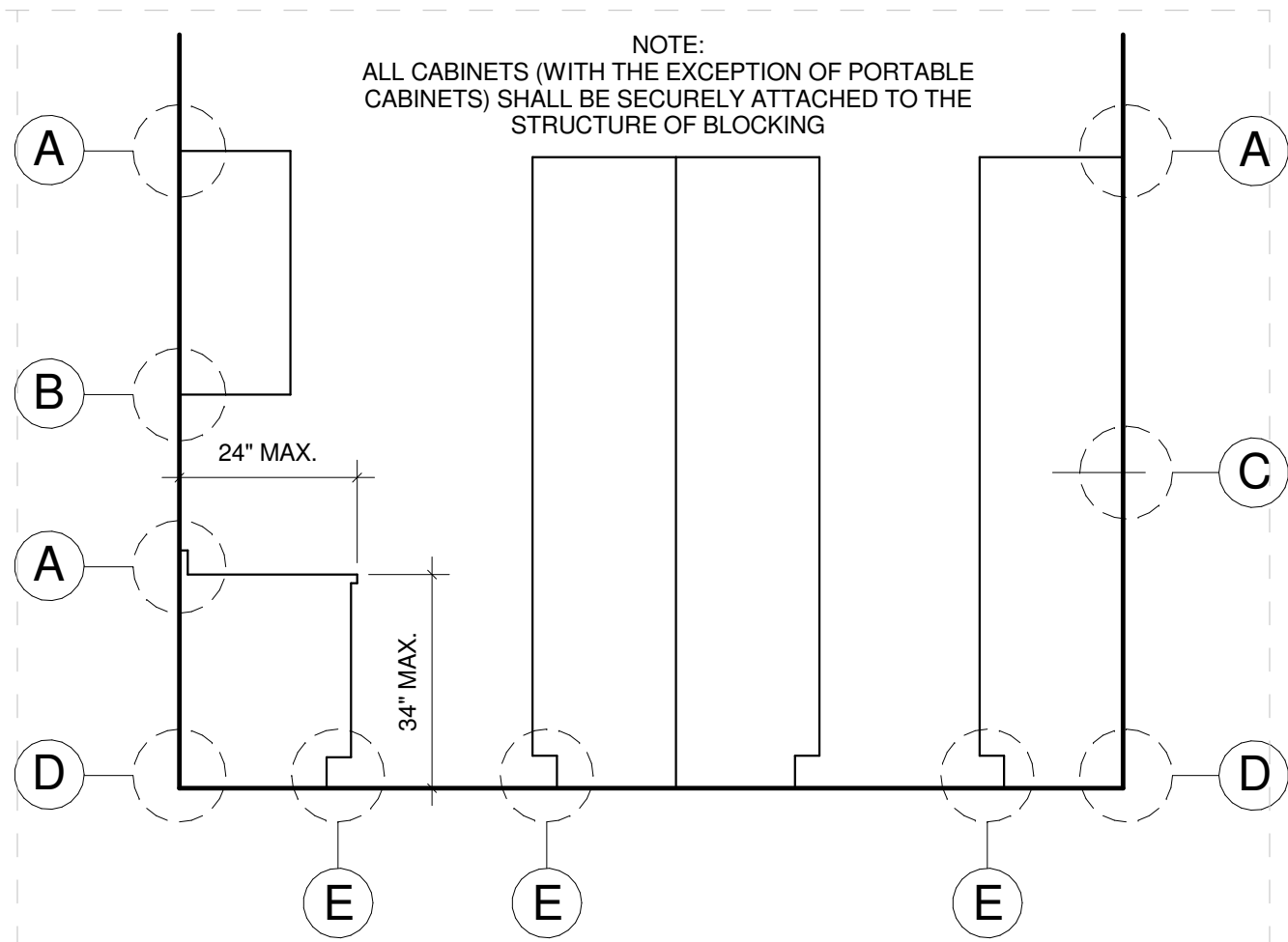
ROOM NUMBER	ROOM NAME	FLOOR		WALL				BASE		CEILING		NOTE: ALL FINISHES, MUST COMPLY WITH THE 2013 C.B.C, C.F.C AND TITLE 19 REQUIREMENTS					
		TILE CARPETING	RESILIENT TILE FLOORING	A	B	C	D	E	F	G	H		J	K	L	M	P
201	DIRECTOR OF FISCAL SERVICES	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
202	PAYROLL	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
203	ACCOUNTING	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
204	VESTIBULE	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
205	RESTROOM	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
206	ASSISTANT SUPERINTENDENT BUSINESS SERVICES	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
207	BUSINESS SERVICES	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
208	LOBBY	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
209	HALL	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
210	RISK MANAGEMENT	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
211	MAIL ROOM	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
212	RECEPTION	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
213	HALL	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
214	BREAK ROOM	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
215	EXEC. ASSIST. TO THE SUPERINTENDENT	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
216	ASSISTANT TO SUPERINTENDENT'S OFFICE	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
217	SUPERINTENDENT'S OFFICE	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
218	RESTROOM	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
219	STORAGE	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
221	OPEN OFFICE	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
222	NUTRITION SERVICES SUPERVISOR	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
223	NUTRITION SERVICES DIRECTOR	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
224	HALL	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
225	NUTRITION SERVICES	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
226	CONFERENCE ROOM 3	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
227	DIRECTOR OF RISK MANAGEMENT	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
228	STORAGE	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
229	RESTROOM	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
230	LOUNGE	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
231	PURCHASING	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
232	DIRECTOR OF PURCHASING	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
233	WORKROOM	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
234	CONFERENCE ROOM	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
235	LOBBY / RECEPTION	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.

**FINISH SCHEDULE**



NOTE:  
FLOORING AND BASE MATERIAL SHALL EXTEND INTO AREAS WHERE SINK BOTTOM AND BASE DO NOT OCCUR. DIMENSIONS ARE TO FACE OF FINISH U.O.N.  
FAUCET CONTROLS AND OPENING MECHANISM SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVATE CONTROLS SHALL BE NO MORE THAN 5 LBS. LEVER OPERATED, PUSH TYPE AND ELECTRONICALLY CONTROLLED MECHANISMS ARE ACCEPTABLE. SELF CLOSING VALVES ARE ALLOWED IF THE FAUCET REMAINS OPEN FOR AT LEAST 10 SECONDS. HOT WATER AND DRAIN PIPES ACCESSIBLE UNDER LAVATORIES SHALL BE INSULATED OR OTHERWISE COVERED. THERE SHALL BE NO SHARP OR ABRASIVE OBJECTS OR SURFACES UNDER LAVATORIES. SINK DEPTH FOR ADULTS SHALL BE 6-1/2" MAX. AND 4-1/2" MAX. FOR ELEMENTARY.

**ACCESSIBLE SINK AT CASEWORK**



**CASEWORK ANCHORAGE**

**DISTRICT OFFICE REMODEL**

**WALL FINISH & CASEWORK DETAILS**

pjhm  
architect s

LICENSED ARCHITECT  
THOMAS W. KINSE  
Lic # C15585  
0217  
Renewed Date  
STATE OF CALIFORNIA

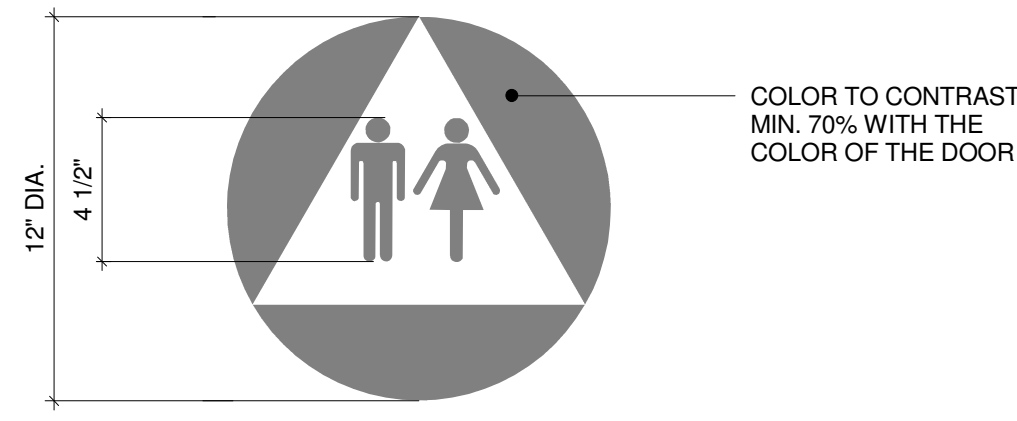
09.26.14  
50% CONSTRUCTION DOCUMENT PHASE  
07.17.14  
DESIGN DEVELOPMENT PHASE  
05.21.14  
SCHEMATIC DESIGN PHASE

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION/SERVICE  
Project Number

AC FLS SS  
DATE:

