

PERRIS UNION HIGH SCHOOL DISTRICT
E-RATE CMAS RFO #040816 Purchase of Uninterruptable Power Supply Equipment
ADDENDUM NO. 1
March 17, 2016

The following changes and/or additions to the Project Documents shall apply to bids made for and to the execution of the various parts of the work affected and all other conditions shall remain the same.

Careful note of the Addendum shall be taken by all bidders so that the proper allowances may be made in strict accordance with the addendum.

In case of conflict between Project Documents and this Addendum, this Addendum shall govern.

ITEM #1: Extension of Deadline for Proposals

- All sealed RFO responses must now be submitted by no later than **April 11, 2016 at 10:00 a.m.**

Respectfully,

Nick Newkirk

Perris Union High School District
Director of Purchasing
(951) 943-6369 x80231
(951) 657-5638 Fax
nick.newkirk@puhsd.org