## CDS Code: 33 - 67207 -

## **Industry Sectors Totals Report - Secondary**

Agency: Perris Union High School District

Agency: Perr Ethnicity	Α	В	С	D	Е	F	G	Н	I	J	K	L	М	Ν	0	Totals
Indian Male	4	0	0	0	0	2	0	0	0	0	1	0	0	0	0	7
Female	6	0	0	0	0	1	0	0	0	0	1	0	0	0	0	8
Asian Male Female	16	4	0	0	0	4	0	0	6	0	2	0	0	0	0	32
	6	1	0	0	0	0	0	0	8	0	0	0	0	0	0	15
Pacific Male Islander Female	0	2	0	0	0	1	0	0	0	0	0	0	0	0	0	3
	2	0	0	0	0	0	0	0	2	0	1	0	0	0	0	5
Black Male	78	28	0	0	0	9	0	0	15	0	16	0	0	0	0	146
Female	104	4	0	0	0	5	0	0	38	0	11	0	0	0	0	162
Hispanic Male	1208	129	0	0	0	133	0	0	134	0	108	0	0	0	0	1712
Female	1308	47	0	0	0	40	0	0	265	0	52	0	0	0	0	1712
White Male	201	75	0	0	0	58	0	0	34	0	17	0	0	0	0	385
Female	261	31	0	0	0	6	0	0	72	0	11	0	0	0	0	381
Two or Male	12	20	0	0	0	4	0	0	6	0	4	0	0	0	0	46
More Female	4	8	0	0	0	4	0	0	12	0	1	0	0	0	0	29
Totals	3210	349	0	0	0	267	0	0	592	0	225	0	0	0	0	4643
Special Pop	ulations		1			1		1	1	1		1			1	
Econ Dis Male	1519	258	0	0	0	211	0	0	195	0	148	0	0	0	0	2331
Female	1691	91	0	0	0	56	0	0	397	0	77	0	0	0	0	2312
Disabled Male	154	38	0	0	0	10	0	0	5	0	11	0	0	0	0	218
Female	92	8	0	0	0	0	0	0	11	0	10	0	0	0	0	121
Single Male	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parent Female	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Displ. Male	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Home. Female	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LEP Male	1519	258	0	0	0	211	0	0	195	0	148	0	0	0	0	2331
Female	1691	91	0	0	0	56	0	0	396	0	77	0	0	0	0	2311
Migrant Male	1519	258	0	0	0	211	0	0	195	0	148	0	0	0	0	2331
Female	1691	91	0	0	0	56	0	0	397	0	77	0	0	0	0	2312
Totals	9876	1093	0	0	0	811	0	0	1791	0	696	0	0	0	0	14267

\*\* Note: This Report may contain duplicate values in relation to the number of classes and industry sectors a student is enrolled in.

A = Agriculture Natural Resources

C = Building Trades and Construction

D = Education, Child Development / Family B = Arts, Media Entertainment

E = Energy and Utilities

- G = Fashion and Interior Design H = Finance and Business
- J = Hospitality, Tourism and Rec
- K =Information Technology

F = Engineering and Design

I = Health Science and Medical Tech

M = Marketing, Sales and Service

N = Public Services

L = Manufacturing and Product Dev O = Transportation

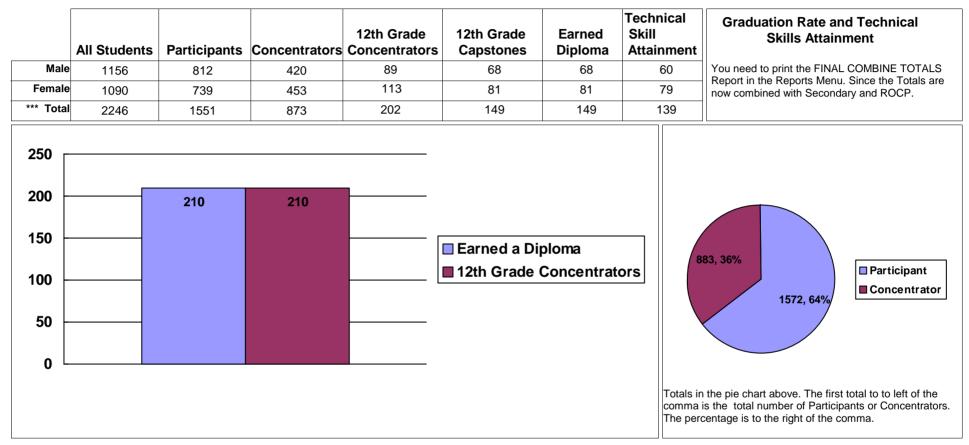
Grant Link Carl Perkins Reporting Application

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FY: 2014-2015

Agency: Perris Union High School District

## **Carl Perkins Non-Duplicated Student Totals**



\*\*\* The total students may not match the total of the Participants and Concentrators. The same student may be in more than one course type.