PERRIS UNION HIGH SCHOOL DISTRICT

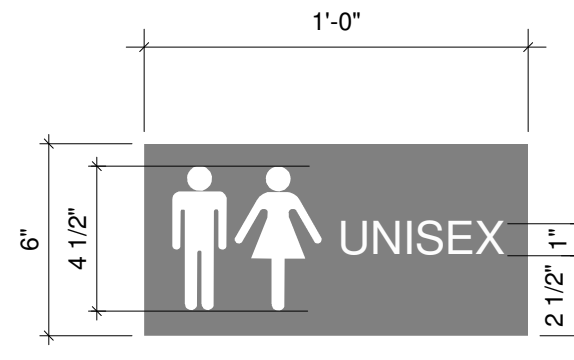
San Diego Office: Address: 804 Pier View Way #103, Oceanside, CA 92054  
Phone: 760.730.5527, Fax: 760.730.5527  
Orange County Office: Address: 24461 Ridge Route Drive #100, Laguna Hills, CA 92653  
Phone: 949.496.6191, Fax: 949.496.0269



RESTROOM - DOOR - UNISEX

B

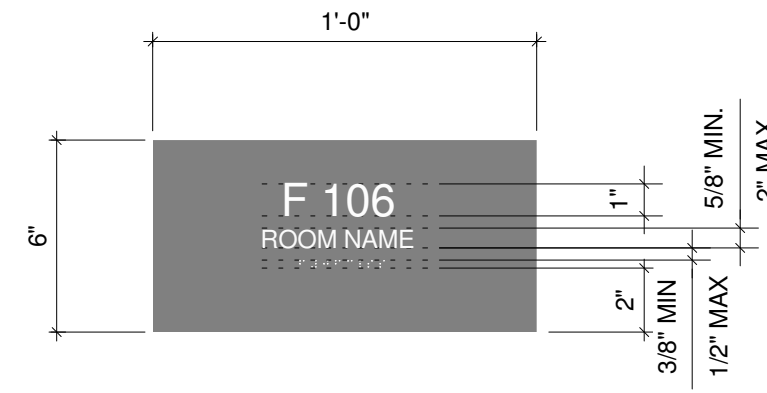
1" = 0'-2"



RESTROOM - UNISEX

A

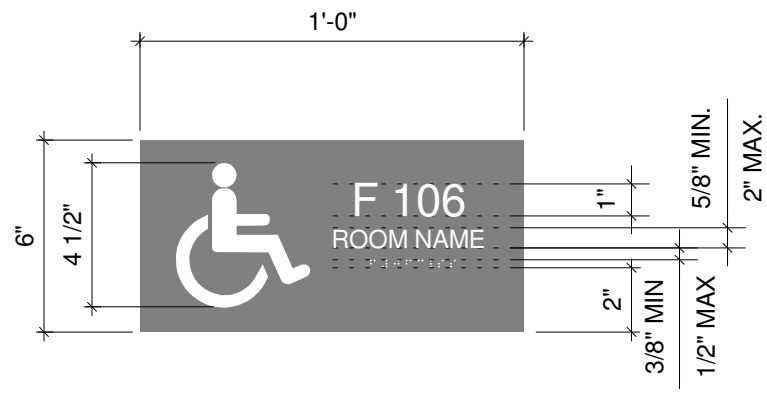
1" = 0'-2"



TYPICAL ROOM

D

1" = 0'-2"



TYPICAL ROOM - ISA

C

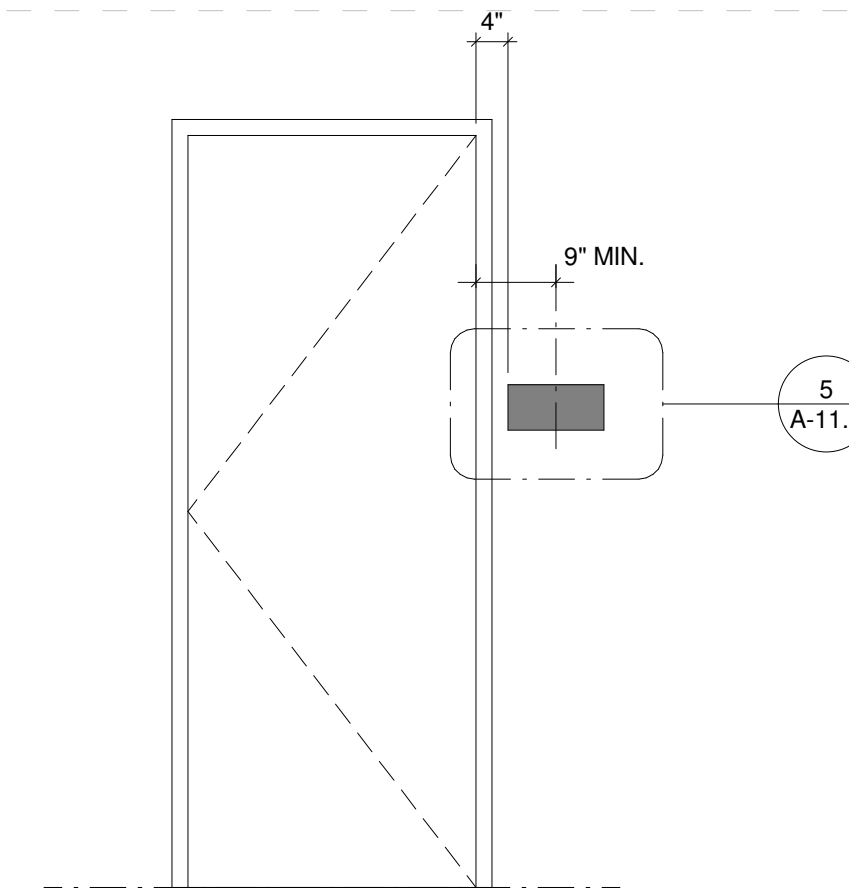
1" = 0'-2"



EXIT ROUTE

E

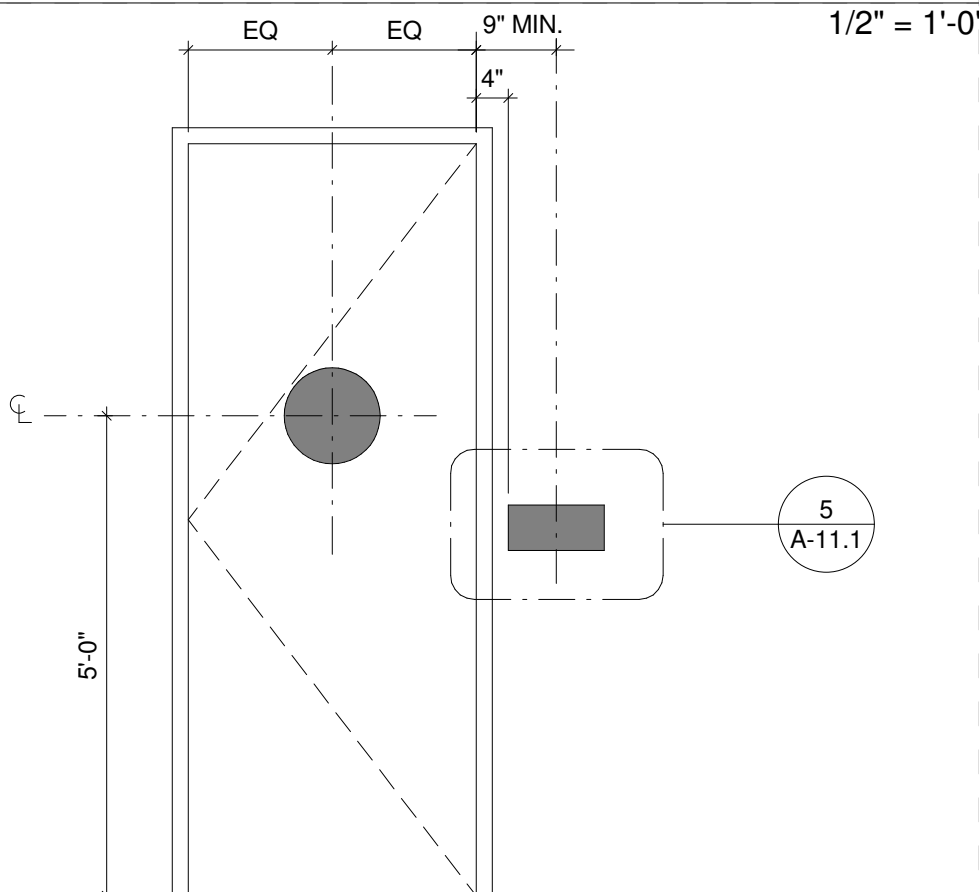
1" = 0'-2"



