



## **Chromebook Summer Check Out Program:**

**(please fill out the other side of this form)**

Dear Paloma Parents or Guardians,

**We encourage you to allow your student to take advantage of our Summer Chromebook Take Home Program.** The Perris Union High School District features the Scholar+ teaching and learning initiative. A big part of Scholar+ is providing students with access to technology in which each student can be issued a Chromebook to use in class and at home. Going 1:1 with Chromebooks, providing access to Google Apps for Education, and using Haiku Learning Management System has allowed our students to acquire much needed technology skills while gaining access to a world-class education.

A few of the desired outcomes of Scholar+ are the opportunity for 24/7 learning, providing all students with 21st Century technology and research skills, allowing access to libraries of digital content that provide multiple pathways to learning, and assisting students in attaining digital citizenship.

In our ongoing effort to extend learning opportunities and provide students access to technology, PUHSD is continuing a "Summer Take-Home" program for Chromebooks. Pending parent or guardian approval and signature, students will be allowed to re-check their Chromebook in through technology and extend the due date. Students will be required to bring a signed form to a technician to have their Chromebook inspected. If the Chromebook is in good working order and the form signed by a parent or guardian, then the student will be allowed to take home the device for summer use.

PUHSD believes all students should be safe and responsible when using technology. Our district uses free Digital Citizenship Resources found at the non-partisan, not-for-profit Common Sense Media. Teachers, students and parents can find great resources at <http://www.common sense media.org/educators>. Parents and guardians who are selecting the take-home option for the Chromebook are encouraged to sit down with their student and review the material found on Common Sense Media or other resources that cover Digital Citizenship.



Perris Union High School District  
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Paloma Valley Chromebook Summer and Fall Distribution Form 2015-2016  
Please read both sides of this document.

The California Common Core State Standards create the opportunity to improve education and address the technology needs of our students. Students need frequent and appropriate access to technology that allows them to learn, analyze, research and create. In order to facilitate this, the Perris Union High School District is implemented a 1:1 initiative, meaning the District equips each student with a Chromebook. Having the ability to take their devices to and from school provides equitable access to learning experiences for all students.

Student/Parent Responsibility

Each student will be responsible for the device that has been assigned to them. In the event that the device is lost (stolen, not returned, missing, etc.) the student/parent will be responsible to pay \$325 for the replacement cost of the Chromebook. This is very similar to the existing textbook replacement policy in use at PUHSD and many other school districts.

If the device is damaged and/or inoperable, the student will be responsible for returning the device to the school site for repair and will be charged a fine up to \$50 for damage repair. A replacement Chromebook will be issued upon return of the damaged device if it can't be repaired.

Acknowledgement of Responsibility

I acknowledge that I am responsible for the Chromebook that has been issued to me/my student. If the unit is lost, I will be charged \$325 for the replacement cost of the Chromebook. If the unit becomes damaged and/or inoperable as a result of negligence, I will return the unit to the school for repair and I will be charged up to \$50 for damage repair.

\_\_\_\_\_ Yes, I will be a part of the Summer Take-Home Program.

\_\_\_\_\_ No, I am declining the Summer Take Home Program, but you may check out a Chromebook to my student when school starts in August.

Student Name \_\_\_\_\_ ID # \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_