MOUNTING LOCATION - TYPICAL DOOR

6

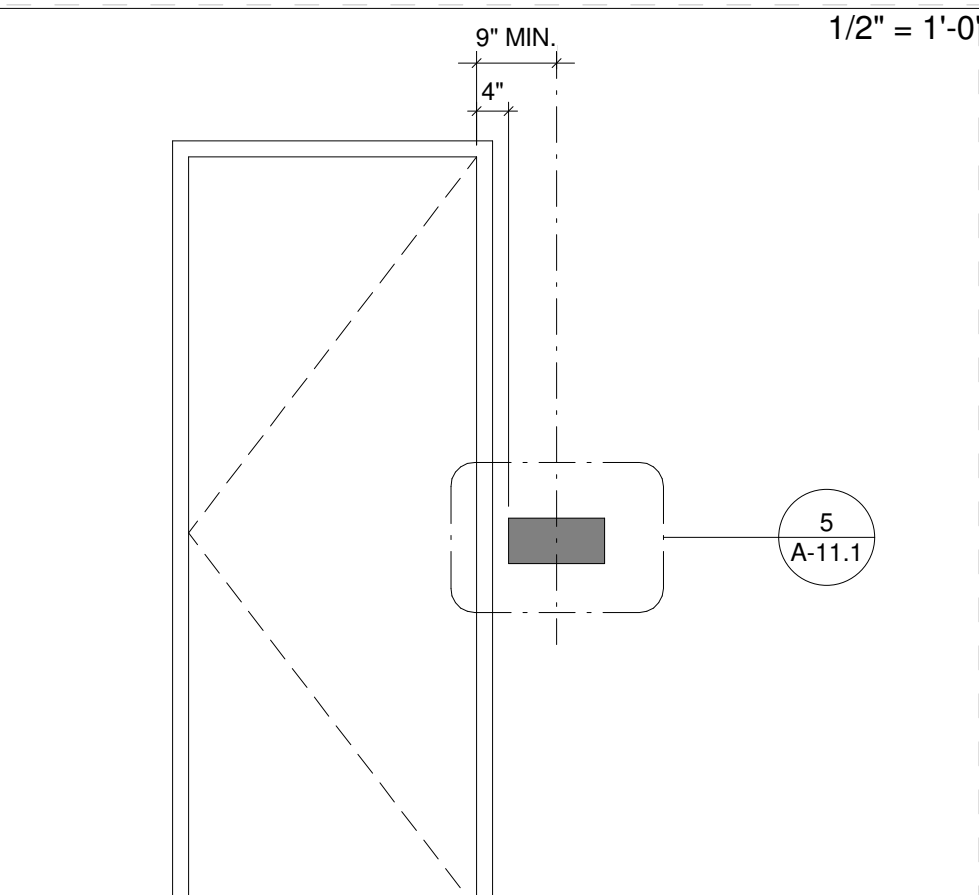
1/2" = 1'-0"



MOUNTING LOCATION - RESTROOM DOOR

7

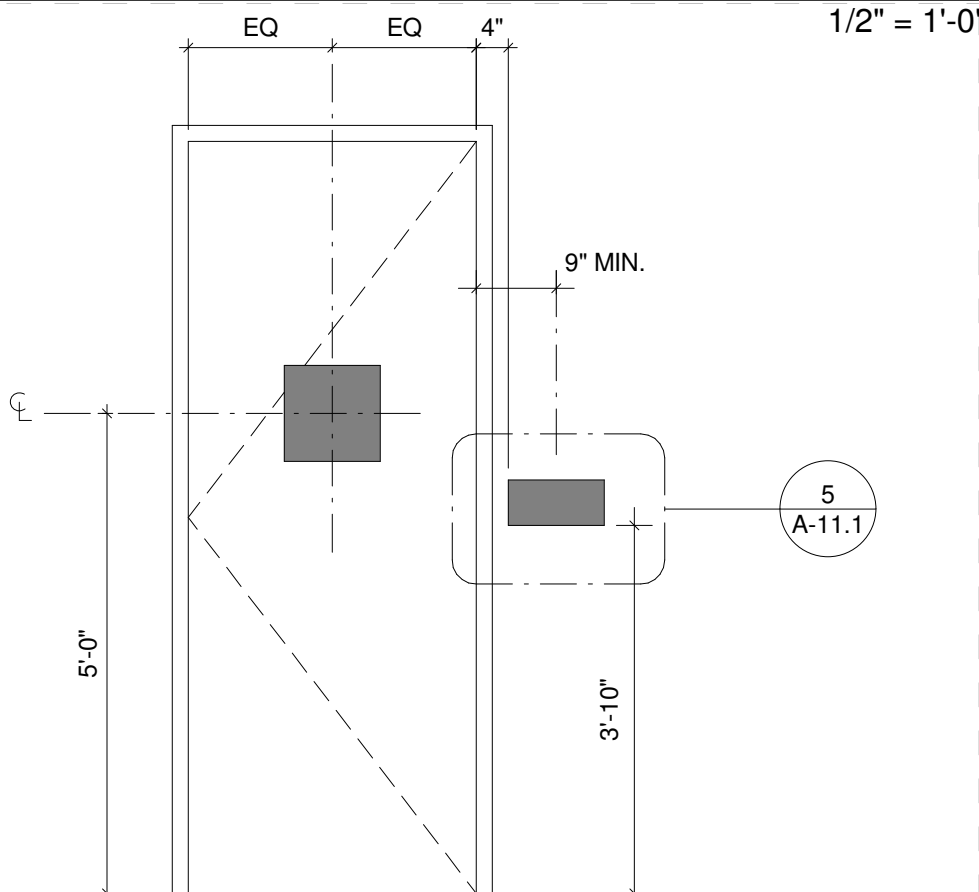
1/2" = 1'-0"



MOUNTING LOCATION - EXIT DOORS

8

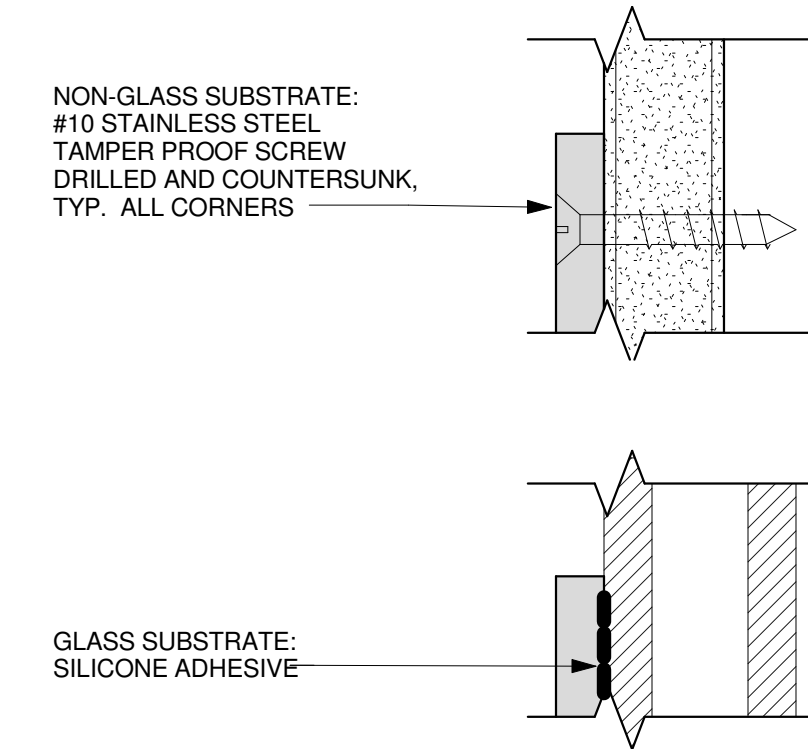
1/2" = 1'-0"



MOUNTING LOCATION - FIRE RISER DOOR

9

1/2" = 1'-0"

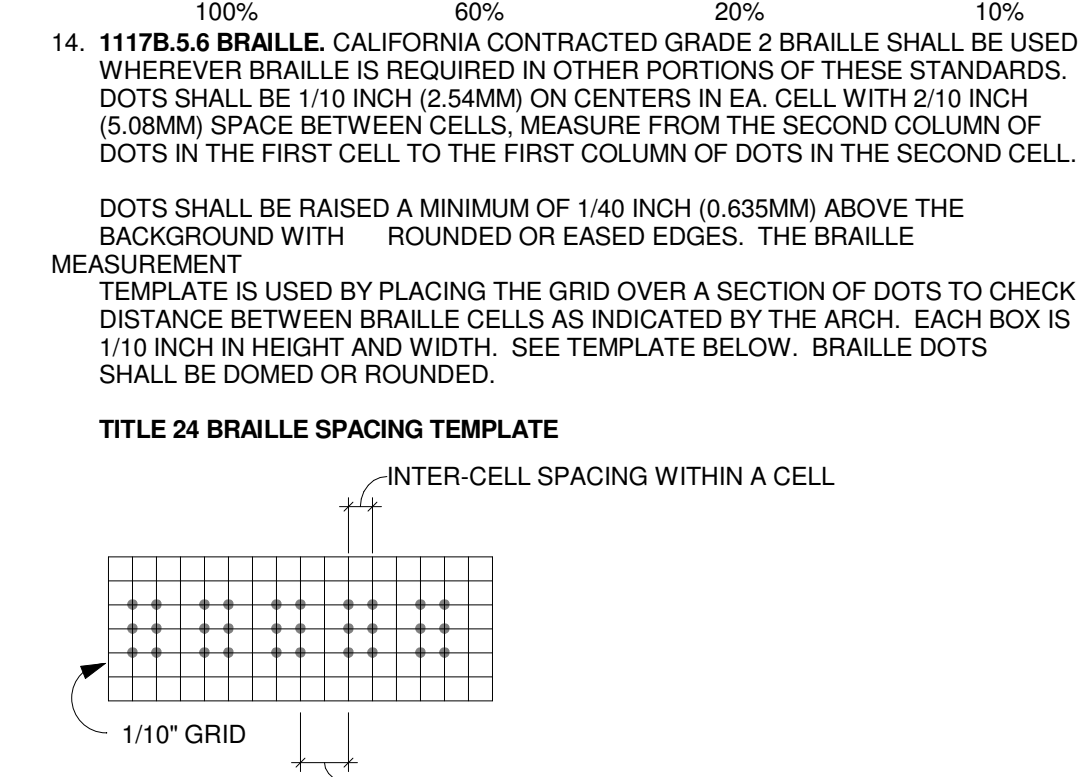
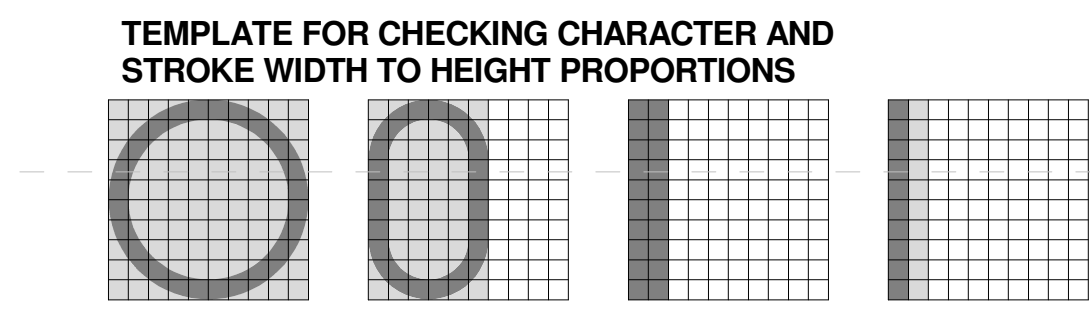


SIGN ANCHORAGE

10

12" = 1'-0"

- SIGNAGE NOTES:**
- ATTACH WITH (3) #12 x 1-1/4" TAMPER PROOF DRYWALL SCREW WITH ADHESIVE.
  - PROVIDE METAL OR WOOD BACKING AT WALL SIGNS. ATTACH WITH (2) #12 x 1-1/4" TAMPER PROOF DRYWALL SCREW WITH ADHESIVE.
  - DEPTH:** IT SHALL BE 1/32 INCH (0.8MM) MINIMUM ABOVE THEIR BACKGROUND AND SHALL BE SANS SERIF UPPERCASE AND BE DUPLICATED IN BRAILLE.
  - HEIGHT:** IT SHALL BE 5/8 INCH (15.8MM) MINIMUM AND 2 INCHES (51MM) MAXIMUM BASED ON THE HEIGHT OF THE UPPERCASE LETTER "I".
  - FINISH AND CONTRAST:** CHARACTERS AND THEIR BACKGROUND SHALL HAVE A NON-GLARE FINISH. CHARACTER SHALL CONTRAST WITH THEIR BACKGROUND WITH EITHER LIGHT CHARACTERS ON A DARK BACKGROUND OR DARK CHARACTERS ON A LIGHT BACKGROUND.
  - PROPORTIONS:** IT SHALL BE SELECTED FROM FONTS WHERE THE WIDTH OF THE UPPERCASE LETTER "O" IS 60% MINIMUM AND 110% MAXIMUM OF THE HEIGHT OF THE UPPERCASE "I". STROKE THICKNESS OF THE UPPERCASE LETTER "I" SHALL BE 15% MAXIMUM OF THE HEIGHT OF THE CHARACTER.
  - CHARACTER SPACING:** SPACING BETWEEN INDIVIDUAL TACTILE CHARACTERS SHALL COMPLY WITH **CBC SECTION 11B-703.2.7** AND **CBC SECTION 11B-703.2.8**.
  - BRAILLE:** IT SHALL BE CONTRACTED (GRADE 2) AND SHALL COMPLY WITH **CBC SECTIONS 1B-703.3** AND **11B-703.4**. BRAILLE DOTS SHALL HAVE A DOMED AND ROUNDED SHAPE AND SHALL COMPLY WITH **CBC TABLE AND FIGURE 11B-703.3.1**.
  - MOUNTING HEIGHT:** A TACTILE SIGN SHALL BE LOCATED 48" MINIMUM TO THE BASELINE OF THE LOWEST BRAILLE CELLS AND 60" MAXIMUM TO THE BASELINE OF THE HIGHEST LINE OF THE RAISED CHARACTERS ABOVE THE FINISH FLOOR OR GROUND SURFACE.
  - MOUNTING LOCATION:** A TACTILE SIGN SHALL BE LOCATED ON THE APPROACH SIDE, AS ONE ENTERS OR EXITS ROOMS OR SPACE, AND BE REACHED WITHIN 0" OF THE REQUIRED CLEAR FLOOR SPACE PER **CBC SECTION AND FIGURE 11B-703.4.2** AS FOLLOWS:
    - A CLEAR FLOOR SPACE OF 18" X 18" MINIMUM, CENTERED ON THE TACTILE CHARACTERS, SHALL BE PROVIDED BEYOND THE ARC OF ANY DOOR SWINGS BETWEEN THE CLOSED POSITION AND 45 DEGREE OPEN POSITION.
    - ON THE WALL AT THE LATCH SIDE OF A SINGLE DOOR.
    - ON THE INACTIVE LEAF OF A DOUBLE DOOR WITH ONE ACTIVE LEAF.
    - ON THE WALL AT THE RIGHT SIDE OF A DOUBLE DOOR WITH TWO ACTIVE LEAFS.
    - ON THE NEAREST ADJACENT WALL WHERE THERE IS NO WALL SPACE AT THE LATCH SIDE OF A SINGLE DOOR OR NO SPACE AT THE RIGHT SIDE OF A DOUBLE DOOR WITH TWO ACTIVE LEAFS.
  - VISUAL CHARACTERS** SHALL COMPLY WITH **CBC SECTION 11B-703.5** AND SHALL BE 40" MINIMUM FINISH FLOOR OR GROUND.
  - PICTOGRAMS** SHALL COMPLY WITH **CBC SECTION 11B-703.6**.
  - SYMBOL OF ACCESSIBILITY** SHALL COMPLY WITH **CBC SECTION 11B-703.7**.



GENERAL NOTES

3

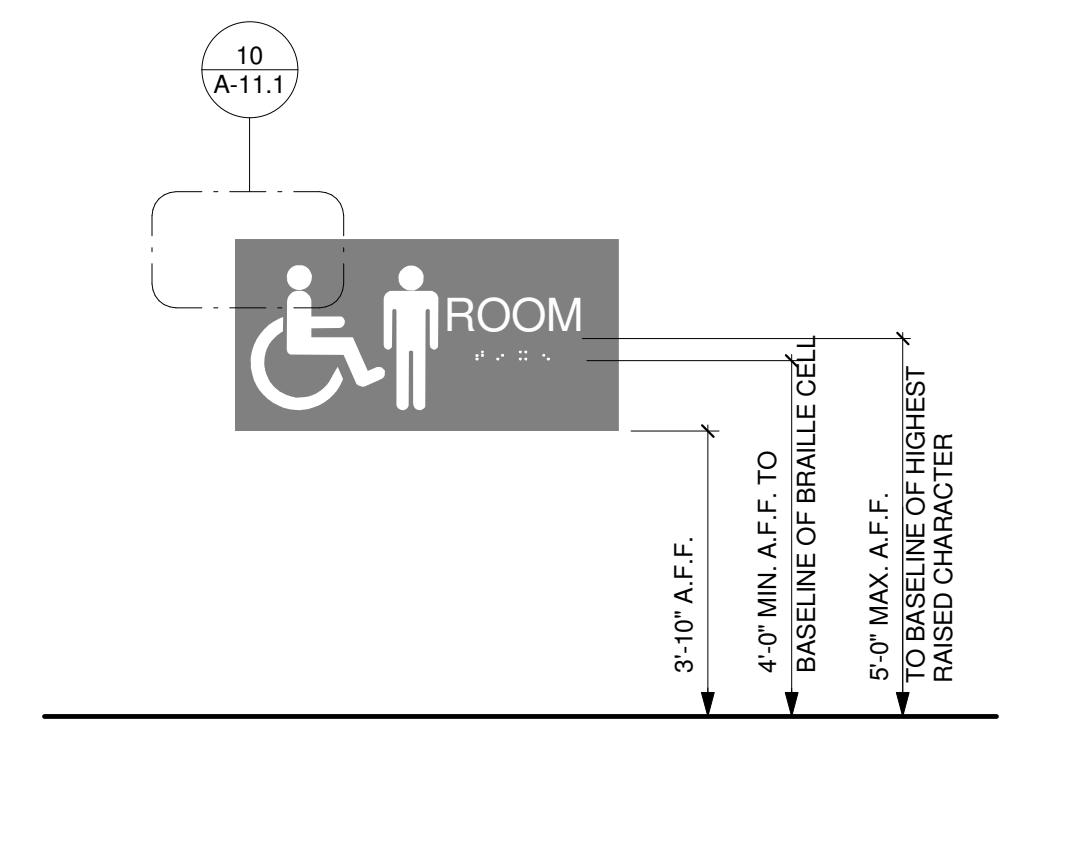
1" = 0'-2"

- GENERAL NOTES:**
- SIZE: AS INDICATED
  - FONT: PER ARCHITECT (SANS SERIF STYLE)
  - SHEET: MATTE
  - GRAPHICS: RAISED 1/32" PRINTED GRAPHICS ON CONTRASTING BACKGROUND
  - TEXT COLOR: PER ARCHITECT
  - BACKGROUND COLOR: PER ARCHITECT
  - MATERIAL THICKNESS: 1/4"

MATERIAL NOTES

4

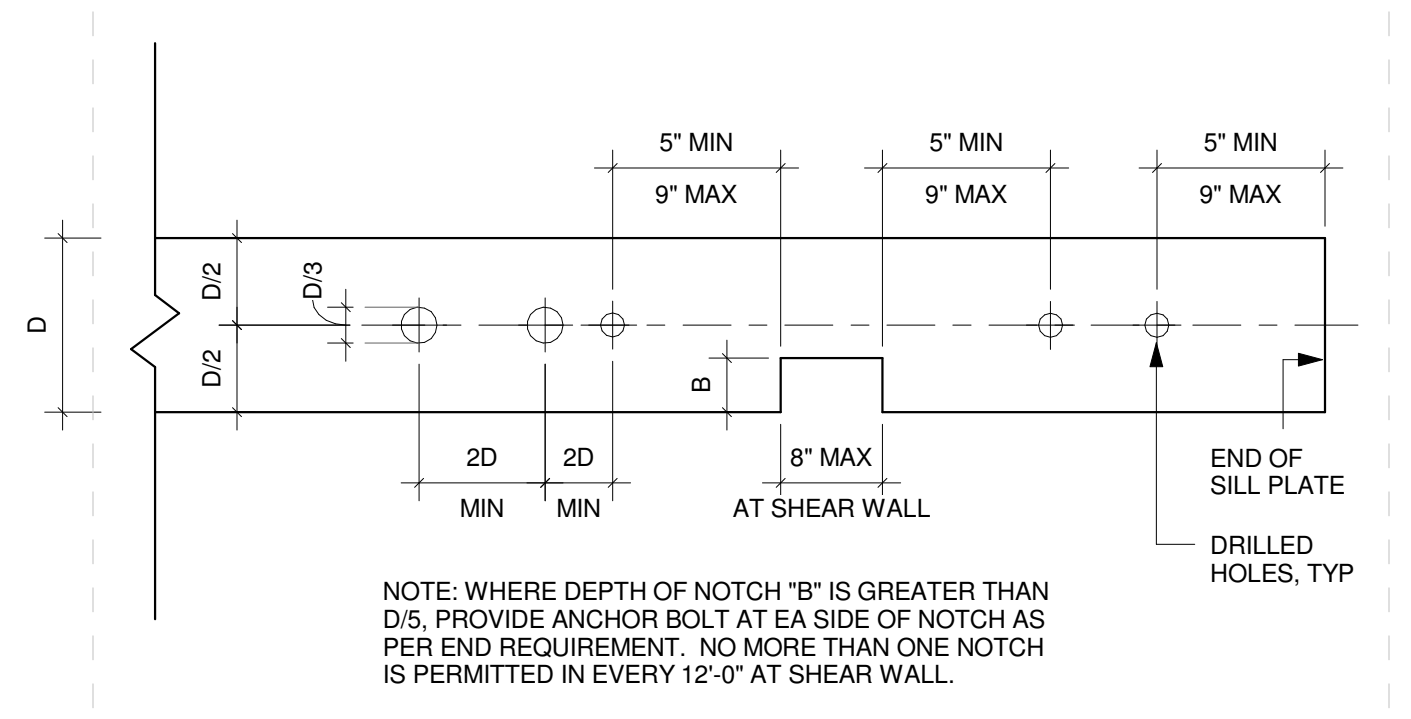
1" = 0'-2"



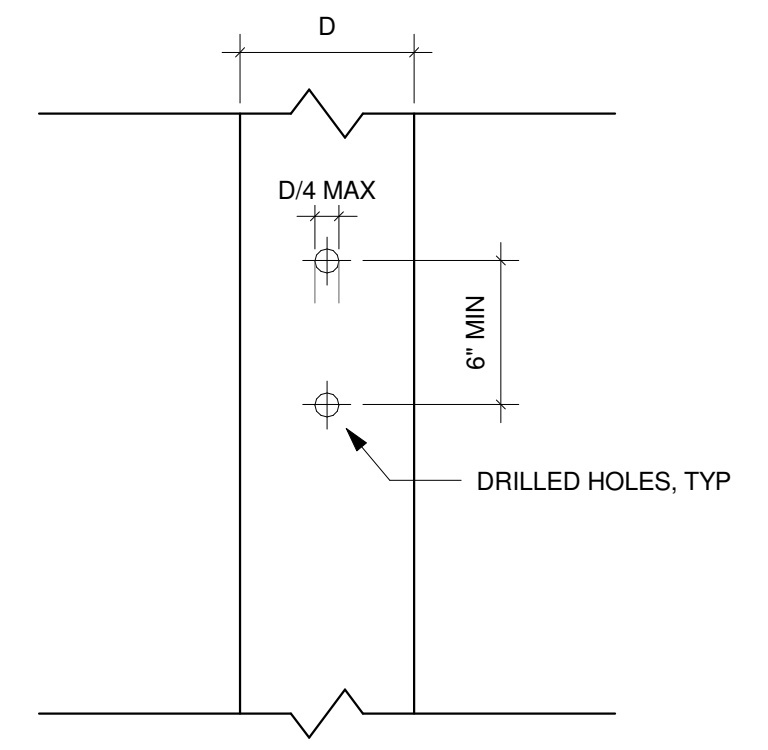
MOUNTING HEIGHTS

5

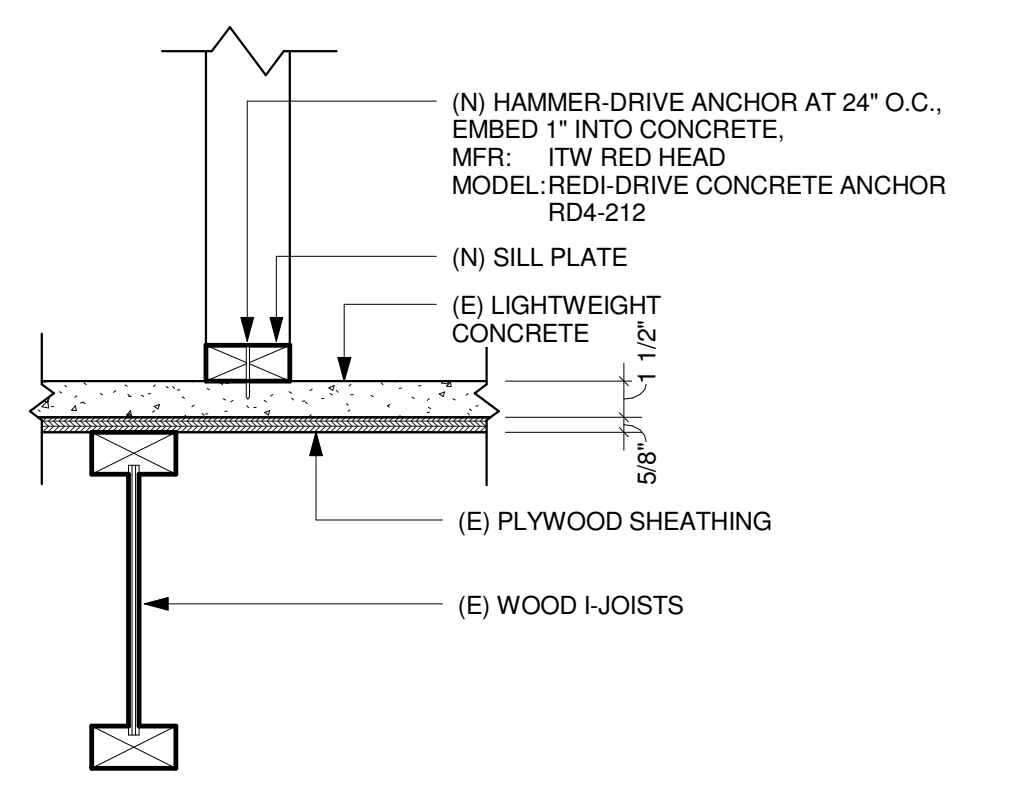
1" = 0'-2"



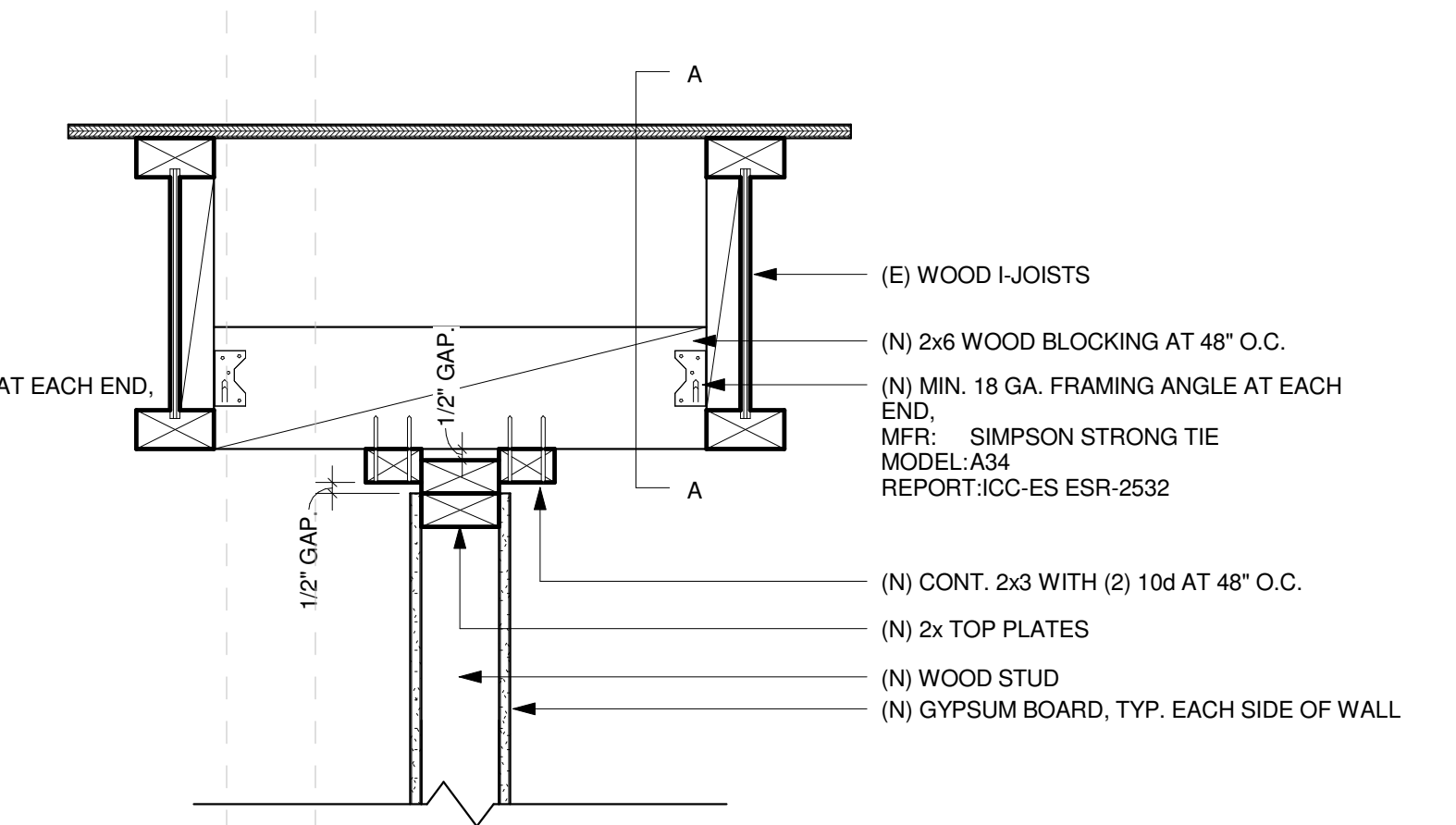
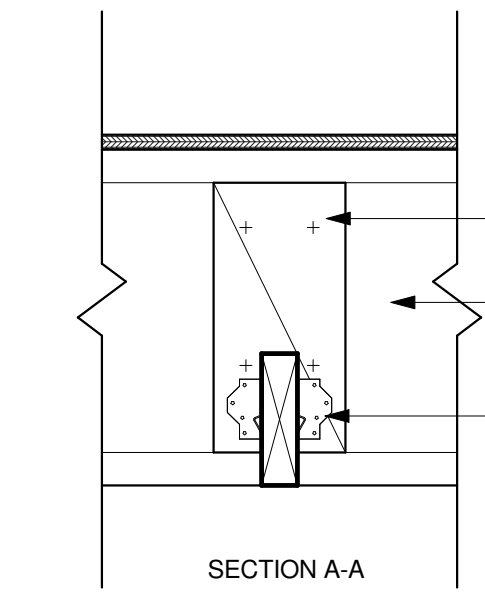
**HOLES/NOTCHING - SILL PLATE** 17  
1 1/2" = 1'-0"



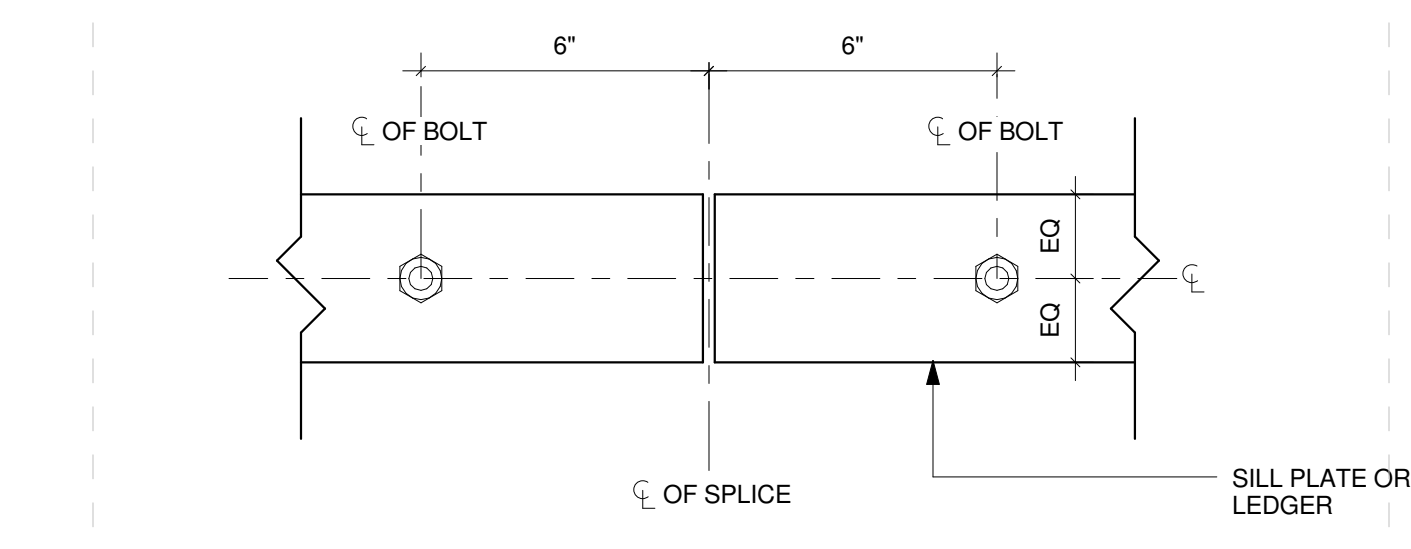
**HOLES/NOTCHING - STUD WALL** 13  
1 1/2" = 1'-0"



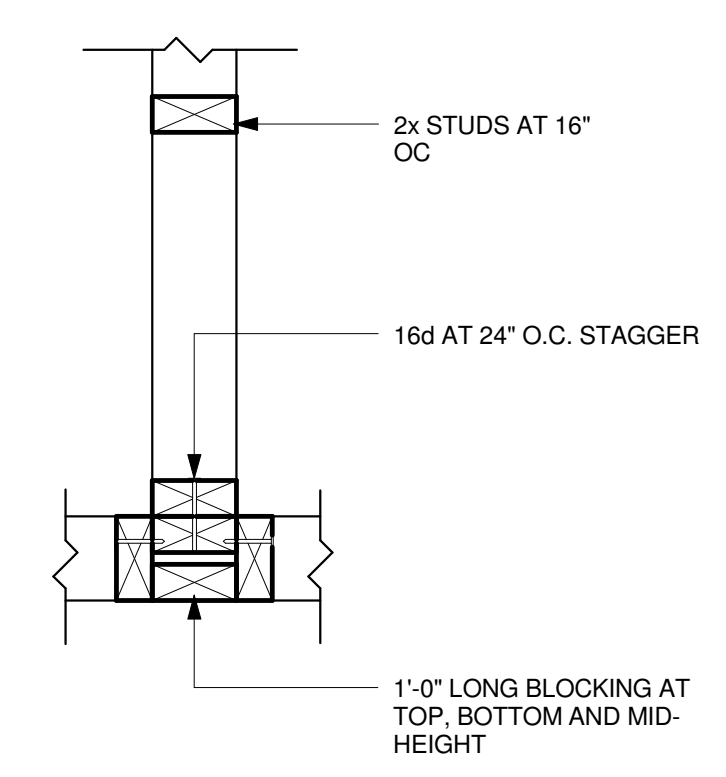
**BOTTOM OF WALL - NON-LOAD BEARING PARTITION** 9  
1 1/2" = 1'-0"



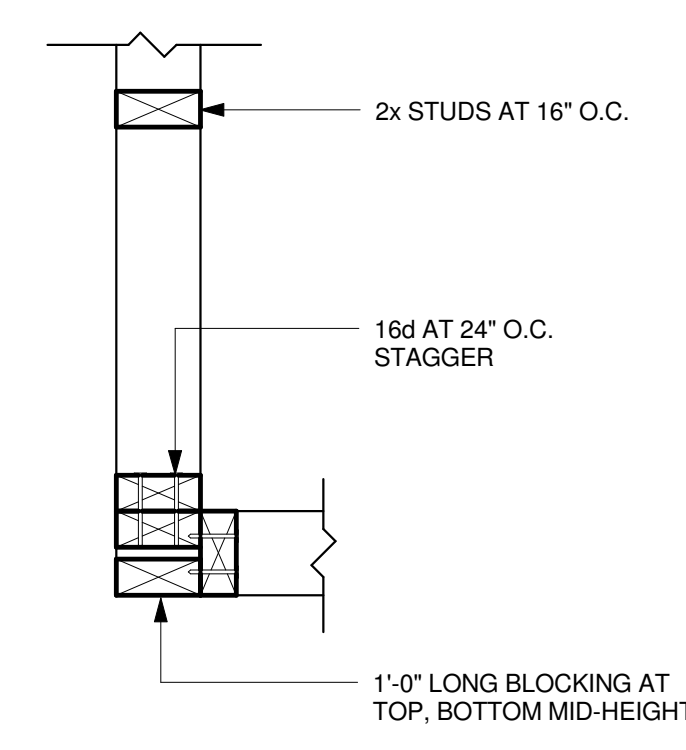
**HEAD OF WALL - NON-LOAD BEARING PARTITION** 2  
1 1/2" = 1'-0"



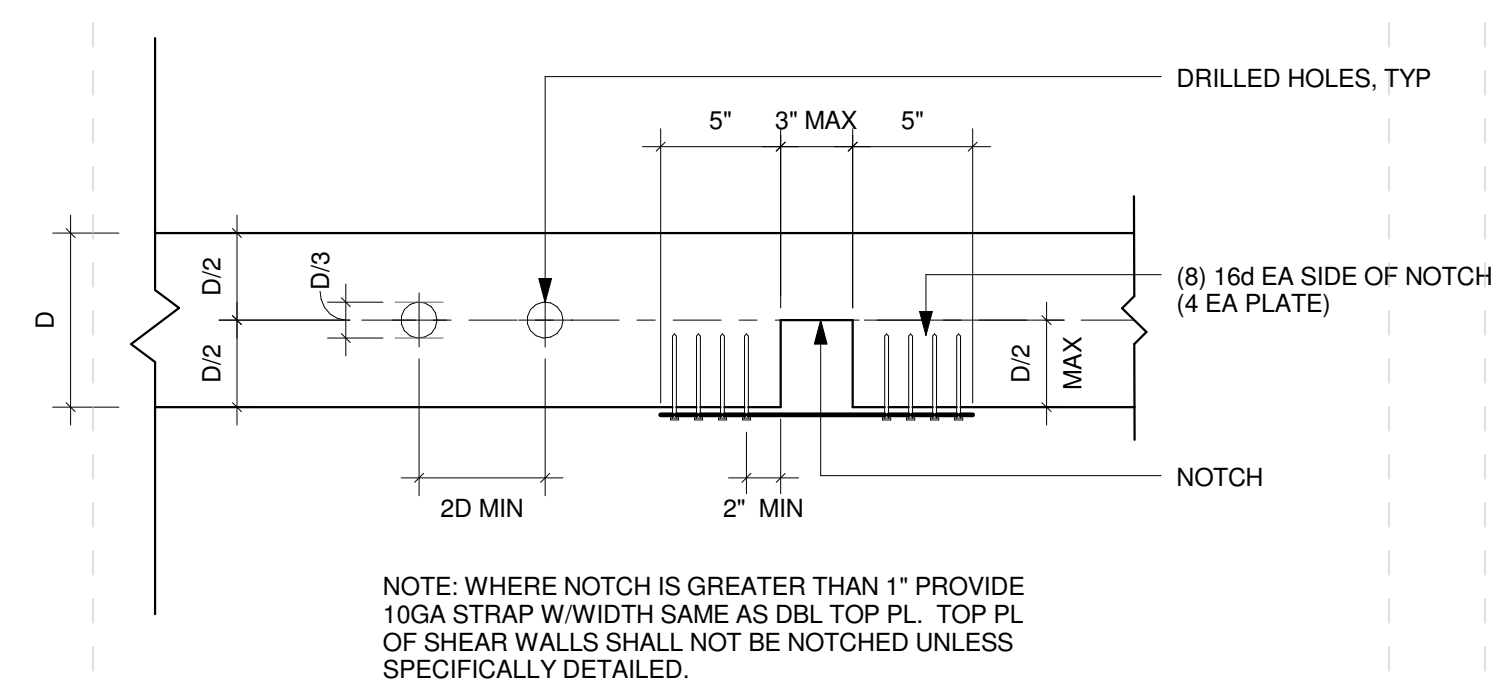
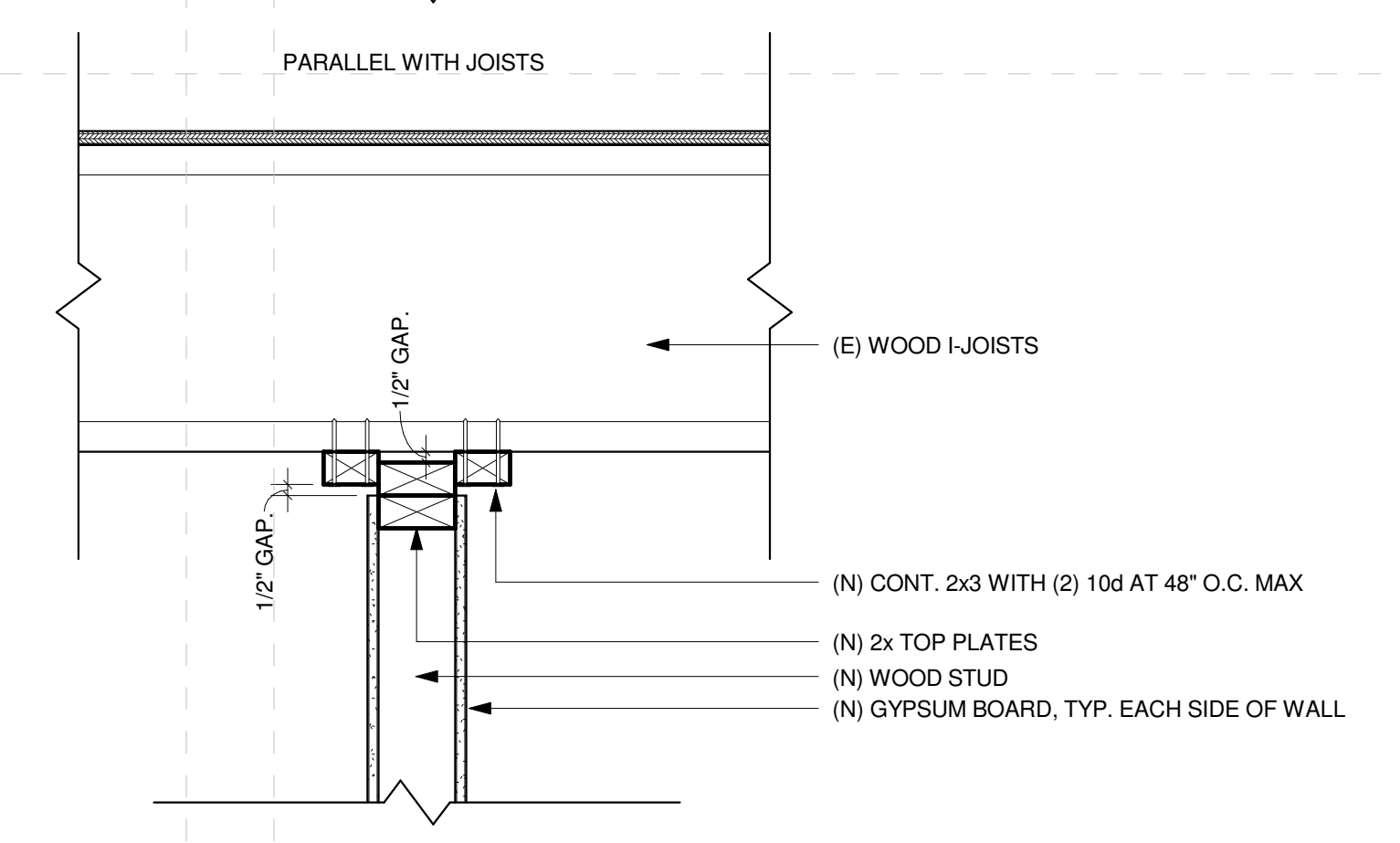
**SPLICE FOR SILL PLATES & LEDGERS** 18  
3" = 1'-0"



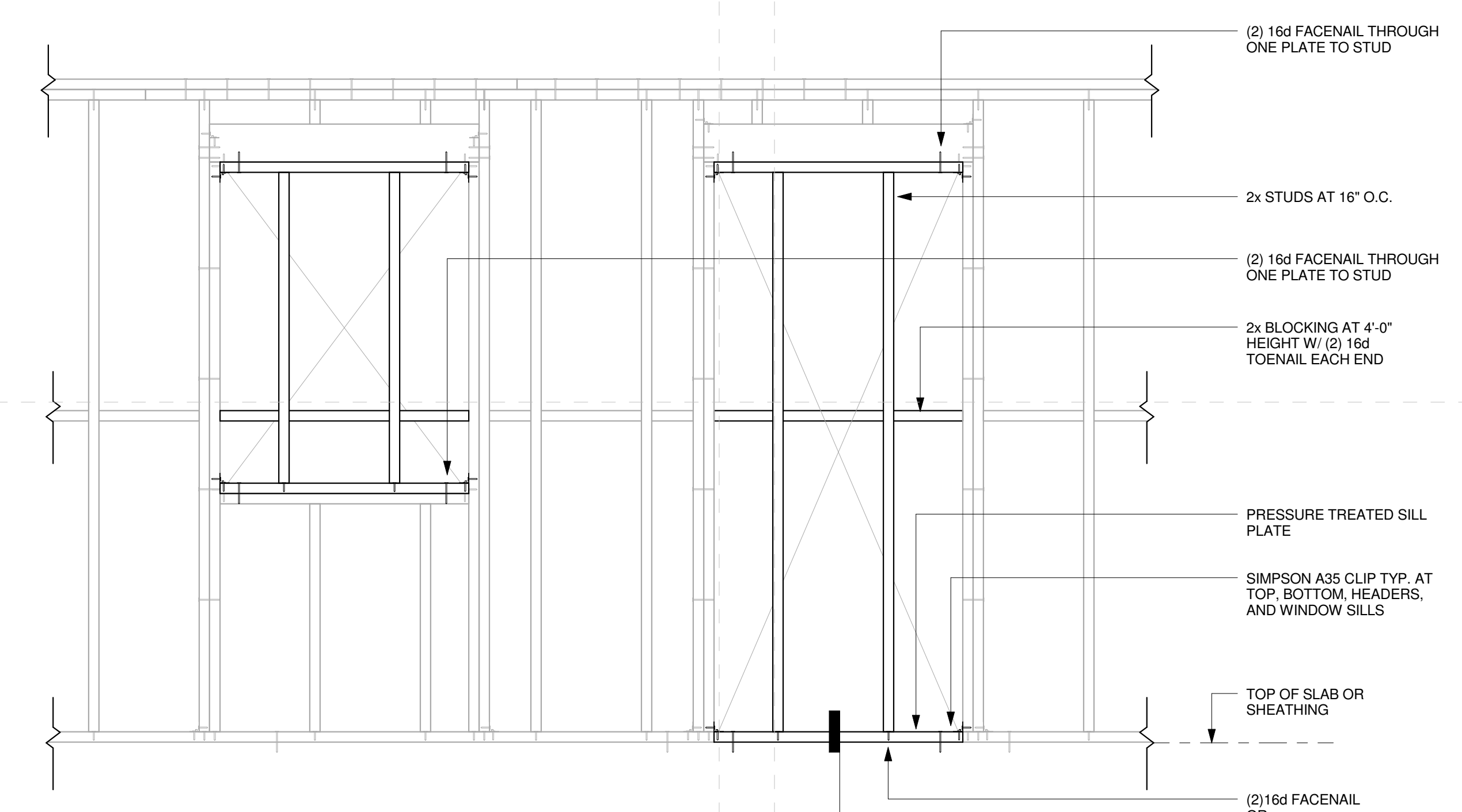
**TYP. STUD WALL 'T' INTERSECTION** 14  
1 1/2" = 1'-0"



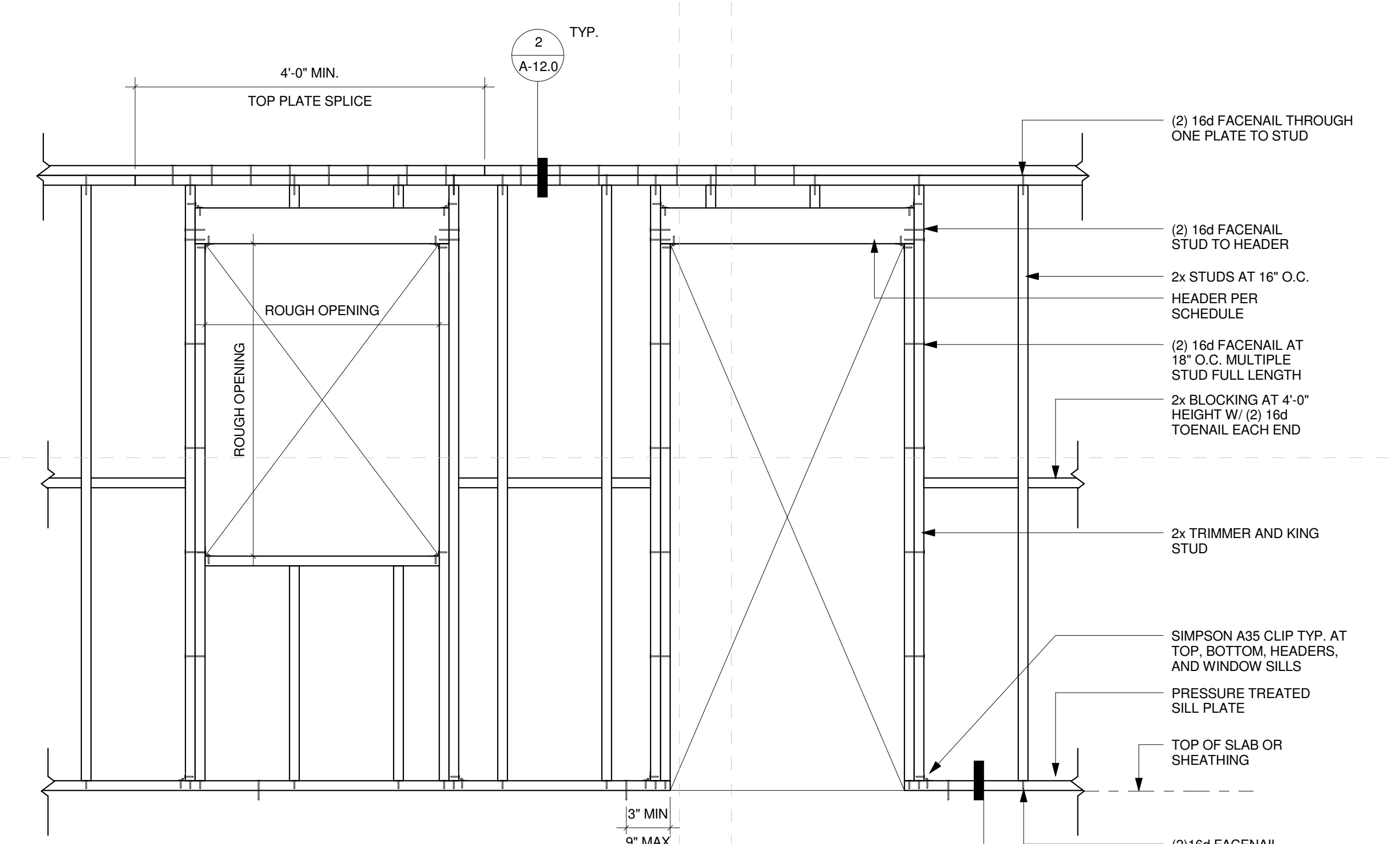
**TYP. STUD WALL 'L' INTERSECTION** 10  
1 1/2" = 1'-0"



**HOLES/NOTCHING - TOP PLATE** 19  
1 1/2" = 1'-0"



**STUD WALL INFILL FRAMING** 12  
3/4" = 1'-0"



**TYPICAL NON-LOAD BEARING STUD WALL FRAMING** 4  
3/4" = 1'-0"

HEADER SCHEDULE	OPENING WIDTH/SIZE	4x6
UP TO 4'-0"	4x6	
6'-0" TO 8'-0"	4x6	
8'-0" TO 10'-0"	4x8	

- NOTES:
- DOUBLE TOP PLATE SPLICE SHALL BE 4'-0" MINIMUM WITH (2) 16d NAILS EACH SIDE OF BUTT JOINT IN TOP PLATE UNLESS NOTED OTHERWISE WHERE SILL PLATE IS BORED OR NOTCHED FOR MORE THAN 1/3 THE PLATE WIDTH, ADD ANCHOR 9" EACH SIDE OF NOTCH.

STUD WALL SCHEDULE	HEIGHT	UP TO 14'-0"	2x4
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